UNOFFICIAL COPY

Recording requested by / Return to: Peelle Management Corporation (90319) P.O. Box 1710, Campbell, CA 95009-1710

Send Any Notices to Assignee.

93133286

DEPT-01 RECORDING

\$23.00

T\$0008 TRAN 8077 02/27/95 10:07:00 #3319 # JB #-95-133286

COOK COUNTY RECORDER

## Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned.

FLEET MORTGAGE CORP., a Rhode Island corporation whose address is 1,200 W. Parkland Avenue, Milwankee, WI 53224 (Assignor) by these presents does convey, grant, assign, and set over the described mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

SOURCE ONE MORTGAGE SERVICES CORPORATION, a Delaware corporation 27555 Farmington Road, Larming on Hills, MI 48334-3357 Said mortgage is recorded in the State of IL, County of Cook on 05/06/93 as Instrument/series/file: 933/0101 Original Mortgagor--: Doris Brown, Ora Hammons Original Mortgagee--: FLEET MORTGAGE CCRP.

(Assignee)

95133286

\*\*\* SEE ATTACHED ADDENDUM \*\*\*

IN WITNESS WHEREOF, the undersigned corporation t as caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: February 1, 1995 FLEET MORTGAGE CORP.

Attest: Kevin Vedder Assistant Secretary

State of California County of Santa Clara

sealed 1973
1973 On February 1, 1995, before me, the undersigned, a Notary Fublic for said County and State, personally appeared Suzie Garza, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of FLEET MORTGAGE CORP..

and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of FLEET MORTGAGE CORP..

Notary: Susanna Vargas My Commission Expires January 27, 1998

SUSATIIA VAR**GAS** - £አሌፖል ር፣ ልዓል ሮቦሀአቸሃ My Comm. Les tes Jan. 27, 1998 🔾 toominminmunimunimudi

Prepared by: R. S. Stone

Peelle Management Corporation. P.O. Box 1710. Campbell. CA

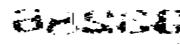
Pool: 0817514

PMC#: 11507 FMC LN#: 0005368097 SOM LN#: 117231917 Investor #: 5368097

STCO: 12-031 IL Cook

FINAL A.CA fleet319 90319 2 020395 GNM 610

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County Clark's Office

## ADDENDOM TO ASSIGNMENT OF MORECACCOPY

Loan #: 0005368097 (12-031)

Jax ID #: 15-22-222-006
Date of mortgage: 04/22/93
Property Address. 2401 S 11th Avenue, Broadview, If 60153
LOT 100 (EXCEPT THE SOUTH 250 FEET THEREOF) IN BROADVIEW. A SUBDIVISION IN SECTION 22. TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PAIN JPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. THE 250 SIPAL MERIL.

ODE TO THE COLUMN CLEAR TO OFFICE OF

95133286

## **UNOFFICIAL COPY**

Cooperation Clarks Office