

95132571

CHAUN SWARANLATA

SATISFACTION OF MORTGAGE

This Certifies, That a certain Mortgage executed by _____

Uptown National Bank Of Chicago, As Trustee Under Agreement Dated
3/5/90 & Known As Trust #90-110

to
Calumet Securities Corporation

on 16th day of March 19 90 calling for \$ 104,000.00 end recorded
Document # 3867218 in Mortgage Record No. XX page XX Cook County.

State of ~~Illinois~~ has been fully paid and satisfied, and the same is hereby released.

WITNESS, OUR hand S and seal S, this 27th day of May 19⁹⁴

CALUMET SECURITIES CORPORATION

95132571

Donald L. Mooers, Vice President

Brenda Faurote, Ass't Vice President

ONE FIFTY EIGHT (58) IN SOLICITOR'S 2ND AMENDMENT TO EVERGREEN
MORTGAGE, BEING A REDEMPTION OF PART OF THE NORTH HALF (1/2) OF THE
SOUTHWEST QUARTER (1/4) OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 11,
CITY OF THE GREAT PLAINS MERIDIAN, EIGHT EAST OF WASHINGTON MERIDIAN,
ACCORDING TO THE PLAT THEREOF RECORDED IN THE OFFICE OF THE
RECORDS & TITLES OF COOK COUNTY, ILLINOIS, ON JANUARY 4, 1994, AS
CORRECTED BY 150198.

State of Indiana, Lake _____ County, ss:

Before me, the undersigned, a Notary Public in and for said County, this 27th
day of May 19 94 Donald L. Mooers, Vice Pres.
and Brenda Faurote, Ass't Vice President



acknowledged the execution of the annexed satisfaction of mortgage.

Witness my Hand and official seal.

Carole Ann Furtyo-Panozzo Notary Public.

Carole Ann Furtyo-Panozzo

My Commission expires May 20, 1995 County of _____

This instrument prepared by: Donald L. Mooers, Vice President Residence: Lake
Calumet Securities Corporation, P.O. Box 208, Schererville, IN 46375

07-196 COMMON ADDRESS: 6944 Oakton, Niles, IL 60648
Tax ID # 10-19-320-010-0000

Handwritten signature and initials

Vertical handwritten notes on the left margin: 17710-685, 94385 157

95132571

Release of Mortgage

TO

Mortgage to: 8/17/95

Property of Cook County Clerks Office

Received for record this

day of _____, 19

at _____ o'clock _____ M., and recorded

in Mortgage Record No. _____ page _____

Recorder _____ County _____

Auditor's fee \$ _____

DEPT-01 RECORDING \$23.00
TRAN 4539 02/27/95 09:35:00
*1723 * DT *-95-132571
COOK COUNTY RECORDER