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RELEASE OF MORTGAGE

Loan No. 103114-7

PEPT-01 RECORDING \$23.00 140014 TRAN 4539 02/27/95 09:31:00 \$1714 \$ DT #-95-132562

COOK COUNTY RECORDER

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

HAROLD FORD AMD ROSALIE M FORD, HIS WIFE

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of COOK County, Illinois, as Document No. 2694038 to the premises therein described to-wit:

LOT THREE (3) IN THE RESUBLIVISION OF BLOCKS 5 AND 6 IN GARDNERS FOURTH ADDITION TO MONTROSE, A SUEDIVISION OF THE EAST HALF (1/2) OF THE EAST HALF (1/2) OF THE SOUTH HALF (1/2) OF LOT EIGHT (8), IN THE SCHOOL TRUSTEES SUBDIVISION OF SECTION 16, TOWN 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN.

Property Address: 5207 WEST BERTEAU, CHGO, Permanent Index Number: 13-16-313-018-0000



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASS OCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized offiday of AUGUST , 19 91 cers, th: 530

The talman home federal savings and loan association of ILLINOIS

Loan Servicing Offices

By:

Loan Servicing Officer

STATE OF ILLINOIS) COUNTY OF COOK J

95**1**32562

OFFICIAL SEAL" ENZA DEMONTE

My Commission Supras 12/05/94

Like undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREEY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be only authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized of icers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given hytic Poard of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written

THIS INSTRUMENT WAS PREPARED BY: RENCE M BURTON TALMAN HOME MONTGAGE CORPORATION

4242 North Harlem Avenue

Herridge, Minais 50634

Recorder's Box No.

HAROLD PORD

5207 W_BERTEAU

CHGO, IL 60641

OWNER, THIS RELEASE SHAI BE FILED WITH THE RECORD OF DEEDS OR THE REGIST TITLES ΞIN THE MORTGAGE OR DEED TRUST WAS FILED

FOR THE PROTECTION OF

MOKK

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