

UNOFFICIAL COPY

95MI-400978

NO HEAT

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
MUNICIPAL DEPARTMENT - FIRST DISTRICT

CITY OF CHICAGO, a municipal  
corporation,

Plaintiff

CASE NO.

95130183

v.

JOHN SMITH (Z)

ET AL

Defendant(s)

LIS PENDENS NOTICE

\*\*\* REFER TO ATTACHED ADDENDUM OF DEFENDANTS \*\*\*

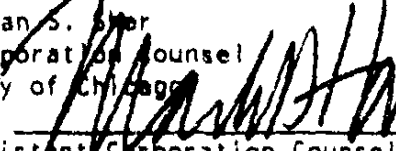
I, the undersigned, do hereby certify that the above entitled  
cause was filed by my office on the \_\_\_\_\_ day of  
11/8/1995 1995, for violations of the Chicago

Building and Housing Code, and is now pending in said court and  
that the property affected by said cause is located at the  
following address:

1640 1640 N KEELER AV

and is legally described as follows:

\*\*\* REFER TO ATTACHED ADDENDUM \*\*\*

Susan S. Spier  
Corporation Counsel  
City of Chicago  
By:   
Assistant Corporation Counsel  
30 N. LaSalle St. 7th floor.  
Chicago, Illinois 60602  
(312) 744-8791  
Atty No. #90909

DEPT-01 RECORDING \$27.00  
140012 TRAN 2739 02/24/95 09:38:00  
41030 4 011 \*-95-130183  
COOK COUNTY RECORDER

278

95130183

Deposit in box no. \_\_\_\_\_

Recorders Office  
COOK COUNTY CLERK'S OFFICE

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82MI-400373

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
MUNICIPAL DEPARTMENT - FIRST DISTRICT

CITY OF CHICAGO, a municipal  
corporation,

03130183

CASE NO.

PLAINTIFF

ET AL

JOHN SMITH (S)

Defendant(s)

LIS FENBERG NOTICE

I, the undersigned, do hereby certify that the above entitled  
cause was filed by my office on the \_\_\_\_\_ day of \_\_\_\_\_  
199\_\_\_\_, for violation of the Chicago  
Building and Housing Code, and is now pending in said court and  
that the property affected by said cause is located at the

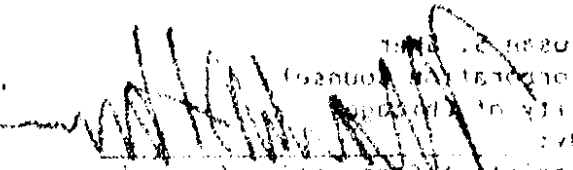
following address:

1640 16th W KEEFER AV

and is legally described as follows:

I \* \* \* REFER TO ATTACHED ADDENDUM \* \* \* \*

03130183

  
Susan J. Smith  
Clerk of the Court  
Title of the Court  
Assistant Corporation Counsel  
30 W. LaSalle St. 7th Floor  
Chicago, Illinois 60602  
(312) 44-8291  
Atty. No. 40000

on \_\_\_\_\_  
Deposit in box no. \_\_\_\_\_  
Recorder's Office

COOK COUNTY CLERK  
30 W. LA SALLE ST.  
CHICAGO, ILL. 60602  
TEL: 312-44-8291  
FAX: 312-44-8292

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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
MUNICIPAL DEPARTMENT-FIRST DISTRICT  
LISTING OF DEFENDANTS

RE: 1640 1640 N KEELER AV

JOHN SMITH (Z)  
1640 N KEELER  
CHGO IL 60639

JOHN M SMITH JR (O)  
1640 N KEELER  
CHGO IL 60639

U S DEPT OF HUD (M)  
REGIONAL COUNSEL  
10-22-92 DOC #92786743  
77 W JACKSON #2604  
CHGO IL 60604

LOMAS MTGE PRTNESHIP (M)  
SRV: C.T. CORP SYSTEM  
9-9-94 DOC #94791166  
208 S LASALLE ST  
CHGO IL 60604

LOMAS MTGE PRTNESHIP (M)  
94CH8180  
CHGO IL 60604

MADISON NAT BK NILES (H)  
2-8-91 DOC #91166865  
9190 GOLF RD  
NILES IL 60714

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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
MUNICIPAL DEPARTMENT - FIRST DISTRICT  
LISTING OF DEFENDANTS

RE: 1840 1040 N KEELER AV

CHGO IL 60639  
1840 N KEELER  
JOHN SMITH (S)

CHGO IL 60639  
1840 N KEELER  
JOHN M SMITH JR (S)

CHGO IL 60604  
22 W JACKSON AVE  
10-22-92 DOC #02280243  
REGIONAL COUNSEL  
U S DEPT OF HUD (M)

CHGO IL 60604  
208 S LEXINGTON ST  
2-3-94 DOC #02281186  
SRV: C.T. CORP SYSTEM  
TOMAS MTC PRINSHIP (M)

CHGO IL 60604  
208 S LEXINGTON ST  
TOMAS MTC PRINSHIP (M)

CHGO IL 60614  
2150 GOLF RD  
3-8-91 DOC #02280865  
MADSON NAT BE NILES (M)

DEFENDANT LISTING CONTINUED ON NEXT PAGE

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22130193

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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
MUNICIPAL DEPARTMENT-FIRST DISTRICT  
LISTING OF DEFENDANTS

RE: 1640 1640 N KEELER AV

JAMES WOMACK (X)  
1641 N LAMON  
CHGO IL 60639

PEOPLES GAS LIGHT  
AND COKE CO  
122 S MICHIGAN AVE  
CHGO IL 60602

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# UNOFFICIAL COPY

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
MUNICIPAL DEPARTMENT FIRST DISTRICT  
JUDICIAL DISTRICT OF DEFENDANTS

RE: JAMES W. KEELER AND OTHERS

JAMES W. KEELER (X)

ET AL

CHRG 11 00003

PEOPLE'S GAS LIGHT

AND LIGHT CO

133 S MICHIGAN AVE

CHRG 11 00003

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02100183

# UNOFFICIAL COPY

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
MUNICIPAL DEPARTMENT-FIRST DISTRICT

\* \* \* LEGAL DESCRIPTION \* \* \* FRONT

RE: 1640 1640 N KEELER AV  
PI# 13-34-426-020

FRONT

LOT 38 IN BLOCK 29 IN GARFIELD, A SUBDIVISION  
IN THE SE 1/4 OF  
SECTION 34, TOWNSHIP 40 NORTH, RANGE 13,  
LYING EAST OF THE 3RD PRINCIPAL MERIDIAN  
IN COOK COUNTY ILLINOIS

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MUNICIPAL DEPARTMENT - FIRST DISTRICT  
IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS

\* \* \* LEGAL DESCRIPTION \* \* \*  
FRONT

FRONT

REF: 1840 1540 N KEELER AV  
P19 13-34-428-030

LOT 38 IN BLOCK 29 IN GARFIELD, A SUBDIVISION  
IN THE SE 1/4 OF  
SECTION 34, TOWNSHIP 40 NORTH, RANGE 13,  
EAST OF THE 1ST PRINCIPAL MERIDIAN  
IN COOK COUNTY ILLINOIS

Property of Cook County Clerk's Office

20180303