

# UNOFFICIAL COPY

95130423

95130423

RETURN TO:  
PAID IN FULL SECTION  
AMSOUTH MORTGAGE COMPANY, INC.  
P. O. BOX 847  
BIRMINGHAM, AL. 35201

DEPT-01 RECORDING 023.50  
127777 TRAN 6046 02/24/95 11:34:00  
95741 # 3A \*-95-130423  
COOK COUNTY RECORDER

LOAN NO.: 928237  
MORT: DONNA CRANE  
INV: FC4-AMSOUTH BANK OF FLORIDA  
INV. LOAN NO.: 3021904FB  
PIF DATE: OCTOBER 6, 1994

STATE OF FLORIDA  
COUNTY OF PINELLAS

### FULL SATISFACTION OF RECORDED LIEN

FOR VALUE RECEIVED, THE UNDERSIGNED, AMSOUTH BANK OF FLORIDA (F/R/A FORTUNE BANK, A SAVINGS BANK), DOES HEREBY ACKNOWLEDGE RECEIPT OF PAYMENT IN FULL OF THE INDEBTEDNESS SECURED BY THAT CERTAIN MORTGAGE/DEED OF TRUST/SECURITY DEED BEARING DATE OF MAY 19, 1994, EXECUTED BY DONNA K. CRANE, TO GMS MORTGAGE CENTER INC., AND RECORDED IN BOOK , PAGE , IN THE OFFICE OF THE RECORDER OF TITLES OF COOK, ILLINOIS,

TAX IDENTIFICATION NUMBER: 09-35-223-013  
LEGAL DESCRIPTION: LOT - 2, BLOCK - 5,  
SECTION - , SUBDIVISION - GUSTIN & WALLACE'S

THE SAID MORTGAGE/DEED OF TRUST/SECURITY DEED AND THE INDEBTEDNESS SECURED THEREBY, ARE HEREBY CANCELLED, RELEASED AND DISCHARGED. IN WITNESS WHEREOF, THE UNDERSIGNED, AMSOUTH BANK OF FLORIDA, HAS CAUSED THIS INSTRUMENT TO BE EXECUTED BY ITS DULY AUTHORIZED OFFICER ON DECEMBER 22, 1994.

AMSOUTH BANK OF FLORIDA (F/R/A FORTUNE BANK, A SAVINGS BANK) 95130123

ATTEST:

*Jan Turley*  
ASSISTANT SECRETARY

BY: *Jan Turley*  
JAN TURLEY - ASSISTANT VICE PRESIDENT

STATE OF ALABAMA  
COUNTY OF JEFFERSON

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, CERTIFY THAT JAN TURLEY, WHOSE NAME AS ASST. VICE PRESIDENT OF AMSOUTH BANK OF FLORIDA, IS SIGNED TO THE FOREGOING INSTRUMENT, AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ON THIS DAY, THAT, BEING INFORMED OF THE CONTENTS OF THIS INSTRUMENT, AS SUCH OFFICER AND WITH FULL AUTHORITY, EXECUTED THE SAME VOLUNTARILY FOR AND AS THE ACT OF SAID CORPORATION, GIVEN UNDER MY HAND AND OFFICIAL SEAL, DECEMBER 22, 1994.

GIVEN UNDER MY HAND AND OFFICIAL SEAL, DECEMBER 22, 1994.

*Benita Dent*  
NOTARY PUBLIC

THIS INSTRUMENT PREPARED BY: BENITA DENT  
AMSOUTH MORTGAGE COMPANY, INC. (205) 326-4600  
P. O. BOX 847  
BIRMINGHAM, AL 35201

PF009/HF1

LOT 2 IN BLOCK 5 IN DALE, GUSTIN AND WALLACE'S ADDITION TO PARK RIDGE, SITUATED IN THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
P.I.N.: 09-35-223-013

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