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MECHANIC'S LIEN:
NOTICE & CLAIM

STATE OF ILLINOIS }
COUNTY OF COOK } SS

95129556

DEPT-01 RECORDING \$15.00

ESP ASSOCIATES, LTD.
CLAIMANT

T#5555 TRAN 4043 02/24/95 10:49:00

#5473 # J.J * - 95 - 129556

COOK COUNTY RECORDER

-VS-

World's Finest Chocolate Inc.
PRESS MECHANICAL INC
DEFENDANT

The claimant, ESP ASSOCIATES, LTD. of Westmont County of DUPAGE, State of IL, hereby files a notice and claim for lien against PRESS MECHANICAL INC contractor of 5948 W. 31st Street Cicero, State of Illinois and World's Finest Chocolate Inc. Chicago IL (hereinafter referred to as "owner(s)") and (hereinafter referred to as "lender(s)") and states:

That on December 22, 1993, the owner owned the following described land in the County of COOK, State of Illinois to wit:

(Street Address)
World's Finest Chocolate Inc 4801 E. Lawndale Avenue, Chicago, Illinois:

A/K/A: The East 1/2 of the East 1/2 of the Northwest 1/4 lying South of Archer Avenue in Section 11, Township 38 North, Range 13 East of the Third Principal Meridian, in the County of Cook in the State of Illinois. SEE ATTACHED LEGAL DESCRIPTION

A/K/A: Tax # 19-11-120-011

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and PRESS MECHANICAL INC was the owner's contractor for the improvement thereof. That said contractor made a subcontract with the claimant to provide a Jackson & Church SDF 150 Rooftop & a makeup air unit for and in said improvement, and that the claimant completed thereunder all that was required to be done by said contract.



Box 10

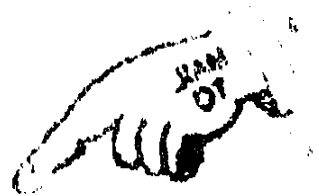
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11/13/18

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The following amounts are due on said contract:

Contract Price	\$3,622.54
Extras	\$1,727.17
Credits	\$0.00
Balance Due.....	\$5,349.71

leaving due, unpaid and owing to the claimant after allowing all credits, the sum of Five Thousand Three Hundred Forty-Nine & 71/100ths (\$5,349.71) Dollars, for which, with interest, the Claimant claims a lien on said land and improvements, and on the moneys or other considerations due or to become due from the owner under said contract against said contractor and owner.

ESP ASSOCIATES, LTD.

bw/gs

BY

Paul A. Grossi

Prepared By:
ESP ASSOCIATES, LTD.
801 N. Cass Avenue
Westmont, IL 60559

VERIFICATION

State of Illinois

County of DUPAGE

The affiant, Paul Grossi, being first duly sworn, on oath deposes and says that he is Owner of the claimant; that he has read the foregoing notice and claim for lien and knows the contents thereof; and that all the statements therein contained are true.

Paul A. Grossi
Owner

Subscribed and sworn to
before me this February 2, 1995.

Lynda Anne Gates
Notary Public Signature



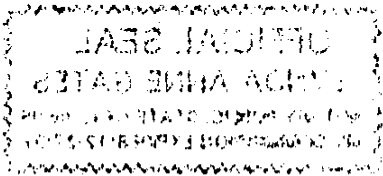
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A tract of land in the East half of the East half of the Northwest quarter of Section 11, Township 38 North, Range 13 East of the Third Principal Meridian described as follows:

Beginning at a point of intersection of the line between the North half and the South half of said Northwest quarter of Section 11, with the West line of said East half of the East half of the Northwest quarter of Section 11 and running

thence Southward along said West line of the East half of the East half of the Northwest quarter a distance of 208.80 feet;

thence Northeastwardly a distance of 274.86 feet to the point of intersection of a line 418.53 feet West of and parallel to the East line of said Northwest quarter of Section 11 with a straight line drawn from a point on the West line of the South half of the East half of the East half of said Northwest quarter of said Section 11 which is 376.80 feet South of the Northwest corner thereof, to a point on the North line of said South half of the East half of the East half of the Northwest quarter of Section 11 which is 332 feet East of said Northwest corner thereof;

thence continuing Northeastwardly along the above mentioned straight line a distance of 124.08 feet to said point on the North line of said South half of the East half of the East half of the Northwest quarter which is 332 feet East of said Northwest corner thereof;

thence Eastward along the last above mentioned North line, which is identical with the South line of the North half of said Northwest quarter of Section 11, a distance of 0.35 feet to a point 336 feet West of the Southeast corner of said North half of the Northwest quarter of Section 11;

thence Northeastwardly a distance of 499.28 feet to a point on the West line of the East 116 feet of said Northwest quarter of Section 11 which is 449 feet North of the South line of said North half of the Northwest quarter of Section 11;

thence Northward along said West line of said East 116 feet a distance of 879.70 feet to its intersection with the center line of South Archer Avenue;

thence Southwestwardly along said center line of South Archer Avenue a distance of 702.21 feet to its intersection with the West line of the East half of the East half of the said Northwest quarter of Section 11;

and thence Southward along said West line of said East half of the East half of the Northwest quarter of Section 11 a distance of 893.08 feet to a point of beginning;

Containing 13.905 acres of land more or less and being the same premises conveyed to the grantor by The Equitable Life Assurance Society of the United States by Deed, dated May 15, 1950, and recorded May 19, 1950 in the office of the Recorder of Cook County, Illinois, in Book 45479 at page 261, as Document No. 14805620.

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