

# UNOFFICIAL COPY



95130751

95130751

AND WHEN RECORDED MAIL TO  
GE CAPITAL MORTGAGE SERVICES, INC.  
THREE EXECUTIVE CAMPUS P.O. BOX 5260  
CHERRY HILL, NEW JERSEY 08034

DEPT-01 RECORDING \$23.50  
100008 TRAN 8043 02/24/95 12145100  
13097 1 KEY # 95-130751  
COO. COUNTY RECORDER

LN# 0000000012918382 2504 04 PCH# 0030910  
SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
GE CAPITAL MORTGAGE SERVICES, INC.  
THREE EXECUTIVE CAMPUS  
P.O. BOX 5260  
CHERRY HILL, NEW JERSEY 08034

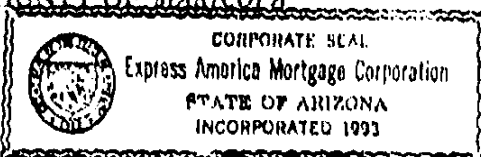
all beneficial interest under that certain Mortgage dated 10/25/93  
executed by THEODORE CRAWLEY DOROTHY CRAWLEY

to STN # 15 28 419 026, Mortgagor

and recorded as Instrument No.          in book           
page          of Official records in the County Recorder's office of COOK Doc. # 93-052932  
County, IL, describing land therein as described in said Mortgage referred  
to herein. Commonly known as address:  
1215 ROBINHOOD LN  
LA GRANGE P Recorded 1-18-94  
IL 60525

TOGETHER with the note or notes therein described or referred to, the money due and to become due  
thereon with interest, and all rights accrued or to accrue under said Mortgage.

STATE OF ARIZONA ) EXPRESS AMERICA MORTGAGE CORPORATION \*  
) SS  
COUNTY OF MARICOPA )

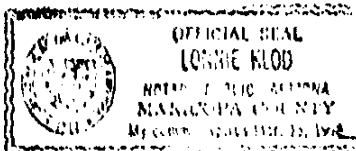


By: Angie Jonson  
ANGIE JONSON, VICE PRESIDENT  
James Davis  
JAMES DAVIS, VICE PRESIDENT

Be It Remembered That On This 22ND DAY OF AUGUST 19 94,

before me, the undersigned authority, personally appeared ANGIE JONSON  
who is the VICE PRESIDENT and JAMES DAVIS  
who is the VICE PRESIDENT of EXPRESS AMERICA MORTGAGE CORPORATION  
who is personally known to me and I am satisfied both are the persons who signed the within instrument,  
and (s)he acknowledged that (s)he signed, sealed with the corporate seal and delivered the same as such  
officer aforesaid, and that the within instrument is the voluntary act and deed of such corporation, made  
by virtue of a Resolution of its Board of Directors.

WITNESS my hand and official seal  
(seal)



Lonnie Klod  
NOTARY PUBLIC

\* 9060 E. VIA LINDA STREET, SCOTTSDALE, AZ 85258

Prepared By: DIANE CUDD, 3 EXECUTIVE CAMPUS, CHERRY HILL, NEW JERSEY 08034

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DT

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Property of Cook County Clerk's Office

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Please Return To:  
Express America Mortgage Corporation  
P.O. Box 60610  
Phoenix, AZ 85082-0610

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Loan No.: 7029208



94052932

(Space Above This Line For Recording Data)

**MORTGAGE**

**HUSCH**

THIS MORTGAGE ("Security Instrument") is given on October 25, 19 93.

The mortgagor is Alexander Crawley and Dorothy Crawley, his wife  
Dorothy  
578  
("Borrower").

This Security Instrument is given to: Presidential Mortgage Company, Inc.

whose address is 3285 North Arlington Heights Road #204, Arlington Heights, IL  
60004  
("Lender").

Borrower owes Lender the principal sum of one hundred thirty four thousand four hundred and  
NO/100ths

Dollars (U.S. \$ 134,400.00). This debt is evidenced by Borrower's note dated the same date as  
this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on  
November 1, 2023. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by  
the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with  
interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's  
covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage,  
grant and convey to Lender the following described property located in Cook County,  
Illinois:

LOT 29 IN ROBIN HOOD ESTATES A RESUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 28,  
TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS SHOWN ON  
THE PLAT RECORDED ON JULY 2, 1945, AS DOCUMENT NUMBER 13541789, IN COOK COUNTY,  
ILLINOIS.

PERMANENT INDEX NUMBER: 15-28-417-026

94052932

DEPT-01 RECORDINGS 827.50  
74999 TRAN 2523 01/10/94 09:08:00  
#3373 # \* - 74 - 052932  
COOK COUNTY RECORDER

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51377691

7029208

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which has the address of 1215 Robinhood Lane, LaGrange Park

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