

UNOFFICIAL COPY 40330351589

95133589

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:

That **RESIDENTIAL MONEY CENTERS**, a New Jersey General Partnership located at 180 Summit Avenue, Montvale, New Jersey 07645, Assignor

for and in consideration of the sum of One Dollar and 00/100 (\$1.00) and other good and valuable consideration, does by these presents assign to

THE FIRST NATIONAL BANK OF BOSTON
ATTN: DOCUMENT CONTROL W 0303
15 WESTMINSTER STREET
PROVIDENCE, RI 02903

, Assignee

a certain Mortgage dated August 30, 1994

to **RESIDENTIAL MONEY CENTERS**

DEPT-01 RECORDING \$23.50
T#0008 TRAN 8092 02/27/95 11:57:00
#3629 JB *-95-133589
COOK COUNTY RECORDER

made by **Robert D. Blake**, a single person

on lands located at 11555 South Racine
in the City of Chicago
in the County of Cook and State of Illinois

P.I.N. #25-20-400-059

which mortgage was recorded or registered on September 22, 1994
in Book at Page, and/or as Document Number 94-828333

TOGETHER with the Bond, Note or other Obligation therein described, and the money due thereon, with the interest. **TO HAVE AND TO HOLD** the same unto the said Assignee forever, subject only to all the provisions contained in the said Mortgage and the Bond, Note or other Obligation. **AND** the said Assignor covenants, that there is now due and owing upon the said Mortgage and the Bond, Note or other Obligation, the sum of Thirty nine thousand (\$39,000.00)*****Dollars principal with interest thereon from September 6, 1994.

IN WITNESS WHEREOF, the said Partnership, via it's Managing General Partner, **RESIDENTIAL MORTGAGE SERVICES, INC.**, has appropriately executed the above named document and has caused its corporate seal to be hereto affixed and caused these presents to be signed in its name and behalf by **WILLIAM F. DACEY**, President this 13th day of September, A.D. 1994.

Signed and Sealed in the presence of or Attested by:

RESIDENTIAL MONEY CENTERS
By: Residential Mortgage Services, Inc.
Managing General Partner


LAURA J. BORRELLI


WILLIAM F. DACEY, President

STATE OF NEW JERSEY ss. COUNTY OF Bergen

19

Then personally appeared the above named William F. Dacey who, being duly sworn by me on his oath, deposes and makes proof to my satisfaction that he is the President of said Corporation; and acknowledged the foregoing instrument to be the free act and deed of Residential Mortgage Services, Inc. Managing General Partner of Residential Money Centers, a New Jersey General Partnership, before me,

Prepared By:


Victoria M. Hokanson



TARA M. DONNELLY
NOTARY PUBLIC OF NEW JERSEY
MY COMMISSION EXPIRES SEPT. 19, 1998

record & return to:

23.50
jm

UNOFFICIAL COPY

KNOW ALL MEN BY THESE PRESENTS...

THAT I, WILLIAM D. BARRY, of the County of Providence, State of Rhode Island, do hereby certify that the within and foregoing is a true and correct copy of the original as the same appears from the records of the Court of Probate for the County of Providence, State of Rhode Island, in and to which said records the same have been duly filed for record and return to me by the Clerk of said Court.

In testimony whereof, I have hereunto set my hand and the seal of said Court at Providence, Rhode Island, this 15th day of August, 1903.

WILLIAM D. BARRY, Clerk of Court

Witness my hand and the seal of said Court at Providence, Rhode Island, this 15th day of August, 1903.

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The First National Bank
of Boston
P.O. Box 82
Providence, R.I. 02801
W-03-03

65133156

UNOFFICIAL COPY

LEGAL DESCRIPTION NIDPH

PARCEL 1:

THE EAST 21.80 FEET OF THE WEST 64.34 FEET OF A TRACT, BEING THE LOT 22 (EXCEPTING THE NORTH 5 FEET THEREOF) AND THE NORTH 20 FEET OF LOT 23 IN BLOCK 32 IN FREDERICK H. BARTLETT'S GREATER CALUMET SUBDIVISION OF CHICAGO, BEING PART OF THE SOUTH 1/2 OF SECTION 20, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE NORTH 20 FEET OF THE SOUTH 25 FEET OF THE EAST 20 FEET OF A TRACT BEING LOT 22 (EXCEPT THE NORTH 5 FEET THEREOF) AND THE NORTH 20 FEET OF LOT 23 IN BLOCK 32 IN FREDERICK H. BARTLETT'S GREATER CALUMET SUBDIVISION OF CHICAGO BEING PART OF THE SOUTH 1/2 OF SECTION 20, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

P. I. N. #25-20-400-059

Property of Cook County Clerk's Office

REC-334

95133589

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STATE OF ILLINOIS

IN SENATE,
January 11, 1906.
REPORT OF THE COMMISSIONERS OF THE LAND OFFICE,
IN ANSWER TO A RESOLUTION PASSED BY THE SENATE
MAY 11, 1905, RELATIVE TO THE LANDS BELONGING TO
THE STATE OF ILLINOIS.

ALBION B. HARRIS, COMMISSIONER.
CHICAGO, ILLINOIS, JANUARY 11, 1906.

STATE OF ILLINOIS, DEPARTMENT OF LAND OFFICE

Property of Cook County Clerk's Office

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