

# UNOFFICIAL COPY

## MORTGAGE

95129990

To

**LaSalle Northwest National Bank**

4747 West Irving Park Road, Chicago, Illinois 60641-2791 (312) 777-7700

THE ABOVE SPACE FOR RECORDER'S USE ONLY

Dated this **17TH** day of **FEBRUARY** A.D. **1995** Loan No. **095-608261-4**

THIS INDENTURE WITNESSETH: That the undersigned mortgagor(s)

**CHRISTINE L. KRAUSS, A SINGLE PERSON**

mortgage(s) and warrant(s) to LASALLE NORTHWEST NATIONAL BANK, its successors or assigns, the following described real estate situated in the County of **COOK**

in the State of **ILLINOIS** to-wit **3735 MAPLE AVE, NORTHBROOK, IL 60062 LOT 10 IN BLOCK 2 IN A.T. MCINTOSH AND COMPANY'S MISSION HILLS ESTATES, A SUBDIVISION OF THE SOUTH 1/2 OF SOUTHEAST 1/4 AND THAT PART OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 WHICH LIES EAST OF SANDERS ROAD IN SECTION 7, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

DEPT-11 RECORD TOR \$23.50  
180013 TRAW 1676 02/24/95 14:15:00  
43307 4 AP \* - 95 - 129990  
COOK COUNTY RECORDER

Permanent Tax No: **04-07-405-005-0000**

Common Address: **3735 MAPLE AVE, NORTHBROOK, IL 60062**

to secure the payment of a note, and the obligation therein contained, executed and delivered concurrently herewith by the mortgagor(s) to the mortgagee, in the sum of

**SIXTY-FIVE THOUSAND AND NO/100'S**

Dollars (\$ **65,000.00**)

and payable

**ONE THOUSAND THREE HUNDRED FORTY-NINE AND 74/100'S** Dollars (\$ **1,349.74** ), per month commencing on the **19TH** day of **MARCH, 1995** until the note is fully paid, except that, if not sooner paid, the final payment shall be due and payable on the **19TH** day of **FEBRUARY, 2000** and hereby release and waive all rights under and by virtue of the **HOMESTEAD EXEMPTION LAWS** of this State.

The holder of this mortgage in any action to foreclose it shall be entitled (without notice and without regard to the adequacy of any security for the debt) to the appointment of a receiver of the rents and profits of the said premises.

Upon the filing of any bill to foreclose this mortgage in any court having jurisdiction thereof, all expenses and disbursements paid or incurred on behalf of the complainant in connection with proceedings for the foreclosure, including reasonable attorney's fees, shall be an additional lien upon said premises and included in any decree that may be rendered in such foreclosure proceedings.

The holder hereof may at any time, but without any obligation to do so, make disbursements which, in the holder's sole discretion, are deemed necessary to protect the holder's interest in the premises. Any such disbursement made pursuant to this paragraph shall become additional indebtedness secured hereby and shall earn interest at the rate specified in said note from the date of disbursement until fully paid. Upon foreclosure, any such unpaid disbursement together with accrued and unpaid interest thereon shall be included in any decree that may be rendered in such foreclosure proceedings.

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Office of Cook County Clerk

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The mortgage shall be released upon payment to Mortgagee of the full amount secured hereby and payment of Mortgagee's reasonable fee for preparing the release.

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MORTGAGE

IN WITNESS WHEREOF, we have hereunto set our hands and seals, the day and year first above written.

*Christine L. Krauss* (Signature)

Lasalle Northwest National Bank (SEAL)

CHRISTINE L. KRAUSS

STATE OF ILLINOIS }  
COUNTY OF COOK } SS.

CHRISTINE L. KRAUSS, A SINGLE PERSON

I, THE UNDERSIGNED, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY

CHRISTINE L. KRAUSS, A SINGLE PERSON

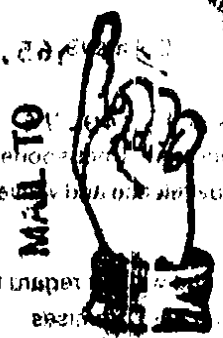
I, a person, do hereby certify that the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the giving and waiving of the right of redemption, GIVEN under my hand and Notary Seal, this day of FEBRUARY, 1995.

THIS INSTRUMENT WAS PREPARED BY SHEILA TUCKER  
LASALLE NORTHWEST NATIONAL BANK

NAME: SHEILA TUCKER  
ADDRESS: 4901 N. IRVING PARK RD  
CHICAGO, IL 60641

"OFFICIAL SEAL"  
NORMA JEAN PEREZ  
NOTARY PUBLIC, STATE OF ILLINOIS  
My Commission Expires 10/26/97

*Norma Jean Perez* (Signature)  
NOTARY PUBLIC



MAIL TO

62,000.00  
ONE THOUSAND THREE HUNDRED FORTY-NINE AND NINETY-ONE/100'S  
MARCH, 1995  
FEBRUARY, 2000  
The undersigned Notary Public, in and for the County of Cook, State of Illinois, do hereby certify that the foregoing instrument was duly executed and acknowledged by the person or persons named therein, and that the same is a true and correct copy of the original instrument as the same appears from the records of this office.