

UNOFFICIAL COPY

KNOW ALL MEN BY THESE PRESENTS that

CRAGIN FEDERAL BANK FOR SAVINGS

for and in consideration of the One Dollar and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby Remise, Convey, Release and Quit-claim unto

JOSE ALVAREZ AND JUANITA ALVAREZ, HUSBAND AND WIFE

and unto THEIR heirs, successors, and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage to CRAGIN FEDERAL BANK FOR SAVINGS

bearing date the 10TH day of DECEMBER, A. D. 1991, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in Book of Records on Page as Document 92029809

and through mesne assignments of record assigned to

by assignment dated and recorded in said County and State in Book of Records on Page as Document to the premises therein described.

situated in the County of and State of Illinois, as follows, to wit:

POWER OF ATTORNEY FOR CRAGIN FEDERAL BANK FOR SAVINGS TO LASALLE TALMAN HOME MORTGAGE CORPORATION DATED APRIL 9, 1994 RECORDED AS DOCUMENT NUMBER 94329739.

LOT 74 IN FOSS RESUBDIVISION OF SUNDRY LOTS IN FOSS AND NOBLES SUBDIVISION OF PART OF THE EAST 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

DEPT-01 RECORDING \$23.00
T#0014 TRAN 4539 02/27/95 09:30:00
#1707 # DT *-95-132555
COOK COUNTY RECORDER

PROPERTY ADDRESS: 2231 NORTH LATROBE CHICAGO, IL 60639

PERMANENT INDEX NUMBER: 13-33-108-010-0000

92132555

together with all the appurtenances and privileges thereunto belonging or appertaining, the indebtedness secured by said mortgage having been fully paid, satisfied and discharged.

IN TESTIMONY WHEREOF said LASALLE TALMAN HOME MORTGAGE CORPORATION has caused these presents to be executed in its behalf by its duly authorized CORPORATE officers, and its corporate seal to be hereunto affixed this

22ND day of SEPTEMBER, A. D. 19 94.

This instrument prepared by BRIDGETT A. CHARLES

LASALLE TALMAN HOME MORTGAGE CORPORATION ATTORNEY IN FACT

Name: LASALLE TALMAN HOME MORTGAGE CORP.
Address: 2231 NORTH LATROBE AVE CHICAGO IL 60634

By: PAMELA TAYLOR, ASST. VICE PRESIDENT

Attest: JAMES M. DOLAN, ASST. VICE PRESIDENT

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Handwritten signature/initials

UNOFFICIAL COPY

State of ILLINOIS

S.S. 3.

BRIDGETT A. CHARLES

County COOK

a Notary Public in and for said County, in the State aforesaid. Do Hereby Certify, that
PAMELA TAYLOR, ASST. VICE PRESIDENT of the within named

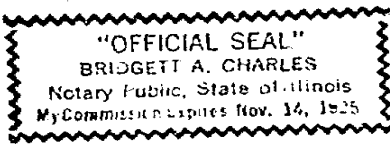
LASALLE TALMAN HOME MORTGAGE CORPORATION
and JAMES M. DOLAN, ASST. VICE PRESIDENT

, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such ASST. VICE PRESIDENT and AVP, respectively, and to me personally known to be such officers of said * appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and deed of said * for the uses and purposes therein set forth; and the said AVP did also then and there acknowledge that he, as custodian of the corporate seal of said * did affix the said corporate seal of said * to said instrument, as his own free and voluntary act, and as the free and voluntary act and deed of said * for the uses and purposes therein set forth.

Given, under my hand and Notarial Seal this 22ND day of SEPTEMBER 19 94

Bridgett A. Charles

Notary Public



Property of Cook County Clerk's Office

[Handwritten Signature]
Box

SATISFACTION OF
MORTGAGE

--TO--

MR. & MRS. JOSE ALVAREZ
C/O FRANK QUINONES

77 W WASHINGTON

CHGO, IL 60602