

UNOFFICIAL COPY

95M1-401112

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
MUNICIPAL DEPARTMENT - FIRST DISTRICT

NO HEAT

CITY OF CHICAGO, a municipal corporation,

Plaintiff

CASE NO.

v.

95129303

DARRYL P FRANKLIN (B) ET AL

Defendant(s)

LIS PENDENS NOTICE

\*\*\* REFER TO ATTACHED ADDENDUM OF DEFENDANTS \*\*\*

I, the undersigned, do hereby certify that the above entitled cause was filed by my office on the \_\_\_\_\_ day of

FEB 09 1995

199\_, for violations of the Chicago

Building and Housing Code, and is now pending in said court and

that the property affected by said cause is located at the following address:

534 534 W 61 PL

and is legally described as follows:

\*\*\* REFER TO ATTACHED ADDENDUM \*\*\*

DEPT-11 RECORDING \$27.00  
140012 TRAN 2745 02/24/95 10:01:00  
\$1150 (01) \* -25 - 13113033  
COOK COUNTY RECORDER

Susan S. Sher  
Corporation Counsel  
City of Chicago  
By: *[Signature]*  
Assistant Corporation Counsel  
30 N. LaSalle St. 7th floor.  
Chicago, Illinois 60602  
(312) 744-8791  
Atty No. #90909

or

Deposit in box no. \_\_\_\_\_

Recorders Office

95129303

273

FILED

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NO HEAT IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS MUNICIPAL DEPARTMENT - FIRST DISTRICT

CITY OF CHICAGO, a municipal corporation,

Plaintiff

CASE NO.

027500003

DARRYL P. FRANKLIN (R) ET AL

Defendant(s)

LIS PENDING NOTICE

I, the undersigned, do hereby certify that the above entitled case was filed by my office on the \_\_\_\_\_ day of \_\_\_\_\_, 199\_\_\_\_, for violation of the Chicago Building and Housing Code, and is now pending in said court and that the property affected by said cause is located at the following address:

FEB 09 1998

334 W 61 ST  
and is legally described as follows:

COOK COUNTY RECORDER  
227500003

30 N. LaSalle St. 7th floor  
Chicago, Illinois 60602  
(312) 744-8791  
Atty. no. 490909  
Assistant Corporation Counsel  
City of Chicago  
Room 2, Street

10

Deposit in box no.

Recorder's Office

027500003

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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
MUNICIPAL DEPARTMENT-FIRST DISTRICT  
LISTING OF DEFENDANTS

RE: 534 534 W 61 PL

DARRYL P FRANKLIN (B)  
534 W 61ST PL IL 60621  
CHGO

MARVA L MURRAY (T)  
11-18-93 DOC #93943591  
534 W 61ST PL IL 60621  
CHGO

DAVID B DRIGHT (B)  
534 W 61ST PL IL 60621  
CHGO

DAVID B DRIGHT (B)  
15237 5TH AVE IL 60426  
PHOENIX

GRADY HUGGINS (X)  
8200 S MORGAN IL 60620  
CHGO

BARBARA HUGGINS (X)  
8200 S MORGAN IL 60620  
CHGO

Property of Cook County Clerk's Office

95100303

DEFENDANT LISTING CONTINUED ON NEXT PAGE

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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
MUNICIPAL DEPARTMENT - FIRST DISTRICT  
LISTING OF DEFENDANTS

RE: 234 W 61 ST CHGO

DARRELL P. FRANKLIN (B)  
234 W 61ST ST  
CHGO IL 60621

MARVA L. MURRAY (T)  
11-18-93 DEC 43343341  
234 W 61ST ST  
CHGO IL 60621

DAVID B. BRIGHT (B)  
234 W 61ST ST  
CHGO IL 60621

DAVID B. BRIGHT (B)  
12233 2TH AVE  
PHOENIX IL 60629

GRADY HUBBARD (X)  
8200 S MORGAN  
CHGO IL 60620

BARBARA HUBBARD (X)  
8200 S MORGAN  
CHGO IL 60620

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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
MUNICIPAL DEPARTMENT-FIRST DISTRICT  
LISTING OF DEFENDANTS

RE: 534 534 W 61 PL

PEOPLES GAS LIGHT COKE  
122 S MICHIGAN  
CHGO IL 60602

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LISTING OF DEFENDANTS  
MUNICIPAL DEPARTMENT-FIRST DISTRICT  
IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS

REF: 234 432 234 W 81 PL

CHGO 11 0903  
155 S MICHIGAN  
PIPPER GAS LIGHT CORP

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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
MUNICIPAL DEPARTMENT-FIRST DISTRICT

\*\*\* LEGAL DESCRIPTION \*\*\* FRONT

RE: 534 534 W 61 PL  
PI# 20-16-316-022

FRONT

THE EAST 15 FEET OF LOT 34 AND THE WEST 21 FEET OF LOT 35 IN HANSON'S  
SUBDIVISION OF BLOCK 6 IN CLOUGH AND BARNEY'S SUBDIVISION OF LOTS  
34 AND 35 IN THE SCHOOL TRUSTEES SUBDIVISION OF  
SECTION 16, TOWNSHIP 38 NORTH, RANGE 14,  
LYING EAST OF THE 3RD PRINCIPAL MERIDIAN  
IN COOK COUNTY ILLINOIS

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MUNICIPAL DEPARTMENT FIRST DISTRICT  
IN THE COUNTY OF COOK, ILLINOIS

\* \* \* LEGAL DESCRIPTION \* \* \*

FRONT

RE: 234 234 W 61 ST  
PW 20-10-210-024

IN COOK COUNTY ILLINOIS  
BEING EAST OF THE 3RD PRINCIPAL MERIDIAN  
SECTION 16, TOWNSHIP 28 NORTH, RANGE 14,  
30 AND 32 IN THE SCHOOL TRUSTEE'S SUBDIVISION OF  
SUBDIVISION OF BLOCK 6 IN FLOREN AND GARNETT'S SUBDIVISION OF LOTS  
THE EAST 1/2 FEET OF LOT 34 AND THE WEST 1/2 FEET OF LOT 32 IN PARCELS

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