CIAL COPY Recording requested by / Remorto: Peelle Mänagement Corporation (90319) P.O. Box 1710, Campbell, CA 95009-1710 Send Any Notices to Assignee.

95133539

DEPT-01 RECORDING

\$25,00

T40008 TRAN 8077 02/27/95 10:54:00

JB *-95~13**3539**

COOK COUNTY RECORDER

Assignment of Moilgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned.

FLEET MORTGAGE CCRP., a Rhode Island corporation whose address is 11200 W. Parkland Avenue, Milwaukee, WI 53224 (Assignor) by these presents does centrey, grant, assign, and set over the described mortgage, together with the certain note(s) discribed therein with all interest, all liens, and any rights due or to become due thereon to:

SOURCE ONE MORTGAGE STRVICES CORPORATION, a Delaware corporation 27555 Farmington Road, Farmington Hills, Mi. 48334-3357 Said mortgage is recorded in the State of IL, County of Cook on 03/06/92 as Instrument/series/file: 921/17/03 Original Mortgagor--: John H. Taylor, Jugita D. Ball Original Mortgagee--: FLEET NATIONAL BANK

(Assignee)

95**1**33539

*** SEE ATTACHED ADDENDUM ***

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed at the control of the co instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: February 1, 1995 FLEET MORTGAGE CORP.

By: Suzie Gárza

Vice President

Voduer Attest: Kevin Assistant Secretary

State of California County of Santa Clara

1970 On February 1, 1995, before me, the undersigned, a Notary Public for said County and State, personally appeared Suzie Garza, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of FLEET MORTGAGE CORP..

and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of

FLEET MORTGAGE CORP..

Notary: Susanna Vargas

My Commission Expires January 27, 1998

SUGANNA VARGAS COMM, 1014115 NO ARY PUBLIC - CALIFORNIA A SANGAIO APA COUNTY

My Coulm Expires Jan 27, 1998 En announcement announcement to

Prepared by: R. S. Stone

Peelle Management Corporation, P.O. Box 1710, Campbell, CA

Pool: 0813709

PMC#: 10230 FMC LN#: 0001515820 SOM LN#: 117126962 Investor #: 1515820

STCO: 12-031 IL Cook

FINAL A.CA fleet319 90319 2 020395 GNM 520

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Loan #: 0001515820 (12-031)

Tax ID #: 16-06-107-109

Date of mortgage: 02/12/92 Property Address: 1427 A North Harlem. Oak Park, Illinois, 60302 SEE ATTACHED LEGAL DESCRIPTION North South Or Cook Colling Clark's Office

SALE REPORTED TO



CHELTE

LOAN NUMBER: ST-CO CODE:

0001515820 12-031

EXHIBIT "A"

PARCEL 1: THE EAST 17.78 FEET OF THE WEST 37.09 FEET;

PARCEL 2: THAT PART OF THE LAND LYING EAST OF THE WEST 123.85 FEET AND LYING SOUTH OF THE NORTH 41.65 FEET OF THE HEREINAFTER DESCRIBED TRACT OF LAND;

PARCEL 3: THE NORTH 8.33 FEET OF THE WEST 19.31 FEET, EACH OF THE ABOVE PARCELS BEING A PART OF A TRACT OF LAND DESCRIBED AS FOLLOWS: LOT 17 (EXCEPT THE NORTH 20 FEET THEREOF) TOGETHER WITH ALL OF LOT 18 AND THE NORTH 10 FEET OF LOT 19 IN HARLEM AVENUE RESUBDIVISION OF LOT 23 IN BLOCK 4 AND LOT 13 IN BLOCK 5 IN MILLS AND SONS WARLEM AVENUE AND NORTH AVENUE SUBDIVISION IN THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN;

OF PA.
7, 1971
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LER DATED JUN
NO. 21830178

PARTICIPATION OF THE PARTITION OF THE PARCEL 4: EASEMENTS FOR THE BENEFIT OF PARCEL 1 AS SHOWN ON THE DECLARATION OF EASEMENTS DATED JUNE 7, 1971 AND RECORDED JUNE 8, 1971 AS DOCUMENT NO. 21503906 AND AS CREATED BY DEED FROM PATRICIA CAPONELLI TO HAZED E. MEHLER DATED JUNE 8, 1971 AND RECORDED MARCH 9, 1972 AS DECUMENT NO. 21830178 FOR INGRESS AND EGRESS, IN COOK COUNTY, ILLINOIS.

