

UNOFFICIAL COPY

95129786

AND WHEN RECORDED MAIL TO

Ge CAPITAL MORTGAGE SERVICES, INC.
THREE EXECUTIVE CAMPUS P.O. BOX 5260
CHERRY HILL, NEW JERSEY 08034

DEPT-01 RECORDING \$23.50
T#0008 TRAN 7960 02/24/95 09:29:00
#2869 KE *-95-129786
COOK COUNTY RECORDER

LN# 0000000012909925 2504 04 POOL # 0050913

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
GE CAPITAL MORTGAGE SERVICES, INC.
THREE EXECUTIVE CAMPUS
P.O. BOX 5260
CHERRY HILL, NEW JERSEY 08034

all beneficial interest under that certain Mortgage dated 09/13/93
executed by STANLEY J KAMINSKI M B KAMINSKI

95129786

P.I.N. # 24-08-208-026

, Mortgagor

to
and recorded as Instrument No. _____ on _____ in book _____
page _____ of Official records in the County Recorder's office of COOK Doc # 93-780352
County, IL, describing land therein as described in said Mortgage referred
to herein. Commonly known as address: Recorded 9-29-93.

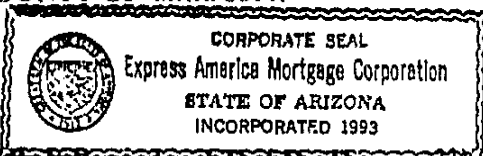
9610 MENARD AV
OAK LAWN

IL 60453

TOGETHER with the note or notes therein described or referred to, the money due and to become due
thereon with interest, and all rights accrued or to accrue under said Mortgage:

STATE OF ARIZONA) EXPRESS AMERICA MORTGAGE CORPORATION *

COUNTY OF MARICOPA)

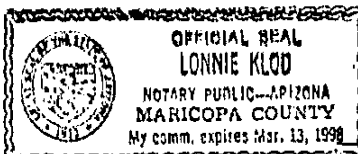


By: Angie Jonson
ANGIE JONSON, VICE PRESIDENT
James Davis
JAMES DAVIS, VICE PRESIDENT

Be It Remembered That On This 22ND DAY OF AUGUST 19 94,

before me, the undersigned authority, personally appeared ANGIE JONSON
who is the VICE PRESIDENT and JAMES DAVIS
who is the VICE PRESIDENT of EXPRESS AMERICA MORTGAGE CORPORATION
who is personally known to me and I am satisfied both are the persons who signed the within instrument,
and (s)he acknowledged that (s)he signed, sealed with the corporate seal and delivered the same as such
officer aforesaid, and that the within instrument is the voluntary act and deed of such corporation, made
by virtue of a Resolution of its Board of Directors.

WITNESS my hand and official seal
(seal)



Lonnie Klod
NOTARY PUBLIC

* 9060 E. VIA LINDA STREET, SCOTTSDALE, AZ 85258

Prepared By: DIANE CUDD, 3 EXECUTIVE CAMPUS, CHERRY HILL, NEW JERSEY 08034

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23/2

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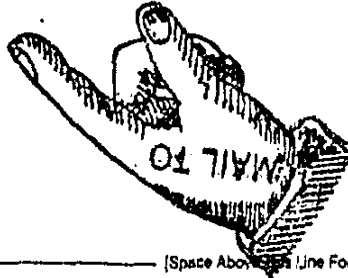
Property of Cook County Clerk's Office

Please Return To
Express America Mortgage Corporation
P.O. Box 60610
Phoenix, AZ 85082-0610

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Loan No.: 7023736

93780352



(Space Above This Line For Recording Data)

MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on September 13, 19 93 .

The mortgagor is Stanley J. Kaminski and M. Beth Kaminski, his wife

("Borrower").

This Security Instrument is given to Express America Mortgage Corporation

whose address is 9060 E. Via Linda Street, Scottsdale, AZ 85258-5146

95129786

("Lender").

Borrower owes Lender the principal sum of one hundred four thousand five hundred and NO/100ths

Dollars (U.S. \$ 104,500.00). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on October 1, 2023 .

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note . For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in Cook County, Illinois:

THE SOUTH 1/2 OF LOT 1 (EXCEPT THE SOUTH 55 FEET THEREOF) IN BLOCK 8 IN FREDERICK H. BARTLETT'S CENTRAL-WOOD IN THE EAST 1/2 OF THE EAST 1/2 AND THE EAST 1/2 OF THE WEST 1/2 OF THE EAST 1/2 OF SECTION 8, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT RAILROAD, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 24-08-208-026

93780352

DEPT-01 RECORDING \$27.50
T#0011 TRAN 7336 09/29/93 13:22:00
#1325 # *-93-780352
COOK COUNTY RECORDER

which has the address of 9610 Menard Avenue, Oak Lawn

2730

7023736

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Property of Cook County Clerk's Office