FFIC Asic Sec

RELEASE OF MORTGAGE

Loan No.

NECORDING TRAN 4539 02/27/95 09:36700 DT #-95-13257 COOK COUNTY RECORDER

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Ouit-Claim unto

CHUNG POON CHAN AND YOON KIT CHAN, HIS WIFE all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ County, Illinois, as Document No. 2645936 to the premises therein de-Registrar's office of COOK scribed to-wit:

> Lot 4 in Blk 2 in Arthur Dunas' 2nd Terminal Sub, a Sub of Lots 4 & 5 of the Sub of Lots 1, 5 & 6 of Owners Sub of the Why of Sec 21, T 41 N, R 13, E of the 3rd

Property Address: Permanent Index Number: 8340 Gross Point Rd, Morton Grove, Il. 60053 1(-2:-301-030-0000

SIVINGS AND LOW TOP

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor is interest to the original mortgagee.

IN TESTIMON'/ WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate scal to be affixed, and these presents to be signed by its duly authorized offi-. 1991 cers, this 1th day of April

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF **ELLINDIS**

11.9#47023/J

Servicing Officer

STATE OF ILLINOIS SS. COUNTY OF COOK

95132573

Lithe undersigned, a Notary Public in and for said County in the State aforesaid. DO HEREB CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly an orized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared befor me his day in person and severally acknowledged that they signed and celivered the said instrument in writing as duly authorized of sers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

OFFICIAL SEAL" MINNIE A. ANTONACCI Noticy Public, State of Pancis Erais 3/16/93

THIS INSTRUMENT WAS PREPARED BY

Minnie Antonacci
TALMAN WOME MORTGAGE CORPORATION 4242 North Heriem Avenu Norridge, Itlinois 60634

Recorder's Box No.

Mail to:

Chung Poor

Point Rd.

60053

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED TRUST WAS FILED.

Notar, Public

UNOFFICIAL COPY

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