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Approximation of the contract of the contract

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FARCES I: THE MART IT. 78 FRET OF THE WEST BY, 67 FRET

PARCIAL 2: THAT PART OF THE LAND DETING RAST OF THE WERE 121.45 FEET AND INTER SECURIOR OF THE MORTH 41.65 MEET OF THE HEREINAPPER DESCRIBED TRACT OF LAMB:

PARCHE 3: THE NORTH B.13 PEET OF THE WIST 19.3) PEET, FACH OF THE ABOVE PARCELS DEING A PART OF A THACT OF SAMD PERCHERD AS FOLDERS: LOT 17 (EXCEPT THE NORTH 20 PERT THEREOF) PARTHER RIPH ALL CV LOUELS AND THE MORTE TO PERM OF LOW IN THE SAME AVESHER NE S TIMES OF EL TOP ONA A REMEDIAL AT ALL THE BELLEVILLEBURGE S AND TIBLE AND BONE HARLES AVENUE AND MURCH AVERGE SUBDIVISION IN THE MORTHER ACTION 5. TOWNSHIP 19 MURTH, RANGE 13, DAST OF THE THIRD PRINCIPED MERICIAN

PARCEL 4: DESEMBRES FOR THE DEBRET OF FARCER I AS SECRN ON THE DECLARANTION OF FARMENTS OWNED JUNE 3, 1971 AND REGINEERS JUNE BELLEARATION OF FRENCHES FASTE FASTER LENT A, 1971 AS PARTHERN BUIL SASOTODE AND AS CREATED BY BIRD MICH PATRICTA CARCHEGES TO MARCE E. MEHIOR DATES SURE B. 1971 AND RECORDED MARCH D. 19-2 MS DOCUMENT NO. 21430378 FOR THERESE AND EGRESS, IN COOR COUNTY, ILLINDER

COLORIES!

Recording requested by / Return to: Peelle Management Corporation (90319) P.O. Box 1710, Campbell, CA 95009-1710

Send Any Notices to Assignee.



95133540

DEPT-01 RECURDING \$25.00 T#0008 TRAN 8077 02/27/95 10:54:00 43575 + JB *-95-133540

COOK COUNTY RECORDER

Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

FLEET MORTGAGE COP?... a Rhode Island corporation whose address is 11200 VI. Parkland Avenue, Milwaukee, WI 53224 (Assignor) by these presents does concey, grant, assign, and set over the described mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

SOURCE ONE MORTGAGE SERVICES CORPORATION, a Delaware corporation 27555 Farmington Road, Farmington Hills, MI 48334-3357 Said mortgage is recorded in the State of IL. County of Cook on 04/08/93 as Instrument/scries/file: 93-252580 Original Mortgagor--: Gary J. Pfizenmayer Original Mortgagee--: HTEL MORTGAGE COR'.

95133540

(Assignee)

*** SEE ATTACHED ADDENDUM ***

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a which instrument by its proper officer who was duly authorized by a resolution of its board of directors in the control of the control o

Dated: February 1, 1995 FLEET MORTGÁGE CORP.

By:

Suzie Vice President Attest: Kevin Vedder Assistant Secretary

State of California County of Santa Clara

3 January Marian On February 1, 1995, before me, the undersigned, a Notary Public for said County and State, personally appeared Suzie Garza, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of FLEET MORTGAGE CORP..

and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of FLEET MORTGAGE CORP...

Notary: Susanna Vargas My Commission Expires January 27, 1998

uuaaaannmannannanng SUSANNA VARGAS COMM. 1014115 NOTABLEPLES TO LESS TOPPICA. SANTA G. ANA GOIGN OF My Comm Expline Int. 27, 1998 Eunaaaaannannannanti.

Prepared by: R. S. Stone

Peelle Management Corporation, P.O. Box 1710, Campbell, CA Pool: 0817502

PMC#: 11828 FMC LN#: 0005551153 SOM LN#: 117249471 Investor #: 5551153

5TCO: 12-031 JL Cook

FINAL A.CA fleet319 90319 2 020395 GNM 596

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Recording requested by / Return to: Peelle Management Corporation (90319) P.O. Box 1710, Campbell, CA 95009-1710

Send Any Notices to Assignee.



95133539

DEPT-01 RECORDING

\$25.00

T#0008 TRAN 8077 02/27/95 10:54:00

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COOK COUNTY RECORDER

Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned.

FLEET MORTGAGE COPP., a Rhode Island corporation whose address is 11200 W. Parkland Avenue, Milwaukee, WI 53224 (Assignor) by these presents does consey, grant, assign, and set over the described mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

SOURCE ONE MORTGAGE SERVICES CORPORATION, a Delaware corporation 27555 Farmington Road, farmington Hills, Mt. 48334-3357 Said mortgage is recorded in the state of It. County of Cook on 03/06/92 as Instrument/series/file: 12/47/03 Original Mortgagor--: John H. Taylor, Judith D. Ball Original Mortgagee--: FLEET NATIONAL BANK

(Assignee)

95**1**3353**9**

To and the second second

*** SEE ATTACHED ADDENDUM ***

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed service of the control o instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: February 1, 1995 FLEET MORTGAGE CORP.

