

UNOFFICIAL COPY

95130719

LOAN #:
POOL #1370120
RHM0 LOAN #1642740

STATE OF ILLINOIS
COUNTY OF COOK

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
NATIONSBANC MORTGAGE CORPORATION, all the rights, title and interest of
undersigned in and to that Mortgage dated 10/20/93, executed by **QUENTIN CRUZ,**
AND KAREN J. CRUZ and recorded in Document No. 93906353, on 11/8/93, COOK
County Records, State of Illinois; property being located at
1710 Monticello Rd., Hoffman Estates, Illinois 60195

Tax ID #: 09-10-107 076
Legal Description: See Attached

DEPT-01 RECORDING \$23.50
10008 TRAN 8041 02/24/95 12:11:00
43062 + KB * - 95 - 130719
COOK COUNTY RECORDER

TOGETHER with the note or notes therein described or referred to, the money
due and to become due thereon with interest, and all rights accrued or to
accrue under said Mortgage.

RESOURCE BANCSHARES MORTGAGE GROUP, INC.

By: S.A. DOVER
Title: ASSISTANT VICE PRESIDENT

Attest:

Heather Green
HEATHER GREEN
ASSISTANT CASHIER

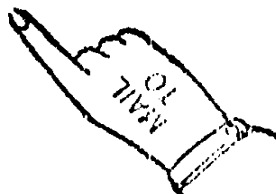
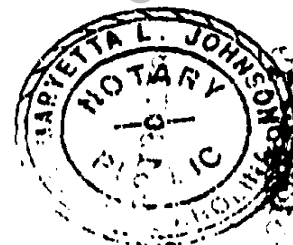
STATE OF SOUTH CAROLINA
COUNTY OF RICHLAND

On 1st day of May, 1994 before me, the undersigned, a Notary Public in and for,
said County and State personally appeared S.A. DOVER to me personally known,
who, being duly sworn by me, did say that s/he is the ASSISTANT VICE PRESIDENT
of the Corporation named herein which executed the within instrument, that the
seal affixed to said instrument is the corporate seal of said corporation;
that said instrument was signed and sealed on behalf of said corporation
pursuant to it's by-laws or a resolution of it's Board of Directors and that
he/she acknowledges said instrument to be the free act and deed of said
corporation.

Maryetta L. Johnson
Notary Public
My Commission Expires: FEB 24 2002

Prepared by and Return to:
J.J. HOOKS
RESOURCE BANCSHARES MORTGAGE GROUP, INC.
P.O. BOX 7116, COLUMBIA, SC 29223
1(800)911-2890 KXT. 1212

7/18/94 P NATIONSBANC 1 5/94



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Property of Cook County Clerk's Office

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LOT 16 IN BLOCK 169 IN THE HIGHLANDS AT HOFFMAN ESTATES XIV, BEING A
SUBDIVISION OF PART OF THE NORTH EAST QUARTER OF SECTION 9, AND PART OF THE
NORTH WEST QUARTER OF SECTION 10, ALL IN TOWNSHIP 41 NORTH, RANGE 10 EAST OF
THE THIRD PRINCIPAL MERIDIAN, IN SCHAUMBURG TOWNSHIP, COOK COUNTY, ILLINOIS,
ACCORDING TO THE PLAT RECORDED FEBRUARY 2, 1962 AS DOCUMENT NO. 18391665 IN
THE OFFICE OF THE COUNTY RECORDER OF COOK COUNTY, ILLINOIS

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Property of Cook County Clerk's Office

11/12/20

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