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Recording requested by / Return to:  
Pelle Management Corporation (90319)  
P.O. Box 1710, Campbell, CA 95009-1710



Send Any Notices to Assignee.

95133242

. DEPT-01 RECORDING 23.50  
. T#0008 TRAM 8077 02/27/95 09:55:00  
. #3273 JB \*-95-133242  
. COOK COUNTY RECORDER

## Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

FLEET MORTGAGE CORP., a Rhode Island corporation  
whose address is 11700 W. Parkland Avenue, Milwaukee, WI 53224 (Assignor)  
by these presents does convey, grant, assign, and set over the described mortgage, together  
with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

SOURCE ONE MORTGAGE SERVICES CORPORATION, a Delaware corporation (Assignee)  
27555 Farmington Road, Farmington Hills, MI 48334-3357  
Said mortgage is recorded in the State of IL, County of Cook  
on 03/10/92 as Instrument/series/file: 92-153313  
Original Mortgagor--: Bernadette F. Duranczyk  
Original Mortgagee--: FLEET NATIONAL BANK


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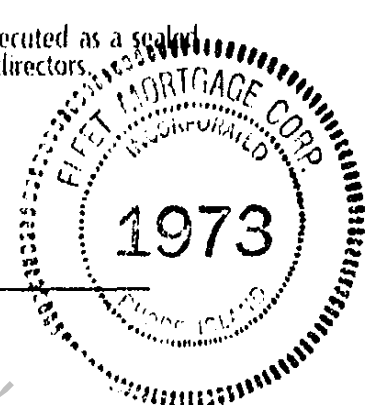
\*\*\* SEE ATTACHED ADDENDUM \*\*\*

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: February 1, 1995  
FLEET MORTGAGE CORP.

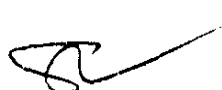
By:   
Suzie Garza  
Vice President

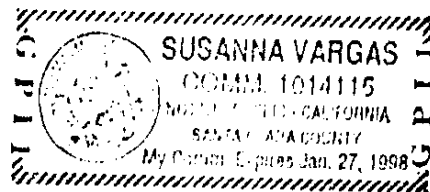
  
Attest: Kevin Vender  
Assistant Secretary



State of California  
County of Santa Clara

On February 1, 1995, before me, the undersigned, a Notary Public for said County and State, personally appeared Suzie Garza, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of FLEET MORTGAGE CORP., and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of FLEET MORTGAGE CORP..

  
Notary: Susanna Vargas  
My Commission Expires January 27, 1998



Prepared by: R. S. Stone  
Pelle Management Corporation, P.O. Box 1710, Campbell, CA  
Pool: 0812366  
PMC#: 10234 FMC LN#: 0001526944 SOM LN#: 117127211 Investor #: 1526944  
STCO: 12-031 IL Cook  
FINAL A.CA fleet319 90319 2 020395 GNM 516

23.50  
Jrm

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SPECIAL

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ADDENDUM TO ASSIGNMENT OF MORTGAGE

Loan #: 0001526944 (12-031)

Tax ID #: 06-26-202-005

Date of mortgage: 02/28/92

Property Address: 1211 Nippert Drive, Streamwood, IL 60107

LOT 4030 IN WOODLAND HEIGHTS UNIT 11, BEING A SUBDIVISION IN THE NORTHEAST QUARTER AND THE SOUTHEAST QUARTER AND THE SOUTHWEST QUARTER OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF STREAMWOOD, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 24, 1969 AS DOCUMENT NUMBER 20380926, IN COOK COUNTY, ILLINOIS.

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