

JAMES J. PALMER  
Citibank, FSB  
Business and Professional Banking  
500 West Madison Street  
Chicago, IL 60661

**RELEASE DEED**

**CITICORP SAVINGS**  
Corporate Office:  
One South Dearborn Chicago, Illinois 60603  
Telephone: 1 312 877-5000

Lawyers Title Insurance Corporation

95128066

KNOW ALL MEN BY THESE PRESENTS, that the Citicorp Savings of Illinois, a Federal Savings and Loan Association, successor in interest to First Federal Savings and Loan Association of Chicago, a corporation existing under the laws of the United States of America for and in consideration of the payment of the indebtedness secured by the Mortgage Deed ~~XXXXXXXXXXXXXXXXXXXXXXXXXXXX~~ herein aftermentioned, and the cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

**WRIGHTWOOD ASSOCIATES, INC.**

of the County of **COOK** and State

of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed ~~XXXXXXXXXXXXXXXXXXXXXXXXXXXX~~ bearing date the **4TH** day of **NOVEMBER**, A.D. 19 **87** and **RECORDED** in the **RECORDER'S OFFICE** of **COOK** County, in the State of Illinois, in book ~~XXXXXXXXXXXX~~ of records, on page ~~XXXXXXXXXXXX~~, as document No. **LR 3665671**, and in book ~~XXXXXXXXXXXX~~ of records, on page ~~XXXXXX~~, as document No. ~~XXXXXX~~, to the premises therein described as follows, to wit:

2-94-04547

LOT 4 (EXCEPT THE WESTERLY 19.7 FEET THEREOF) AND LOT 5 IN H.M. HOBART'S SUBDIVISION OF LOTS 15 TO 19, INCLUSIVE AND THE ALLEY SOUTH WEST OF AND ADJOINING LOTS 17, 18 AND 19 IN THE SUBDIVISION OF BLOCKS 1 AND 2 OF OUT LOT "A" IN WRIGHTWOOD, BEING A SUBDIVISION OF THE SOUTH WEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

95128066

PIN #14-28-318-021

*Prop: 503 W. Wrightwood  
Chicago, IL 60614*

DEPT-01 \$23.50  
T#9999 TRAN 7246 02/24/95 12:56:00  
#1001 DT \*-95-128066  
COOK COUNTY RECORDER

situated in the **CITY** of **CHICAGO** County of **COOK** and State

of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining, IN TESTIMONY WHEREOF, the said

Citicorp Savings of Illinois, a Federal Savings and Loan Association, successor in interest to First Federal Savings and Loan Association of Chicago, has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its **VICE** President, and attested by its **ASSISTANT** Secretary, this **12TH** day of **JANUARY**, A.D. 19 **95**

Citicorp Savings of Illinois, a Federal Savings and Loan Association, successor in interest to First Federal Savings and Loan Association of Chicago

By: *Daniel J. Barrett* **DANIEL J. BARRETT**  
**DANIEL J. BARRETT** Vice President

Attest: *David A. Johanson*  
**DAVID A. JOHANSON** Assistant Secretary

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

CTF 04074319

23-50  
C.F.

# UNOFFICIAL COPY

CITICORP SAVINGS

## RELEASE DEED By Corporation

Citicorp Savings of Illinois, a Federal Savings and Loan Association, successor in interest to First Federal Savings and Loan Association of Chicago

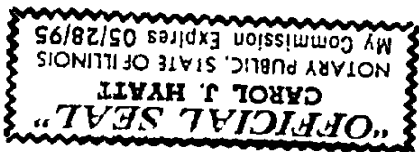
To

Mail To:

*A. Hechman  
513 N. Michigan  
Chicago, Ill. 60611*



Property of Cook County Clerk's Office



Notary Public

*Carol J. Hyatt*  
day of *January*, 19 *95*

GIVEN under my hand and Notarial Seal this *12th*

free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.  
he, as custodian of the corporate seal of said Corporation, did affix the said corporate seal to said instrument as his own  
Secretary did also then and there acknowledge that  
they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said  
Corporation, for the uses and purposes therein set forth; and the said  
Assistant  
DAVID A. JOHANSON  
Vice President and  
DAVID A. JOHANSON  
Secretary respectively, appeared before me this day in person and acknowledged that

personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such  
DANIEL J. BARRETT  
Assistant  
DAVID A. JOHANSON  
Assistant  
Chicago and  
Citicorp Savings of Illinois, a Federal Savings and Loan Association, successor in interest to First Federal Savings and Loan Association of  
Vice President of the  
95128066  
Secretary of said Corporation,

A Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that  
DANIEL J. BARRETT

STATE OF ILLINOIS  
COUNTY OF COOK

ss.

*Carol J. Hyatt*  
95128066

95128066