Surie Gerra Vice President Attesti Kevin Assistant Secretary

State of California County of Santa Clara

On February 1, 1995, before me, the undersigned, a Notary Public for said County and State, personally appeared Suzie Garza, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of FLEET MORTGAGE CORP..

and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of

FLEET MORTGAGE CORP..

Notary: Susanna Vargas

My Commission Expires January 27, 1998

SUSAIINA VARGAS COMM, 1014115 NOTAR / PUBLIC - CALIFORNIA - 🕰 MARKED ANA COUNTY My Cemen, Expires Jan, 27, 1998 Emminuminimuminuminumik

Prepared by: R. S. Stone Peelle Management Corporation, P.O. Box 1710, Campbell, CA Pool: 0813709

PMC#: 10230 FMC LN#: 0001515820 SOM LN#: 117126962 Investor #: 1515820

STCO: 12-031 IL Cook

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Loan #: 0001515820 (12-031)

Tax ID #: 16-06-107-109

Date of mortgage: 02/12/92 Property Address: 1427 A North Harlem, Oak Park, Illinois, 60302 SEE ATTACHED LEGAL OF SCRIPTION A No. OF COOK COUNTY CLERK'S OFFICE

Stopens or County Clerk's Office

A CONTRACTOR OF THE STATE OF TH

(LINDA)

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LOAN NUMBER: ST-CO CODE: 0001515820 12-031

EXHIBIT "A"

PARCEL 1: THE EAST 17.78 FEET OF THE WEST 37.09 FEET;

PARCEL 2: THAT PART OF THE LAND LYING EAST OF THE WEST 123.85 FEET AND LYING SOUTH OF THE NORTH 41.65 FEET OF THE HEREINAFTER DESCRIBED TRACT OF LAND;

PARCEL 3: THE NORTH 8.33 FEET OF THE WEST 19.31 FEET, EACH OF THE ABOVE PARCELS BEING A PART OF A TRACT OF LAND DESCRIBED AS FOLLOWS: LOT 17 (EXCEPT THE NORTH 20 FEET THEREOF) TOGETHER WITH ALL OF LOT 18 AND THE NORTH 10 FEET OF LOT 19 IN HARLEM AVENUE RESUBDIVISION OF LOT 23 IN BLOCK 4 AND LOT 13 IN BLOCK 5 IN MILLS AND SONS PARLEM AVENUE AND NORTH AVENUE SUBDIVISION IN THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN;

PARCEL 4: EASEMENTS FOR THE BENEFIT OF PARCEL 1 AS SHOWN ON THE DECLARATION OF EASEMENTS DATED JUNE 7, 1971 AND RECORDED JUNE 8, 1971 AS DOCUMENT NO. 21503906 AND AS CREATED BY DEED FROM PATRICIA CAPONELLI TO HAZUL 5. MEHLER DATED JUNE 8, 1971 AND RECORDED MARCH 9, 1972 AS DOCUMENT NO. 21830178 FOR INGRESS AND EGRESS, IN COOK COUNTY, ILLINCIS

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SKHIRIT "A"

PARCEL 1: THE MASE 17,78 FEET OF THE WEST 37.69 FEET;

PARCEL I: THAY PEAR PARCE OF THE CARD LYING RAST OF THE WEST LZE AS FERT AND LYING SOUTH OF THE MORTH 41.65 FEET OF THE HINFINAFTER DESCRIBING TRACT OF DAND;

PARCHE I: THE WORTH A.33 FEET OF SHE WAST 19. II FREE, FACH ESE THE ABOUR PARCELS BUING A PART OF A STACT OF CAMB DESCRIPTION AS FOLLOWS: LOT 17 (EXCEPT THE MORTH 20 FIRE THEREOF) TITLE WITH ALL OF LOTELS AND THE MORTH TO FERT OF LOT 13 1M ESTEED AVEILDE HI & XOCATED OF OUR E HOUSE A HOUSE OF THE BUTTON OF BUTTON AT MILLS AND SOME BARREN AVERDET AND MORDE AVENUET CONVISION IN THE NORTHEAST 1/4 OF THE SCHEBERT 1/4 OF SECOND 6, TOWNSHIP 39 NORTH, HANGE 13, MAST OF THE THIRD PRINCIPAL MERIDIAN;

PARTIES & C. HASTERENTS FOR THE PERMITTY OF TARKERS ! AS SMOWN ON THE ENGLICATION OF RADBURNESS DESCRIPTION OF MOTORAGE TORK NAME OF THE STATE OF STATE imed lemakeamining is ka — mush tarket stratistic is keatamatalis. MODEL CRUZ VI CHEADED TA IMA HERLOCCI SH DEPUBLIC DE TA JURI MA JURI PR PATELLY LANGUAGE TO HAZEL P. SEE DE DATED LORY 3, 1971 AND RECORDER MARCH 9, 1972 AS DEFINANCE RO. 21830178 FOR INCRESS AND MARKS, IN COOK COUNTY, MICLINGIA. White Clarks Office