## UNOFFICIAL COPY

Recording requested by / Return to: Peelle Management Corporation (90319) P.O. Box 1710, Campbell, CA 95009-1710

Send Any Notices to Assignee.



95133326

DEPT-01 RECORDING \$23.00

T#0008 TRAN 8077 02/27/95 10:13:00

\*-95-133326 \$3359 **\$ JB** 

COOK COUNTY RECORDER

## Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

FLEET MORTGAGE CORP., a Rhode Island corporation whose address is 17200 W. Parkland Avenue, Milwaukee, WI 53224 (Assignor) by these presents does convey, grant, assign, and set over the described mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

SOURCE ONE MORTGAGE SERVICES CORPORATION, a Delaware corporation 27555 Farmington Road, Farming on Hills, MI 48334-3357 Said mortgage is recorded in the State of IL. County of Cook on 06/04/93 as Instrument/series/file: 93 425133 Original Mortgagor--: Kendal A. McVey, Catherine J. McVey Original Mortgagee--: FLEET MORTGAGE CO (P.

(Assignee)

COMM, 1014115 NOTANY PURLIC - CALIFORNIA - 💁 SANTA CLAPA COUNTY My Comm. Explise Jan. 27, 1998 tamanaminamanaminamik

95133326

\*\*\* SEE ATTACHED ADDENDUM \*\*\*

IN WITNESS WHEREOF, the undersigned corporation in is caused this instrument to be executed as a smile ITGAGA instrument by its proper officer who was duly authorized by a resolution of its board of directors, it is proper officer who was duly authorized by a resolution of its board of directors. 1973)

Dated: February 1, 1995 FLEET MORTGAGE CORP.

GATZA Vice President Attest: Kevin Verder Assistant Secretary

State of California County of Santa Clara

On February 1, 1995, before me, the undersigned, a Notary Public for said County and State, personally appeared Suzie Garza, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of FLEET MORTGAGE CORP.

and that she executed the foregoing instrument pursuant to a resolution of

its board of directors and that such execution was done as the free agrand deed of minimum minimum. FLEET MORTGAGE CORP.. SUBANNA VARGAS

Notary: Susanna Vargas

My Commission Expires January 27, 1998

Prepared by: R. S. Stone

Peelle Management Corporation, P.O. Box 1710, Campbell, CA

Pool: 0817530

PMC#: 12290 FMC LN#: 0006671427 SOM EN#: 117301096 Investor #: 6671427

STCO: 12-031 IL Cook

FINAL A.CA fleet319 90319 2 020395 GNM 637

23.00

## **UNOFFICIAL COPY**

ascusia:

ent in the second second

and the second s

F 176.073 W

Company des

County Clark's

AND THE STATE OF THE PARTY OF T

ar alayar kafir sanasa et sa Bala sanasa ar

Photograms on

A STATE WAS VOW I

THE RESERVE THE PARTY OF THE PA

BES DESER

The Second of the Second

ંકુપ્ર<sub>કે</sub>ષ્ટ્રાફ્રમાં કે ક

Maria Maria

kaministi nasing asa

Alaba Alaba toan #: 0006671427 (12-031)

Tax ID #: 14-06-212-011
Date of mortgage: 06/03/93
Property Address: 1953 West Granville, Chicago, Il 60660
THE EAST 33 FEET OF 1014 IN BLOCK 19 IN PART OF HIGHRIDGE, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 6, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, COUNTY, ILLINOIS. SI Gran.
A IN BIO.
ON 6. TOWNS.

95133326

## **UNOFFICIAL COPY**

