

UNOFFICIAL COPY

Recording requested by / Return to:
Pelle Management Corporation (90319)
P.O. Box 1710, Campbell, CA 95009-1710



Send Any Notices to Assignee.

95133539

DEPT-01 RECORDING \$25.00
T40008 TRAN 8077 02/27/95 10:54:00
43574 JB *-95-133539
COOK COUNTY RECORDER

Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

FLEET MORTGAGE CORP., a Rhode Island corporation
whose address is 11200 W. Parkland Avenue, Milwaukee, WI 53224 (Assignor)
by these presents does convey, grant, assign, and set over the described mortgage, together
with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

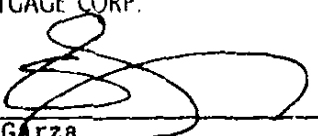
SOURCE ONE MORTGAGE SERVICES CORPORATION, a Delaware corporation (Assignee)
27555 Farmington Road, Farmington Hills, MI 48334-3357
Said mortgage is recorded in the State of IL, County of Cook
on 03/06/92 as Instrument/series/file: 92107103
Original Mortgagor--: John H. Taylor, Judith D. Ball
Original Mortgagee--: FLEET NATIONAL BANK

95133539

*** SEE ATTACHED ADDENDUM ***

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: February 1, 1995
FLEET MORTGAGE CORP.

By: 
Suzie Garza
Vice President

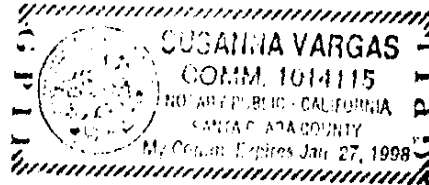

Attest: Kevin Redner
Assistant Secretary



State of California
County of Santa Clara

On February 1, 1995, before me, the undersigned, a Notary Public for said County and State, personally appeared Suzie Garza, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of FLEET MORTGAGE CORP., and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of FLEET MORTGAGE CORP.,


Notary: Susanna Vargas
My Commission Expires January 27, 1998



Prepared by: R. S. Stone
Pelle Management Corporation, P.O. Box 1710, Campbell, CA
Pool: 0813709
PMC#: 10230 FMC LN#: 0001515820 SOM LN#: 117126962 Investor #: 1515820
STCO: 12-031 IL Cook
FINAL A.CA fleet319 90319 2 020395 GNM 520

25.00
Jm

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CHIEF CLERK

Property of Cook County Clerk's Office

CLERK

COOK COUNTY CLERK'S OFFICE

UNOFFICIAL COPY

ADDENDUM TO ASSIGNMENT OF MORTGAGE

Loan #: 0001515820 (12-031)

Tax ID #: 16-06-107-109

Date of mortgage: 02/12/92

Property Address: 1427 A North Harlem, Oak Park, Illinois, 60302

SEE ATTACHED LEGAL DESCRIPTION

Property of Cook County Clerk's Office

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LOAN NUMBER: 0001515820
ST-CO CODE: 12-031

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EXHIBIT "A"

PARCEL 1: THE EAST 17.78 FEET OF THE WEST 37.09 FEET;

PARCEL 2: THAT PART OF THE LAND LYING EAST OF THE WEST 123.85 FEET AND LYING SOUTH OF THE NORTH 41.65 FEET OF THE HEREINAFTER DESCRIBED TRACT OF LAND;

PARCEL 3: THE NORTH 8.33 FEET OF THE WEST 19.31 FEET, EACH OF THE ABOVE PARCELS BEING A PART OF A TRACT OF LAND DESCRIBED AS FOLLOWS: LOT 17 (EXCEPT THE NORTH 20 FEET THEREOF) TOGETHER WITH ALL OF LOT 18 AND THE NORTH 10 FEET OF LOT 19 IN HARLEM AVENUE RESUBDIVISION OF LOT 23 IN BLOCK 4 AND LOT 13 IN BLOCK 5 IN MILLS AND SONS HARLEM AVENUE AND NORTH AVENUE SUBDIVISION IN THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN;

PARCEL 4: EASEMENTS FOR THE BENEFIT OF PARCEL 1 AS SHOWN ON THE DECLARATION OF EASEMENTS DATED JUNE 7, 1971 AND RECORDED JUNE 8, 1971 AS DOCUMENT NO. 21503906 AND AS CREATED BY DEED FROM PATRICIA CAPONELLI TO HAZEL E. MEHLER DATED JUNE 8, 1971 AND RECORDED MARCH 9, 1972 AS DOCUMENT NO. 21830178 FOR INGRESS AND EGRESS, IN COOK COUNTY, ILLINOIS.

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95133539

Cook County Clerk's Office

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Recording requested by / Return to:
Peelle Management Corporation (90319)
P.O. Box 1710, Campbell, CA 95009-1710



Send Any Notices to Assignee.

95133540

DEPT-01 RECORDING \$25.00
10008 TRAM 8077 02/27/95 10:54:00
43575 # JB *-95-133540
COOK COUNTY RECORDER

Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

FLEET MORTGAGE CORP., a Rhode Island corporation
whose address is 11200 W. Parkland Avenue, Milwaukee, WI 53224 (Assignor)
by these presents does convey, grant, assign, and set over the described mortgage, together
with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:


SOURCE ONE MORTGAGE SERVICES CORPORATION, a Delaware corporation
27555 Farmington Road, Farmington Hills, MI 48334-3357 (Assignee)
Said mortgage is recorded in the State of IL, County of Cook
on 04/08/93 as Instrument/series/file: 93-252580
Original Mortgagor--: Gary J. Pfizenmayer
Original Mortgagee--: FLEET MORTGAGE CORP.


