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DEPT-01 RECORDING \$23.00
 T#0014 TRAN 4526 02/24/95 14:28:00
 #1644 # JW *-95-129312
 COOK COUNTY RECORDER

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that the HARRIS TRUST AND SAVINGS BANK a corporation of the state of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes hereby secured and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto THE FIRST NATIONAL BANK OF WINNETKA, as Trustee under Trust Agreement dated October 19, 1978 and known as Trust Number L3061, its heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 25th day of May, 1994 and recorded in the Recorder of Deeds of Cook County, in the State of Illinois, as Document No. 94737890 to the premises therein described, situated in the County of Cook, State of Illinois as follows, to wit:

THE SOUTH 100 FEET OF LOT 11 AND THE SOUTH 100 FEET OF THE EAST 25 FEET OF LOT 12 IN BLOCK 1 IN NELSON SUBDIVISION OF LOT 61 AND PART OF LOT 60 IN COUNTY CLERK'S DIVISION OF THAT PART OF THE SOUTH EAST 1/4 OF SECTION 17, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, LYING WEST OF RIGHT OF WAY OF CHICAGO AND NORTHWESTERN RAILWAY IN COOK COUNTY, ILLINOIS.

Permanent Index Number: 05-17-410-020

Common Address: 630 Blackthorn Road, Winnetka, IL 60093

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said HARRIS TRUST AND SAVINGS BANK has caused these presents to be signed by its Vice President, and attested by its Vice President, and its corporate seal hereto affixed this 14th day of February, 1994.

HARRIS TRUST AND SAVINGS BANK

By: Michael J. Gorman
 Michael J. Gorman, Vice President

ATTEST: Joseph L. Madwick
 Joseph L. Madwick, Vice President

This instrument prepared by Sue Remegi for Michael J. Gorman, Harris Trust and Savings Bank, 111 West Monroe Street, Chicago, Illinois 60603.

First American Equity Loan Services, Inc. MAIL TO BOX 352

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J. Remegi

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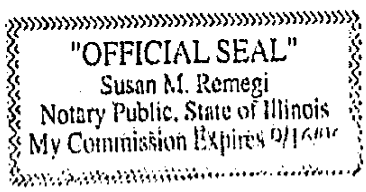
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STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

I, Susan M. Remegi, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Michael J. Gorman personally known to me to be the Vice President of the HARRIS TRUST AND SAVINGS BANK a corporation, and Joseph McVicker personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Vice President they signed and delivered the said instrument as Vice President and Vice President of said Corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN UNDER MY HAND AND SEAL THIS 14th of February, 1994.

Susan Remegi
_____, NOTARY PUBLIC



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