

# UNOFFICIAL COPY

COMMITMENT #

FOR THE RECORDER'S USE ONLY

LOAN NO. 50-527262-0

WHEN RECORDED, MAIL TO  
LOAN AMERICA FINANCIAL CORPORATION  
8100 OAK LANE  
MIAMI LAKES, FL 33016

95131247

DEPT-01 RECORDING 123.00  
T40012 TRAN 2753 02/24/95 15:35:00  
#1405 # AH \*-95-131247  
COOK COUNTY RECORDER

### ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS: THAT WHEREAS  
HOME FINANCIAL GROUP, INC.

6242 W. BELMONT AVENUE  
CHICAGO, IL 60634

hereinafter referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and the other good and valuable consideration, receipt of which is hereby confessed and acknowledged from  
LOAN AMERICA FINANCIAL CORPORATION, A FLORIDA CORPORATION  
8100 OAK LANE  
MIAMI LAKES, FL 33016

2300

hereinafter referred to as ASSIGNEE, does by these presents grants, bargains, sells, assigns, transfers and sets over unto the said ASSIGNEE all right, title and interest in and to that certain Mortgage or Deed of Trust bearing date of 2-22-95 made and executed by

ALBERT HAJNOSZ, MARRIED TO WANDA HAJNOSZ

to HOME FINANCIAL GROUP, INC., which said Mortgage or Deed of Trust was recorded on \_\_\_\_\_ as Reception No. \_\_\_\_\_ in book No. \_\_\_\_\_ at Page \_\_\_\_\_ in the office of the County Clerk and Recorded of Cook County, and which Mortgage or Deed of Trust covers property described as:  
LOT 140 (EXCEPT THE SOUTH 70 FEET) IN HILL CREST BEING A SUBDIVISION IN THE NORTH 1/2 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

95131245

PIN #: 12-36-208-002-0000

PROPERTY ADDRESS: 2239 NORTH 76TH AVENUE  
ELMWOOD PARK, IL 60635

LOAN AMOUNT: \$ 146,700.00

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage or Deed of Trust.

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this 22nd day of February, 19 95

Signed, sealed, and delivered in the presence of:

By: \_\_\_\_\_  
Witness: \_\_\_\_\_

By: \_\_\_\_\_  
Witness: \_\_\_\_\_

LOAN AMERICA FINANCIAL CORP.

By: Michelle R. Sarpe  
Michelle R. Sarpe-Attorney In Fact

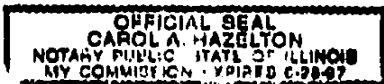
### ACKNOWLEDGEMENT

STATE OF Illinois  
COUNTY OF Cook

(Corporate Seal)

On this 22nd day of February, 19 95, before me the undersigned Notary Public personally appeared Michelle R. Sarpe-Attorney In Fact, personally known to me or proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Notary Seal:



Witness my hand and official seal.

Carol A. Hazelton  
Signature of Notary

My commission expires: \_\_\_\_\_

REQUESTED AND PREPARED BY: \_\_\_\_\_  
MFCD9158 - 5/93

LOAN AMERICA FINANCIAL CORPORATION  
2803 BUTTERFIELD ROAD, SUITE 250  
OAK BROOK, ILLINOIS 60521

50-527262-0

BOX 333-CTI

754248719505773 DM A/A

95131247

UNOFFICIAL COPY

Property of Cook County Clerk's Office