Rnow all Men by these Presents, that the Southwest federal savings and loan association of chicago

SUUTHWEST FEDERAL S	AVINGS AND LUAN ASSOCIATION OF CHICAGO
of one dollar, and for other good and does hereby Remise, Convey, Relea DONALD T. NIEGO, A WIDOWER-	s of the UNITED STATES OF AMERICA, for and in consideration valuable considerations, the receipt whereof is hereby confessed, se and Quit-Claim unto
of the County of COOK and State may have acquired in, through or building the MAY AD 19 191, in the state of Illinois, as Document the AD 191, and the AD 191,	late of Illinois, all the right, title, interest, claim or demand whatsoever by a certain mortgage deed dated the
LEGAL DESCRIPTION	the County of Cook and State of filmions, as follows, to wit.
LOT 42 IN KIZARIC AND HANSON' RESUBDIVISION OF PART OF LOTS MCKAY'S SUBDIVISION OF PART O	S GLEN OAKS ADDITION A 5 1, 2 AND NORTH 1/2 OF LOT 3 IN DEFINITION 1/2 OF SECTION 4, TOWNSHIP THE THIRD PRINCIPAL MERIDIAN, IN
	STEVENS DRIVE CLINOIS 60453
PERMANENT INDEX NO: 24-04-22	*** O 16-0000 DEFT-01 RECORDING Te0012 TRAN 2747 02/24/95 11:1 +1201 + AH = -95 - 130 COOK COUNTY RECORDER **** **** *** **** **** **** *** *** *** *** *** *** *** *** *** *** *** *** *** *** *** *** *** *** *** *** *** ** *** *** *** *** *** *** *** *** *** *** *** *** ** *** *** *** *** *** *** *** *** *** *** *** *** ** *** *** *** *** *** *** *** *** *** *** *** *** ** *** *** *** *** *** *** *** *** *** *** *** *** ** *** *** *** *** *** *** *** *** *** *** *** *** ** *** *** *** *** *** *** *** *** *** *** *** *** ** *** *** *** *** *** *** *** *** *** *** *** *** ** *** *** *** *** *** *** *** *** *** *** *** *** ** *** *** *** *** *** *** *** *** *** *** *** *** ** *** *** *** *** *** *** *** *** *** *** *** *** ** *** *** *** *** *** *** *** *** *** *** *** *** ** *** *** *** *** *** *** *** *** *** *** *** *** ** *** *** *** *** *** ** ** ** ** ** ** ** ** ** ** ** ** ** ** ** ** ** ** ** ** ** ** ** ** ** ** ** ** ** ** ** ** ** ** ** ** ** ** ** ** ** ** ** ** ** ** ** ** ** ** ** ** ** ** ** ** ** ** ** ** ** ** ** ** ** ** ** ** ** ** ** ** ** ** ** ** ** ** ** ** ** ** ** ** ** ** ** ** ** ** ** ** ** ** ** ** ** ** ** ** ** ** ** ** ** ** ** ** ** ** ** ** ** ** ** ** ** ** ** ** ** ** ** ** ** ** ** ** ** ** ** ** ** ** ** ** ** ** ** ** ** ** ** ** ** ** ** ** ** ** ** ** ** ** ** ** ** ** ** ** ** ** ** ** ** ** ** ** ** ** ** ** ** ** ** ** ** ** ** ** ** ** ** ** ** ** ** ** ** ** ** ** ** ** ** ** ** ** ** ** ** ** ** ** ** ** ** ** ** ** ** ** ** ** ** ** ** ** ** ** ** ** ** ** ** ** ** ** ** ** ** ** ** ** ** ** ** ** ** ** ** ** ** ** ** ** ** ** ** *
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IN TESTIMONY WHEREOF, the said	SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its ASST. VICE President, and attested by its ASST. Secretary this LOTH day of JUNE A.D. 19 . 94. SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO By: ASST. VICE President
	A SST.
STATE OF ILLINOIS 1 CO	Attest: Class XV3 Secretary
COUNTY OF COOK (SS) I DENTSE C. In the State aforesaid DO HEREBY CERT (nown to me to be the ASST, VICE President) ATION OF CHICAGO and	SMITH A Notary Public in and for said County Dersonally ident of the SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCITION. DTAZ personally known to me to be the on whose names are subscribed to the foregoing instrument, appeared acknowledged that as such officers, they signed and delivered the said attention and caused the corporate seal of said corporation to be affixed Board of Directors of said corporation as their free and voluntary act. If of said corporation for the uses and purposes therein set forth
"OFFICEX: A1." Denise C. Susoh Notary Public, State of Winnis My Commission 1: Office of Page 18	of JUNE A.D. 19 94 DECREESE CONTROL NOTARY PUBLIC

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THWEST FE CHIC and State of fibrary, as follows, to with to whom, with or parently doubledged rangest eventually MONTHS COLD IN COLD 医乳球性病 化异环 医乳腺性 医静脉试验 化邻环烷 经发现 法制造法 化二甲烷基 APPROX. CAN COLOR CONTROL OF PART OF PREPARENCE a the control of the I word that it is Bill on the follow retuined builts Coot County Cla Dooker William Land Stock Franch THE STATE OF THE STATE OF 到1968年1955年 **军利**国615年1965 SOUTHWEST FEDERAL SAVINGS AND LO IN ASSOCIATION OF CHICAGO have introducte consend its corputate sear to be and the control of the gradient agencies of the professional control decreases the control 48.25 Precioent and americal and varioushed No gate 1 ass AND SHE CLA SOUTHWEST FEELFAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO ERROR HAR ACTATE COUNTY OF COOK : BS a Hotary Public in ark, for said County THE THE THE A TOTAL SECTION OF THE CONTRACT OF villago, ma Answer to me to a time about 1 of the frequent of the SOUTHWEST FEDERAL SAVINGS AND LOAH ASSOCK MARK OF BUILDING ATION OF CHICAGO and पाया हो हो साम क्षेत्र साम के साम के हैं। इस महार catherappe, liminament primppinat and of him endour our element south how cope, it are to you've eletransport than such to be as transport that it is easily to be also in the property of the pro baxilly ad at mades and bing to independency to the consensation and social territories in the extraordistrict the other and a figure of the contraction of the contraction of the contraction at the contraction of the contraction and the tree and and artery and dood of each conformation and the page and purely as merent safflacti CIVEN under our name and notice it say? this STOA.

THE PERSON NAMED IN THE PE

Attention the also would