

95 N 117 400 798
UNOFFICIAL COPY
95 N 117 400 798

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
MUNICIPAL DEPARTMENT - FIRST DISTRICT

CITY OF CHICAGO, a municipal
corporation,

Plaintiff

CASE NO.

v.

LANCE RICHARDS (L)

ET AL

Defendant(s)

95130069

LIS PENDENS NOTICE

* * * REFER TO ATTACHED ADDENDUM OF DEFENDANTS * * *

I, the undersigned, do hereby certify that the above entitled
cause was filed by my office on the _____ day of

JAN 21 1995 1995 for violations of the Chicago

Building and Housing Code and is now pending in said court and

that the property affected by said cause is located at the
following address:

301 305 E 61 ST

and is legally described as follows:

* * * REFER TO ATTACHED ADDENDUM * *

DEPT 01 RECORDING \$25.00
T#0012 TRAN 2734 02/24/95 09:13:00
#0916 # 6H *-95-130069
COOK COUNTY RECORDER

Susan S. Sher
Corporation Counsel
City of Chicago
By: [Signature]
Assistant Corporation Counsel
30 N. LaSalle St. 7th floor.
Chicago, Illinois 60602
(312) 744-8791
Atty No. #90909

or

Deposit in box no. _____

Recorders Office

95130069

RECORDED
INDEXED
95:01 1011798

252

UNOFFICIAL COPY

MUNICIPAL DEPARTMENT - FIRST DISTRICT
IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS

CITY OF CHICAGO, a municipal
corporation,

Plaintiff

CASE NO.

ET AL

LANCE RICHARDS (L)

Defendant(s)

32130083

LET REMEDY NOTICE

I, the undersigned, do hereby certify that the above entitled case was filed by my office on the _____ day of _____, 199__ for violation of the Chicago Building and Housing Code, and a new building in said court and that the property affected by said case is located at the following address:

301 305 E 61 ST

and is legally described as follows:

* * * REFER TO ATTACHED ADDENDUM # 2

PROPERTY OF COOK COUNTY CLERK'S OFFICE

Susan S. Short
 Corporation Counsel
 City of Chicago
 70 N. LaSalle St. 11th Floor
 Chicago, Illinois 60602
 (312) 344-8781
 Atty. No. 40909

or

Deposit in box no. _____

Recorder Office

COOK COUNTY

UNOFFICIAL COPY

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
MUNICIPAL DEPARTMENT-FIRST DISTRICT
LISTING OF DEFENDANTS

RE: 301 305 E 61 ST

LANCE RICHARDS (L)
301-05 E 61 ST
CHGO IL 60637

ILL FEDERAL S&L ASSOC
(M)
04-22-69 DOC #20818177
4619 S KING DR
CHGO IL 60653

COSMO NATL BANK (T)
TR #18365
05-22-69 DOC #20849664
801 N CLARK
CHGO IL 60610

Property of Cook County Clerk's Office

95130069

UNOFFICIAL COPY

LISTING OF DEFENDANTS
MOUNTAIN CREST DISTRICT
IN THE COUNTY OF COOK, ILLINOIS

RE: 201 302 E 61 ST

CHRG
11 60821
201-02 E 61 ST
(LANCE RICHARDS (J))

CHRG
11 60827
4019 S KING DR
04-52-000 45081117
THE FEDERAL RES ASSOC

CHRG
11 60810
801 N CLARK
02-52-000 45081117
CORNWALIS BANK (T)

Property of Cook County Clerk's Office

32130083

UNOFFICIAL COPY

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
MUNICIPAL DEPARTMENT-FIRST DISTRICT

* * * LEGAL DESCRIPTION * * * FRONT

RE: 301 305 E 61 ST
PI# 20-15-316-001

FRONT

LOT 26 IN SNOW AND DICKINSON'S SUBDIVISION OF LOTS 5 AND 9
IN THE SUBDIVISION OF THE E 1/2 OF THE SW 1/4 OF
SECTION 15, TOWNSHIP 38 NORTH, RANGE 14,
LYING EAST OF THE 3RD PRINCIPAL MERIDIAN
IN COOK COUNTY ILLINOIS

Property of Cook County Clerk's Office

35130069

UNOFFICIAL COPY

IN THE CLERK'S OFFICE OF COOK COUNTY, ILLINOIS
MUNICIPAL DEPARTMENT - EAST DISTRICT

LEGAL DESCRIPTION: A & B
TRACT

FRONT

RE: 301 302 E 81 ST
PW 20-12-318-001

LOT 26 IN SHOW AND BEHIND SUBDIVISION OF 1025 A AND B
IN THE SUBDIVISION OF THE E 1/2 OF THE SW 1/4 OF
SECTION 15, TOWNSHIP 38 NORTH, RANGE 14,
EAST 1/2 OF THE 2ND PRINCIPAL MERIDIAN
IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office

32130067