

Loan #14051510

Rozman

UNOFFICIAL COPY

95130663

RELEASE DEED

MAIL TO: Christopher Rozman

2764 JASMINE DR

MADISON WI 53711

NAME & ADDRESS OF PREPARER:

ROOSEVELT BANK, A FSB

221 W. Cherry

Novato, MO 64722

DEPT-01 RECORDING 923.00
T00012 TRAN 2/92 02/24/95 15118100
013610 AM \* -95-130663
COOK COUNTY RECORDER

RECORDER'S STAMP

Know All Men by These Presents, That ROOSEVELT BANK, FSB Successor to Farm & Home Savings Association by merger dated June 30, 1994

of the County of St. Louis and State of Missouri for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto Christopher John Rozman and Heidi J. Schroeder Rozman, husband and wife to LUMBERMEN'S INVESTMENT CORPORATION OF TEXAS

of the County of Cook and State of Illinois all right, title, interest, claim or demand, whatsoever they may have acquired in, through or by a certain mortgage bearing date the 10th day of April A.D. 19 92, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 92259063, to the premises therein

described, situated in the County of Cook, State of Illinois, as follows, to wit: LOT 17 IN H. ROY BERRY CO'S PARK RIDGE HEIGHTS, BEING A SUBDIVISION IN THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, REFERENCE BEING MADE TO PLAT THEREOF REGISTERED AS DOCUMENT NO. 251903, IN COOK COUNTY, ILLINOIS

NOTE: If additional space is required for legal - attach on separate 8-1/2 x 11 sheet.

together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS our hand and seal this 10th day of February, 1995

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Permanent Index Number(s) 09-22-311-019-0000

Property Address: 1219 N. Potter Road Park Ridge, IL 60068

ROOSEVELT BANK, FSB SUCCESSOR TO (Seal) FARM & HOME SAVINGS ASSOCIATION

Handwritten signature: Linda Gollhofer, Asst. Vice President

Handwritten signature: Charles Morton, Asst. Vice President

BOX 333-CTI

Vertical handwritten notes on the left margin.

Handwritten number 2300

Vertical handwritten number 95130663

