

RECORDING REQUESTED BY:

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95129363

AND WHEN RECORDED MAIL TO:

MICHAEL KOFFOWITZ
RUCK, FUSCO, REYNOLDS + GARVEY
350 N. LA SALLE ST Suite 900
Chicago IL 60610

DEPT-01 RECORDING \$25.50
T40003 TRAN 2856 02/24/95 10:30:00
#0213 # MS *-95-129363
COOK COUNTY RECORDER

THIS SPACE FOR RECORDER'S USE ONLY

Loan No. _____
Assessor's Parcel No. _____

ASSIGNMENT OF MORTGAGE

WHEREAS, a Certificate of Winding Up and Dissolution of Gibraltar MoneyCenter, Inc., a California corporation, dated June 4, 1990 was filed with the California Secretary of State on July 3, 1990;

WHEREAS, the Minutes of a Special Meeting of the Board of Directors of Gibraltar MoneyCenter, Inc. a California corporation, dated March 12, 1990, indicate that the remaining assets were transferred to its sole shareholder, Gibraltar Savings, F.A.;

WHEREAS, the Federal Home Loan Bank Board by Order No. 89-1090 dated March 30, 1989 appointed the Federal Savings and Loan Insurance Corporation ("FSLIC") as Conservator of GIBRALTAR SAVINGS;

WHEREAS, pursuant to Financial Institution Reform, Recovery, and Enforcement Act of 1989, Pub. L. No. 101-73, Section 501(b)(6), 183, 216 (1989), the Resolution Trust Corporation ("RTC") succeeded the FSLIC as Conservator or Receiver with respect to any institution for which FSLIC was appointed Conservator or Receiver during the period beginning on January 1, 1989 and ending on August 9, 1989;

WHEREAS, the Office of Thrift Supervision ("OTS") by Order No. 89-350, dated October 30, 1989, appointed the RTC as Receiver of GIBRALTAR SAVINGS ("Old Association"). The OTS by Order No. 89-351 dated October 30, 1989, authorized the organization of GIBRALTAR SAVINGS, F.A. ("New Association"), and thereafter, the RTC as Receiver of the Old Association and the New Association entered into a certain Purchase and Assumption Agreement dated October 31, 1989, under which the asset(s) which are the subject matter of this document were transferred to the New Association. The OTS by Order No. 89-352 dated October 30, 1989, appointed RTC as Conservator of the New Association;

WHEREAS, the OTS by Order No. 90-1277 dated June 28, 1990, replaced the Conservator of the New Association with the RTC as Receiver of the New Association for the purpose of liquidation.

WHEREAS, the undersigned is the current beneficiary under the mortgage described herein;

NOW THEREFORE, for value received, the undersigned, as Beneficiary, hereby assigns and transfers to National Enterprises, Inc. whose address is 5440 Morehouse Dr., Suite 400, San Diego, CA 92121, all beneficial interest under that certain Mortgage and Security Agreement, dated September 26, 1985, executed by Royale Investment, an Illinois General Partnership, Mortgagor, to Gibraltar MoneyCenter, Inc., a California corporation, Mortgagee, and recorded as Instrument No. 85-207097 on September 26, 1985 in Cook County, State of Illinois.

Together with the note or notes therein described or referred to, the money due or to become due thereon, with interest, and all rights accrued or to accrue under said Deed of Trust; all without recourse, or any warranty or representation whatsoever by the undersigned.

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Dated:

February 14, 1995

RESOLUTION TRUST CORPORATION as Receiver
for GIBRALTAR SAVINGS, F.A.

By:

Edmund F. DiPanni

Name: Edmund F. DiPanni
Its Attorney in Fact

STATE OF CALIFORNIA

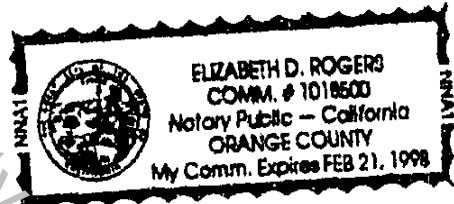
ss.

COUNTY OF ORANGE

On February 15, 1995 before me, Elizabeth D Rogers,
personally appeared Edmund F. DiPanni,
personally known to me (or proved to me on the basis of satisfactory evidence) to be the
person whose name is subscribed to the within instrument and acknowledged to me that he
executed the same in his authorized capacity, and that by his signature on the instrument
the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

Elizabeth D Rogers
Notary Signature



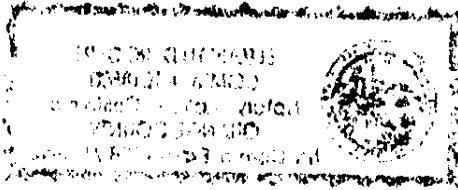
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EXHIBIT A

Legal Description

LOTS 35, 36, 37, 38, 39, 40, 41, 42 AND 43 AND THE SOUTH 1/2 OF LOT 44 IN BLOCK 3 IN M.M. BROWNS ADDITION TO HARVEY, A SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE RIGHT OF WAY OF THE ILLINOIS CENTRAL RAILROAD), IN COOK COUNTY, ILLINOIS.

Perm lot #

- 29-20-105-027
- 29-20-105-026
- 29-20-105-025
- 29-20-105-024
- 29-20-105-023
- 29-20-105-022
- 29-20-105-021
- 29-20-105-020
- 29-20-105-048
- 29-20-105-047

MAIL

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