

UNOFFICIAL COPY

Recording requested by / Return to:
Pelle Management Corporation (90319)
P.O. Box 1710, Campbell, CA 95009-1710

Send Any Notices to Assignee:

95133340



DEPT-01 RECORDING \$23.00
T#0008 TRAN 8077 02/27/95 10:17:00
#3373 + JB *-95-133340
COOK COUNTY RECORDER

Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

FLEET MORTGAGE CORP., a Rhode Island corporation
whose address is 17200 W. Parkland Avenue, Milwaukee, WI 53224 (Assignor)
by these presents does convey, grant, assign, and set over the described mortgage, together
with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

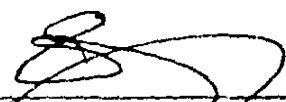
SOURCE ONE MORTGAGE SERVICES CORPORATION, a Delaware corporation (Assignee)
27555 Farmington Road, Farmington Hills, MI 48334-3357
Said mortgage is recorded in the State of IL, County of Cook
on 11/05/92 as Instrument/series/file: 92124422
Original Mortgagor--: Patrick A. Slimak
Original Mortgagee--: LINCOLN HOME MORTGAGE, INC.


95133340

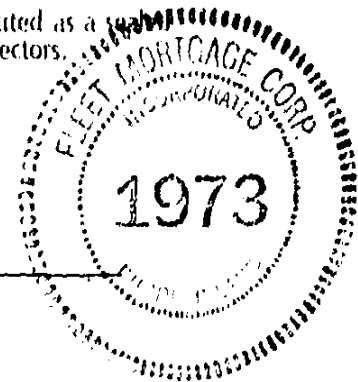
*** SEE ATTACHED ADDENDUM ***

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a true and correct
instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: February 1, 1995
FLEET MORTGAGE CORP.

By: 
Suzie Garza
Vice President

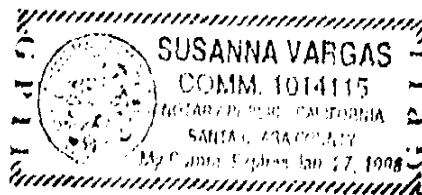
Attest: 
Kevin Vender
Assistant Secretary



State of California
County of Santa Clara

On February 1, 1995, before me, the undersigned, a Notary Public for said County and State, personally appeared
Suzie Garza, personally known to me to be the person that executed the foregoing instrument, and
acknowledged that she is Vice President of
FLEET MORTGAGE CORP.,
and that she executed the foregoing instrument pursuant to a resolution of
its board of directors and that such execution was done as the free act and deed of
FLEET MORTGAGE CORP.,


Notary: Susanna Vargas
My Commission Expires January 27, 1998



Prepared by: R. S. Stone
Pelle Management Corporation, P.O. Box 1710, Campbell, CA
Pool: 0817034
PMC#: 11009 FMC LN#: 0003371167 SOM LN#: 117186573 Investor #: 3371167
STCO: 12-031 IL Cook
FINAL A.CA fleet319 90319 2 020395 GNM 562

23.00
9007

UNOFFICIAL COPY

UNOFFICIAL COPY

Property of Cook County Clerk's Office

OFFICE

OFFICE

OFFICE

OFFICE

OFFICE

OFFICE

UNOFFICIAL COPY

ADDENDUM TO ASSIGNMENT OF MORTGAGE

Loan #: 0003371167 (12-031)

Tax ID #: 06-36-203-010-vol.61

Date of mortgage: 10/26/92

Property Address: 1841 Linden Ave. Hanover Park, IL 60103

LOT 10, BLOCK 9 OF HANOVER PARK FIRST ADDITION, BEING A SUBDIVISION OF THE NORTH 100 ACRES OF THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 11 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

95133340

UNOFFICIAL COPY

Property of Cook County Clerk's Office