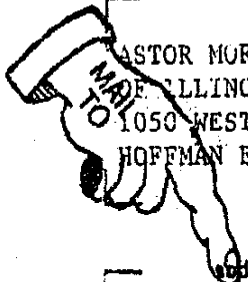


UNOFFICIAL COPY

Prepared By:



ASTOR MORTGAGE CORPORATION  
OF ILLINOIS  
1050 WEST HIGGINS ROAD  
HOFFMAN ESTATES, ILLINOIS 60195

ATTORNEY'S NATIONAL  
TITLE NETWORK, INC.

95129294

When Recorded Mail To  
ASTOR MORTGAGE CORPORATION  
OF ILLINOIS  
1050 WEST HIGGINS ROAD  
HOFFMAN ESTATES, ILLINOIS 60195

DEPT-01 RECORDING \$23.50  
T40014 TRAN 4525 02/24/95 13:37:00  
#1626 # JW \*-95-129294  
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO. 1

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
CARL I. BROWN AND COMPANY AND/OR ITS SUCCESSORS AND ASSIGNS  
612 WEST 47TH STREET  
KANSAS CITY, MISSOURI 64112

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated FEBRUARY 8, 1995 95129294  
executed by JONATHAN L. JOHNSON AND DEBRA W. JOHNSON, HUSBAND AND WIFE

to ASTOR MORTGAGE CORPORATION OF ILLINOIS  
a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 1050 WEST HIGGINS ROAD  
HOFFMAN ESTATES, ILLINOIS 60195

95129294

and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document  
No. COO County Records, State of ILLINOIS described  
hereinafter as follows: (See Reverse for Legal Description)  
Commonly known as 2141 NORTH NARRAGANSETT AVENUE, CHICAGO, ILLINOIS 60639

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

On FEBRUARY 8, 1995 before \_\_\_\_\_  
(Date of Execution)

Astor Mortgage Corp.

me, the undersigned a Notary Public in and for said  
County and State, personally appeared MARY ANN KOSTAKES

*Mary Ann Kostakes*  
By: DIR OF OPERATIONS  
Its: \_\_\_\_\_

known to me to be the DIRECTOR OF OPERATIONS  
and  
known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

By: \_\_\_\_\_  
Its: *Hebetic Bohak*  
Witness: \_\_\_\_\_

Notary Public

My Commission Expires

"OFFICIAL SEAL"  
Stephen Burke  
Notary Public, State of Illinois  
My Commission Expires 3/1/96

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

95129294  
95129294

23 50

# UNOFFICIAL COPY

LOT THIRTY FIVE (35) IN BLOCK TWENTY TWO (22) IN GRAND AVENUE ESTATES, A SUBDIVISION OF THAT PART SOUTH OF WEST GRAND AVENUE OF THE NORTH THREE QUARTERS (3/4) OF THE WEST HALF (1/2) OF THE NORTH WEST QUARTER (1/4) OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THE NORTH 33 FEET OF THE SOUTH ONE-QUARTER (1/4) OF SAID WEST HALF (1/2) OF THE NORTH WEST QUARTER (1/4), IN COOK COUNTY, ILLINOIS.

13-32-116-007

Property of Cook County Clerk's Office

95129294

985132394