95131589

DEPT-DI RECORDING

\$23,50

- . 740001 TRAN 7206 02/27/95 15:02:00
  - 40579 + CG +-95-131589
  - COOK COUNTY RECORDER

#### Assignment of Mortgage

For good and valuable consideration, ALWAYZ MORTGAGE SERVICES,	
THE . AN ILLINO'S CORPORATION	
, does hereby grant, bargain, sell assign,	
transfer and set over unto MALONE MORTGAGE COMPANY	/
it successors and assign, a certain Indenture of Mortgage, bearing	
date the 23rd day of January , 1995 , made by CYNTHIA E.	
date the 23rd day of January , 1995 , made by CYNTHIA E. RANDALL-VAVAL AND JEAN MARIE VAVAL, SR. , AS MUSBAND AND WIFE, IN J	OINT
ΨΕΝΔΝΟΥ ΤΟ ΛΙΜΑΤΆ ΜΟΚΤΟΙ	VOIE
and all to	
right, title and interest to the premises therein described as foll	: BWO
A THE THE PARTY OF THE ASSESSMENT AND LABORATE MANOR DETING A	
LOT 35 IN BLOCK 2 IN MILLER'S 79TH AND KEDZIE AVENUE MANOR, BEING A	
SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 26	•
TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN	
COOK COUNTY, ILLINOIS. PIN# 19-26-420-010	
1809 CCN000005	
7839 5 Spail Duff	
(A)(A)(A)(A)(A)(A)(A)(A)(A)(A)(A)(A)(A)(	
	10
	1.7
$ au_{\lambda}$	بنتو

4177071 BC 10/1

2350

Property of Cook County Clerk's Office

to citabance citabance at days Mot	SHOACH CHRUITCHCI TNO
IN WITNESS WHEREOF, ALWAYN MOI	d this instrument by its duly
authorized officers, and has cause	d its corporate Seal to be hereto
affixed, this 23rd day of January , 19	195 .
And the manuscription and the second	
	ALWAYZ MORTGAGE BERVICES, INC.
	Mila la la
	BY: MICHAEL W. WADE
	' MICHAEL W. WADE
Attest:	
0,	<del></del>
STATE OF ILLINOIS	)
COUNTY OF DUPAGE	<b>5</b> 68.
	, a Notary Public in and for said
I SUSAN M. LARSON County and State do hereby certify	the above named Executive Vice
President	and the above named
SERVICES, INC.	of ALWAYZ MORTGAGE are personally known to me to
be the same persons whose names ar	e subscribed to the foregoing
instrument as such officers and t me this day in person and, being f	The such officers, appeared before
naknowledged that they are such of	ficing, that they respectively
signed, sealed with the corporate	seal and delivered said instrument as
the free and voluntary act of said	seal end delivered said instrument as ALWAYZ MORTGAGE SERVICES, INC. and as cheir own free and voluntary
act as such Vice President and Ass authority of the Board of Director	istant Secretary respectively, by
and purposes therein set forth, an	d that the seal affixed to said
instrument is the corporate seal o	f said corporation.
Given under my hand and Notari	ial Seal this 23rd S day of
January , 1995 .	
a	S MY Was
Documents Prepared by:	NOTATY PUBLIC SUSAN M. LARGEN
Documents stabated by:	My Commission expires: 11/2/96
	ing commanded and any area and any area
ALWAYZ MORTGAGE SERVICES, INC.	th.
1756 W. WISE ROAD	"OFFICIAL SEAL" SUSAN M. LARSON NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 11/2/96
SCHAUMBURG, IL. 6003	SUSAN M. LARSON
	NOTARY PUBLIC, STATE OF ILLINOIS CA.
	A ADMINISTRACE IN 11/2/20

Page 2 of 2

F11854.UMG (2,95)

Property of Cook County Clerk's Office