

UNOFFICIAL COPY

95129777

AND WHEN RECORDED MAIL TO

GE CAPITAL MORTGAGE SERVICES, INC.
THREE EXECUTIVE CAMPUS P.O. BOX 5260
CHERRY HILL, NEW JERSEY 08034

DEPT-01 RECORDING \$23.50
T#0008 TRAN 7960 02/24/95 09:28:00
#2860 # KB *-95-129777
COOK COUNTY RECORDER

LN# 0000000012909776 2504 04 POOL # 0050929

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
GE CAPITAL MORTGAGE SERVICES, INC.
THREE EXECUTIVE CAMPUS
P.O. BOX 5260
CHERRY HILL, NEW JERSEY 08034

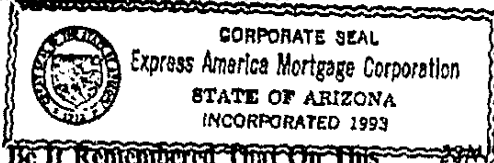
all beneficial interest under that certain Mortgage dated 10/06/93
executed by DAVID J KUCLKA

95129777

to P.I.N. # 13-35-225-027, Mortgagor
and recorded as Instrument No. _____ on _____ in book _____
page _____ of Official records in the County Recorder's office of COOK Doc. # 93-814363
County, IL, describing land therein as described in said Mortgage referred
to herein. Commonly known as address: Recorded 10-12-93.
2120 N SAWYER AV
CHICAGO IL 60647

TOGETHER with the note or notes therein described or referred to, the money due and to become due
thereon with interest, and all rights accrued or to accrue under said Mortgage.

STATE OF ARIZONA)
COUNTY OF MARICOPA) SS EXPRESS AMERICA MORTGAGE CORPORATION *



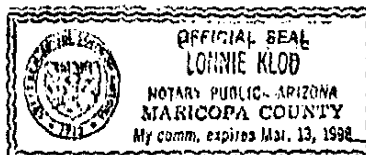
By: Angie Jonson
ANGIE JONSON, VICE PRESIDENT
James Davis
JAMES DAVIS, VICE PRESIDENT

Be It Remembered That On This _____ DAY OF AUGUST 19 94,

before me, the undersigned authority, personally appeared ANGIE JONSON
who is the VICE PRESIDENT and JAMES DAVIS
who is the VICE PRESIDENT of EXPRESS AMERICA MORTGAGE CORPORATION
who is personally known to me and I am satisfied both are the persons who signed the within instrument,
and (s)he acknowledged that (s)he signed, sealed with the corporate seal and delivered the same as such
officer aforesaid, and that the within instrument is the voluntary act and deed of such corporation, made
by virtue of a Resolution of its Board of Directors.

WITNESS my hand and official seal

(scal)



Lonnie Klod
NOTARY PUBLIC

* 9060 E. VIA LINDA STREET, SCOTTSDALE, AZ 85258

Prepared By: DIANE CUDD, 3 EXECUTIVE CAMPUS, CHERRY HILL, NEW JERSEY 08034

2550
23 AF

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Property of Cook County Clerk's Office

Please Return To:
Express America Mortgage Corporation
P.O. Box 60610
Phoenix, AZ 85082-0610

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Loan No.: 7023699

**RECORDING
BOX 156**

93814363

93814363

[Space Above This Line For Recording Data]

MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on October 6, 19 93.

The mortgagor is David J. Kucera, a single man

("Borrower").

This Security Instrument is given to Westwood Mortgage Services, Inc.

95129777

whose address is Three Westbrook Corporate Center, Suite 740, Westchester, IL 60154

("Lender").

Borrower owes Lender the principal sum of one hundred thirty six thousand five hundred and NO/100ths

Dollars (U.S. \$ 136,500.00). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on November 1, 2023. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in Cook County, Illinois:

THE SOUTH 2/3 OF LOT 20 IN BLOCK 8 IN SHIPMAN, BILL AND MERRILL'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 35, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 13-35-225-027

- DEPT-01 RECORDING \$29.00
- T#0000 TRAN 4333 10/12/93 11:43:00
- #2613 ÷ *-93-814363
- COOK COUNTY RECORDER

93814363

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 11/18/2008 BY 60322
377 E. RIVERSTREET, SUITE 100
Lombard, Illinois 60148
(708) 612-0444 1-800-222-1366

100701

7023699

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