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0EPT-01 RECORDING \$23.50 T+0014 TRAN 4541 02/27/95 10:25:00 +1788 + DT *-95-132636 COOK COUNTY RECORDER

FULL RELEASE OF MORTGAGE

WHEREAS, Nino J. Cuttone and Patricia A. Cuttone, his wife

95132600

NOW THEREFORE, the undersigned, present holder and legal owner of said mortgage and note or notes, does hereby REMISE, RELEASE AND WOLT-CLAIM unto the present owners of said property, ALL of the real estate in said mortgage described, situated in the ________ of _______ of ______ and State of Illinois to-wit:

Lot 17 in Block 3 in Thomas A. Catino's First Addition to Arlington Heights Unit 2, being a subdivision of part of the Southwest 4 of section 31, Township 42 North, Range 11, EAst of the Third Principal Meridian, according to plat thereof registered in the Office of the REgistrar of Titles of Cook County, Illinois, on May 8, 1964 as document No. 2148885, in Cook County, Illinois.

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TO HAVE AND TO HOLD the same, with all the appurtenances thereto belonging free, clear and discharged from the encumbrance of said mortgage.

IN WITNESS WHEREOF, the undersigned has executed these presents this 6th day of February 1995 .

FIRST BANK FSB d/b/a
First Bank Mortgage formerly
River Valley Savings Bank FSB
Attorney in fact for Federal National
Mortgage Association

Judith A. Schmersahl Vice President

STATE OF MISSOURI

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COUNTY OF ST. LOUIS

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On this othday of February

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before me appeared Judith A. Schmersahl to me personally known, who, being by me duly sworn, did say that she is the Vice President of First Bank FSB d/b/a First Bank Mortgage, formerly River Valley Savings Bank FSB, a Corporation of the United States of America, and that the seal affixed to the foregoing instrument is the corporate seal of said corporation, and that said instrument was signed and sealed in behalf of said corporation, by authority of its Board of Directors; and said Judith A. Schmersahl acknowledged said instrument to be the free act and deed of Said corporation.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal in the County and State aforesaid, the day and year first above written.

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My Term Expires:

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