

# UNOFFICIAL COPY

**RECORDATION REQUESTED BY:**

First American Bank  
201 S. State Street  
P.O. Box 307  
Hampshire, IL 60140

**WHEN RECORDED MAIL TO:**

JOAQUIN F. RAMIREZ  
THOMAS M. SCOTT  
1242 W. EDDY APT 2  
CHICAGO, IL 60657

**SEND TAX NOTICES TO:**

DEPT-01 RECORDING 123.50  
T#0000 TRAN 0951 02/24/95 16102100  
43072 CJ \*-95-131305  
COOK COUNTY RECORDER

95131305

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE ONLY

**RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)**

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED)**

KNOW ALL MEN BY THESE PRESENTS, That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM UNTO JOAQUIN F. RAMIREZ AND THOMAS M. SCOTT, WHOSE ADDRESS IS 1242 W. EDDY, APT. 2, CHICAGO, IL 60657 his/har/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 8 day of OCTOBER, 1993, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 93848709, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

See reverse side for legal description

Together with all the appurtenances and privileges therunto belonging or appertaining.  
Permanent Real Estate Index Number(s): 14-20-306-024-0000  
Address(es) of premises: 1242 W. EDDY, APT. 2, CHICAGO, IL 60657

Witness Our hand(s) and seal(s), this 17TH day of FEBRUARY 1995.

By: Jane C. Briars (SEAL)  
JANE C. BRIARS, VICE PRESIDENT

Attest: Anne L. Conro (SEAL)  
ANNE L. CONRO, ASSISTANT VICE PRESIDENT

This instrument was prepared by LISA M. WELCH, 201 S. State Street, Hampshire, IL 60140.

STATE OF ILLINOIS

COUNTY OF KANE

} SS 1st AMERICAN TITLE order # 181067

On this 17TH day of FEBRUARY, 1995, before me, the undersigned Notary Public, personally appeared JANE C. BRIARS and ANNE L. CONRO, and known to be the VICE PRESIDENT and ASSISTANT VICE PRESIDENT, authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By: Lisa M. Welch Residing at \_\_\_\_\_

Notary Public in and for the State of Illinois

My commission expires \_\_\_\_\_

OFFICIAL SEAL  
DEBORAH E. CLARK  
NOTARY PUBLIC STATE OF ILLINOIS  
MY COMMISSION EXPIRES JULY 13, 1996

23.58

95131305

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Property of Cook County Clerk's Office

95131305

LOT 28 AND THE WEST 5 FEET OF LOT 29 IN BLOCK 1 IN OLIVER'S SUBDIVISION OF THE NORTH 1/2 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 10 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

LEGAL DESCRIPTION: