

UNOFFICIAL COPY

IN WITNESS WHEREOF, I have hereunto set my hand and the seal of the State of Illinois, at Chicago, Illinois, this 21st day of September, 1994.

95129983

93-8126

SHERIFF'S DEED

(Judicial Sale)

DEPT-11 RECORD FOR \$23.00
150013 TRAN 1675 02/24/95 14:06:00
\$3300 + AT * - 95 - 129983
COOK COUNTY RECORDER

Sheriff's Sale No. 940928

THE GRANTOR, Sheriff of COOK County, Illinois, pursuant to and under the authority conferred by the provisions of a decree entered by the Circuit Court of COOK County, Illinois, on May 23, 1994, in Case No. 93 CH 6120, entitled Independence One Mortgage Corporation vs. Theodis Livingston; Jesse White, Registrar of Titles; Sears Mortgage Corporation f/k/a Allstate Enterprises Mortgage Corporation; Ford Motor Credit Company; Sylvia Livingston, and pursuant to which the land hereinafter described and sold at public sale by said grantor on August 24, 1994, from which sale no redemption has been made as provided by statute, hereby conveys to THE SECRETARY OF HOUSING AND URBAN DEVELOPMENT, the holder of the Certificate of Sale, the following described real estate situated in the County of COOK, in the State of Illinois, to have and to hold forever:

LOT 82 IN INDIAN HILL SUBDIVISION UNIT NO. 8, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 30, TOWNSHIP 35 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON FEBRUARY 25, 1970, AS DOCUMENT NUMBER LR2492988, IN COOK COUNTY, ILLINOIS. COMMONLY KNOWN AS 22144 PEACHTREE AVENUE, SAUK VILLAGE, ILLINOIS 60411.

PERMANENT INDEX NUMBER 33-30-307-014, VOL. 22

DATED this _____ day of SEP 21 1994, 19____.

MICHAEL T. SHERIDAN, SHERIFF (SEAL)
Sheriff of COOK County, Illinois

By: Annie D. Evans
Deputy Sheriff

State of Illinois, County of COOK ss, I, the undersigned, a Notary Public in and for said County, in the State aforesaid,

DO HEREBY CERTIFY that

ANNIE D. EVANS
personally known to me to be the same person

2300
T.B.

Do V 254

95129983

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02123881

97-8128

SHERIFF'S DEED

(Judicial Sale)

Sheriff's Sale No. 040228
 THE GRANTOR, Sheriff of COOK County, Illinois, pursuant to and under the authority conferred by the provisions of a deed entered by the Circuit Court of COOK County, Illinois, on May 23, 1994, in Case No. 93 CH 6120, entitled Independence One Mortgage Corporation vs. Theodis Livingston, Jesse White, Register of Deeds; Sears Mortgage Corporation, LXXXV, Alister Enterprises Mortgage Corporation; Ford Motor Credit Company; Sylvia Livingston, and pursuant to which the land hereinafter described, and sold at public sale by said grantor on August 24, 1994, from which sale no redemption has been made as provided by statute, hereby conveys to THE SECRETARY OF HOUSING AND URBAN DEVELOPMENT, the holder of the Certificate of Sale, the following described real estate situated in the County of COOK, in the State of Illinois, to have and to hold forever:

LOT 27 IN INDIAN HILL SUBDIVISION UNIT NO. 2, BEING A SUBDIVISION OF PART OF THE NORTH END OF THE SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP 13 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAN THREE07 REGISTERED IN THE OFFICE OF THE REGISTER OF DEEDS OF COOK COUNTY, ILLINOIS, ON FEBRUARY 25, 1970, AN DOCUMENT NUMBER 1234567, IN COOK COUNTY, ILLINOIS. COMMONLY KNOWN AS 2314 BEACHTREE AVENUE, SAUK VILLAGE, ILLINOIS 60411.

PERMANENT INDEX NUMBER 93-30-307-614, VOL. 21

DATED this 21 day of SEP 21 1994, in

 Sheriff of COOK County, Illinois (SEAL)

By: _____
 Deputy Sheriff

State of Illinois, County of COOK ss, I, the undersigned, a Notary Public in and for said County, in the State aforesaid,

DO HEREBY CERTIFY that

ANNE D. EVANS

personally know me to be the same person

02123881

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IMPRESS
SEAL
HERE

whose name as Deputy Sheriff of COOK County, Illinois, is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged he signed, sealed and delivered the said instrument as his free and voluntary act as Deputy Sheriff, for the uses and purposes therein set forth.

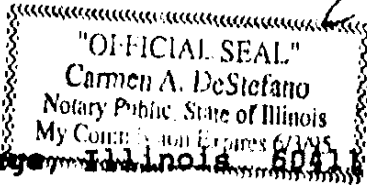
Given under my hand and official seal, this
_____ day of SEP 21 1994, 19_____.

Commission expires

_____, 19_____.

Notary Public

Carmen A. DeStefano



Address of Property:
22144 Peachtree Avenue, Sauk Village, Illinois 60411

Send Tax Bill to:
Address of Grantee:
Secretary of Housing and Urban Development
77 W. Jackson Blvd., Room 2200
Chicago, IL 60604
FHA# 131-460510203

MAIL TO:
SHAPIRO & KREISMAN
4201 Lake Cook Road
Northbrook, Illinois 60062
(708) 498-9990

This instrument was drafted by:
DAVID S. KREISMAN
SHAPIRO & KREISMAN
4201 Lake Cook Road
Northbrook, Illinois 60062

In Cook County: Deposit in Recorder's Box #254

0516993

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whose name as Deputy Sheriff of Cook County, Illinois, is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged he signed, sealed and delivered the said instrument as his free and voluntary act as Deputy Sheriff, for the use and purpose therein set forth.

IMPRESS
SEAL
HERE

Given under my hand and official seal, this
day of _____, 19____

Commission expires _____, 19____

Notary Public

Address of Property:
2214 Bechtel Avenue, Oak Village, Illinois 60451

Send Tax Bill to:
Address of Grantor:
Secretary of Housing and Urban Development
17 W. Jackson Blvd., Room 2200
Chicago, IL 60604
FHA# 131-460210203

This instrument was drafted by:
DAVID S. KRISMAN
SHARON S. KRISMAN
4201 Lake Cook Road
Northbrook, Illinois 60062

MAIL TO:
SHARON S. KRISMAN
4201 Lake Cook Road
Northbrook, Illinois 60062
(708) 493-9990

In Cook County, Deposit in Recorder's Box #524



Box 254

Property of Cook County Clerk's Office