

95130764 UNOFFICIAL COPY

[REDACTED]



95130764

AND WHEN RECORDED MAIL TO  
GE CAPITAL MORTGAGE SERVICES, INC.  
THREE EXECUTIVE CAMPUS P.O. BOX 5260  
CHERRY HILL, NEW JERSEY 08034

DEPT-01 RECORDING \$23.50  
T80008 TRAN 8043 02/24/95 12:48:00  
31114 KB \*95-130764  
COOK COUNTY RECORDER

LN# 000000012916011 2504 04 P001 # 0050926  
SPACE ABOVE THIS LINE FOR RECORDER'S USE

### Corporation Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
GE CAPITAL MORTGAGE SERVICES, INC.  
THREE EXECUTIVE CAMPUS  
P.O. BOX 5260  
CHERRY HILL, NEW JERSEY 08034

all beneficial interest under that certain Mortgage dated 10/26/93  
executed by SABINA B BURGE

95130764

PT # 08 32 101 025 1020

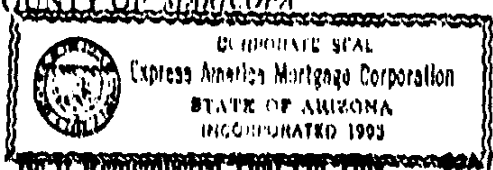
Mortgagor

and recorded as Instrument No. \_\_\_\_\_ in book \_\_\_\_\_  
page \_\_\_\_\_ of Official records in the County Recorder's office of COOK Doc # 93-909362  
County, IL, describing land therein as described in said Mortgage referred  
to herein. Commonly known as address:  
540 BIESTERFIELD RD  
ELK GROVE V

Recorded 11-9-93  
IL 60007

TOGETHER with the note or notes therein described or referred to, the money due and to become due  
thereon with interest, and all rights accrued or to accrue under said Mortgage.

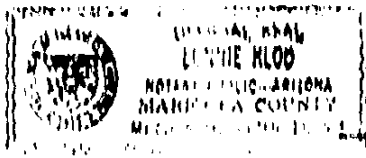
STATE OF ARIZONA ) EXPRESS AMERICA MORTGAGE CORPORATION  
COUNTY OF MARICOPA )



BY: ANGIE JONSON, VICE PRESIDENT  
JAMES DAVIS, VICE PRESIDENT

before me, the undersigned authority, personally appeared ANGIE JONSON  
who is the VICE PRESIDENT and JAMES DAVIS  
who is the VICE PRESIDENT of EXPRESS AMERICA MORTGAGE CORPORATION  
who is personally known to me and I am satisfied both are the persons who signed the within instrument,  
and (s)he acknowledged that (s)he signed, sealed with the corporate seal and delivered the same as such  
officer aforesaid, and that the within instrument is the voluntary act and deed of such corporation, made  
by virtue of a Resolution of its Board of Directors

WITNESS my hand and official seal  
(sml)



Lennie Kloof  
NOTARY PUBLIC

\* 9060 E. VIA LINDA STREET, SCOTTSDALE, AZ 85238  
Prepared By: DIANE CUDD THREE EXECUTIVE CAMPUS, CHERRY HILL, NEW JERSEY 08034

Handwritten signature/initials

UNOFFICIAL COPY

Property of Cook County Clerk's Office

95-21070-1

# UNOFFICIAL COPY

Please Return To:  
Express America Mortgage Corporation  
P.O. Box 60610  
Phoenix, AZ 85082-0610

Loan No.: 7026084



9309762

DEPT-01 RECORDINGS 929.50  
T#9799 TRAN 1630 11/09/93 09:40:00  
#1389 N #93-907342  
COOK COUNTY RECORDER

(Place Above This Line For Recording Date)

## MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on October 26, 19 93.

The mortgagor is Sabine B. Burgs, a single woman divorced and not since remarried ("Borrower").

This Security Instrument is given to Mortgage Masters, Inc.

whose address is 1701 East Woodfield Road, Suite #609, Schaumburg, IL 60173 ("Lender").

Borrower owes Lender the principal sum of sixty two thousand and NO/100ths

Dollars (U.S. \$ 62,000.00). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on November 1, 2008. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in Cook County, Illinois:

PARCEL 1: UNIT 207-D TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE PARK CHARDONNAY CONDOMINIUM PHASE I AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 27044627 IN THE SOUTHWEST 1/4 OF SECTION 29, AND THE NORTHWEST 1/4 OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 27044625, AS AMENDED, ALL IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 08-32-101-026-1020

2005 OCT 26

AND

read D

7026084

9309762

95110711

UNOFFICIAL COPY

Property of Cook County Clerk's Office

95160721