

FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL
BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR
OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF
TRUST WAS FILED.

UNOFFICIAL COPY

93133148

A 5567874 X -412224
RELEASE OF MORTGAGE
LOAN NO 007-4731246

. DEPT-01 RECORDING \$23.50
. T#0011 TRAN 5962 02/27/95 11:37:00
. #2402 ♦ AH *-95-133148

COOK COUNTY RECORDER

THE ABOVE SPACE FOR RECORDER USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

LASALLE BANK LAKE VIEW

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto JOHN E. DUFFY A BACHELOR

all the right, title, interest, claim or demand whatsoever it may acquire in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, bearing date the 23RD day of FEB , 1993, as Document No. 93170483 to the premises therein described to-wit:

LOT 36 IN BLOCK 4 IN C.T. YERKES SUBDIVISION ~~OF~~ BLOCKS 33 TO 36 AND 41 TO 44 IN THE SUB-DIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 AND THE EAST 1/2 OF THE SOUTHEAST 1/4 THEREOF) IN COOK COUNTY, ILLINOIS

Property Address: 3430 NORTH HAMILTON CHICAGO, ILLINOIS 60618

Permanent Index Number 14-19-312-030

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE LASALLE BANK LAKE VIEW hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 24TH day of JANUARY, 1995.

LASALLE BANK LAKE VIEW

Attest: *April Rukell* By: *Mary L. Patterson*
Consumer Loan Officer Assistant Vice President

93133148
Office

STATE OF ILLINOIS)

} SS

COUNTY OF COOK}

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of LaSalle Northwest National Bank and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed there to pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes herein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

MARY L. PATTERSON

OFFICIAL SEAL

THIS INSTRUMENT WAS PREPARED BY: MARY L. PATTERSON

MARY L. PATTERSON

LASALLE BANK LAKE VIEW

Notary Public, State of Illinois

Consumer Lending Department

My Commission Expires 12/31/95

4747 West Irving Park Road

Notary Public

Chicago, Illinois 60641

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THE DUE AND PAYABLE DATE IS NOVEMBER TWENTY EIGHT, TWO THOUSAND EIGHTY EIGHT, AND THE LENDER AGREES TO ALLOW AN ADDITIONAL TWENTY ONE DAY PER MONTH AS EXPIRATION DATE, SO LONG AS THE MONEY IS PAID IN FULL BY NOVEMBER TWENTY EIGHT, TWO THOUSAND NINETEEN. IF THE BORROWER FAILS TO PAY THE MONEY WHEN DUE, THE LENDER MAY TAKE POSSESSION OF THE PROPERTY, PROVIDED THE BORROWER FAILS TO PAY THE MONEY WHEN DUE.

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$\text{FCO} = 1.16 \times 10^{-4}$ independent scatter parameter

Household Finance
Agreement Rec'd.
Elmhurst, IL 60126

REFERENCES AND NOTES

2020-2023 ARPA-E R&D REPORT

scritto da [Giovanni](#)

{210VABR 40-31}

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