95133540

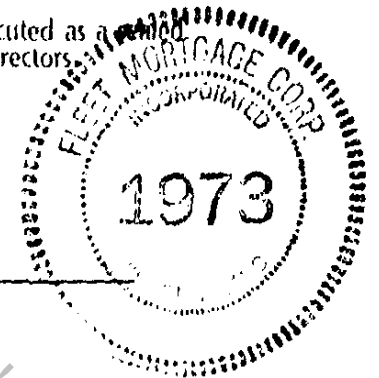
*** SEE ATTACHED ADDENDUM ***

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a
instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: February 1, 1995
FLEET MORTGAGE CORP.


By: 
Suzie Garza
Vice President

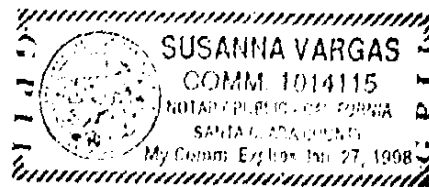

Attest: Kevin Vedder
Assistant Secretary



State of California
County of Santa Clara

On February 1, 1995, before me, the undersigned, a Notary Public for said County and State, personally appeared
Suzie Garza, personally known to me to be the person that executed the foregoing instrument, and
acknowledged that she is Vice President of
FLEET MORTGAGE CORP.,
and that she executed the foregoing instrument pursuant to a resolution of
its board of directors and that such execution was done as the free act and deed of
FLEET MORTGAGE CORP.,


Notary: Susanna Vargas
My Commission Expires January 27, 1998



Prepared by: R. S. Stone
Peelle Management Corporation, P.O. Box 1710, Campbell, CA
Pool: 0817502
PMC#: 11828 FMC LN#: 0005551153 SOM LN#: 117249471 Investor #: 5551153
STCO: 12-031 IL Cook
FINAL A.CA fleet319 90319 2 020395 GNM 596

25.00
gmm

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P.O. Box 1710, Campbell, CA 95009-1710



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#3574 # JB *-95-133539
COOK COUNTY RECORDER

Assignment of Mortgage

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FLEET MORTGAGE CORP., a Rhode Island corporation
whose address is 11200 W. Parkland Avenue, Milwaukee, WI 53224 (Assignor)
by these presents does convey, grant, assign, and set over the described mortgage, together
with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

SOURCE ONE MORTGAGE SERVICES CORPORATION, a Delaware corporation (Assignee)
27555 Farmington Road, Farmington Hills, MI 48334-3357
Said mortgage is recorded in the State of IL, County of Cook
on 03/06/97 as Instrument/series/file: 02147103
Original Mortgagor--: John H. Taylor, Judith D. Ball
Original Mortgagee--: FLEET NATIONAL BANK

95133539

*** SEE ATTACHED ADDENDUM ***

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: February 1, 1995
FLEET MORTGAGE CORP.


By: 
Suzie Garza
Vice President

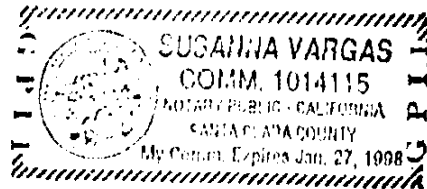
Attest: 
Kevin Redler
Assistant Secretary



State of California
County of Santa Clara

On February 1, 1995, before me, the undersigned, a Notary Public for said County and State, personally appeared Suzie Garza, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of FLEET MORTGAGE CORP., and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of FLEET MORTGAGE CORP..


Notary: Susanna Vargas
My Commission Expires January 27, 1998



Prepared by: R. S. Stone
Peelle Management Corporation, P.O. Box 1710, Campbell, CA
Pool: 0813709
PMC#: 10230 FMC LN#: 0001515820 SOM LN#: 117126962 Investor #: 1515820
STCO: 12-031 IL Cook
FINAL A.CA fleet319 90319 2 020395 GNM 520

25.00
gnm

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ADDENDUM TO ASSIGNMENT OF MORTGAGE

Loan #: 0001515820 (12-031)

Tax ID #: 16-06-107-109

Date of mortgage: 02/12/92

Property Address: 1427 A North Harlem, Oak Park, Illinois, 60302

SEE ATTACHED LEGAL DESCRIPTION

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LOAN NUMBER: 0001515820
ST-CO CODE: 12-031

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EXHIBIT "A"

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PARCEL 2: THAT PART OF THE LAND LYING EAST OF THE WEST 123.85 FEET AND LYING SOUTH OF THE NORTH 41.65 FEET OF THE HEREINAFTER DESCRIBED TRACT OF LAND;

PARCEL 3: THE NORTH 8.33 FEET OF THE WEST 19.31 FEET, EACH OF THE ABOVE PARCELS BEING A PART OF A TRACT OF LAND DESCRIBED AS FOLLOWS: LOT 17 (EXCEPT THE NORTH 20 FEET THEREOF) TOGETHER WITH ALL OF LOT 18 AND THE NORTH 10 FEET OF LOT 19 IN HARLEM AVENUE RESUBDIVISION OF LOT 23 IN BLOCK 4 AND LOT 13 IN BLOCK 5 IN MILLS AND SONS HARLEM AVENUE AND NORTH AVENUE SUBDIVISION IN THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN;

PARCEL 4: EASEMENTS FOR THE BENEFIT OF PARCEL 1 AS SHOWN ON THE DECLARATION OF EASEMENTS DATED JUNE 7, 1971 AND RECORDED JUNE 8, 1971 AS DOCUMENT NO. 21503906 AND AS CREATED BY DEED FROM PATRICIA CAPONELLI TO HAZEL E. MEHLER DATED JUNE 8, 1971 AND RECORDED MARCH 9, 1972 AS DOCUMENT NO. 21830178 FOR INGRESS AND EGRESS, IN COOK COUNTY, ILLINOIS.

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Cook County Clerk's Office

