

95130725
UNOFFICIAL COPY

LOAN #:
BOX: H1024002
HBMG LOAN H1610901

STATE OF ILLINOIS
COUNTY OF COOK

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to **NATIONSBANC MORTGAGE CORPORATION**, all the rights, title and interest of undersigned in and to that Mortgage dated 8/2/93, executed by **KEVIN M. SHANAHAN AND PATRICIA A. SHANAHAN, HUSBAND AND WIFE AND JAMES J. VRBA AND KAY E. VRBA, HUSBAND AND WIFE** and recorded in Document No. 93610234, on 8/4/93, COOK County Records, State of Illinois; property being located at 1142 W. WASHINGTON BLVD. #2, OAK PARK, IL 60302.

Tax ID #: 16-07-314-024-1011
Legal Description: SEE ATTACHED

DEPT-01 RECORDING \$23.50
T80008 TRAN B042 02/24/95 12:13:00
#3068 # KE M-95-130725
COOK COUNTY RECORDER

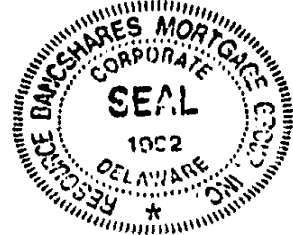
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

RESOURCE BANCSHARES MORTGAGE GROUP, INC.

[Signature]
By: A. M. SHOWALTER
Its: ASSISTANT VICE PRESIDENT

Attest:

[Signature]
E. FAYE HAWKINS
ASSISTANT SECRETARY



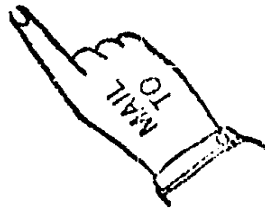
STATE OF SOUTH CAROLINA
COUNTY OF RICHLAND

On 28th day of October, 1994 before me, the undersigned, a Notary Public in and for said County and State personally appeared A. M. SHOWALTER to me personally known, who, being duly sworn by me, did say that s/he is the ASSISTANT VICE PRESIDENT of the Corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

[Signature]
Notary Public
My Commission Expires: My Commission Expires September 2 2004

Prepared by and Return to:
J. J. HOOKS
RESOURCE BANCSHARES MORTGAGE GROUP, INC.
7909 Parklane Drive, Columbia, SC 29223
1 (800) 933-2890 EXT. 3232

10/28/94 (NATIONS (05/94)



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Property of Cook County Clerk's Office

95130725

2000

618581

93610234

UNIT 1142-2 IN THE SOUTH HALL COURT CLUB CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 33 AND 34 IN SCOVILLE AND NILES SUBDIVISION OF BLOCK 5 IN SCOVILLE AND MILES ADDITION TO OAK PARK, A SUBDIVISION OF THE WEST 40 ACRES OF THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 26273860, TOGETHER WITH THEIR RESPECTIVE UNDIVIDED INTERESTS IN THE COMMON ELEMENTS.

PERMANENT INDEX NUMBER: 16-07-314-024-1001 IN 1011

93-041-355
Title

Property of Cook County Office

COOK COUNTY ILLINOIS
RECORDS DEPARTMENT

REC-4 440:58

93610234

OAK PARK

1142 W. WASHINGTON BLVD. #2

which has the address of

(Property Address):

IL
ISSUED

63302
126 Cook

TOGETHER WITH all the improvements now or hereafter erected on the property, and all easements, appurtenances, and fixtures now or hereafter a part of the property. All replacements and additions shall also be covered by this Security Instrument. All of the foregoing is referred to in this Security Instrument as the "Property".

BORROWER COVENANTS that Borrower is lawfully seized of the estate hereby conveyed and has the right to mortgage, grant and convey the Property and that the Property is unencumbered, except for encumbrances of record. Borrower warrants and will defend generally the title to the Property against all claims and demands, subject to any encumbrances of record.

Signature

Initials

Page 1 of 3

Lexiprint Inc. (800) 446-3000

FILED 05/18/01
LST 05/18/01

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