ASSIGNMENT OF MORTGAGE/DEED OF TRUST

95134563

TMS MORTGAGE INC., A NEW JERSEY CORPORATION, DBA THE MONEY STORE

DEPT-01 RECORDING

28th day of October.

\$23,50

740008 TRAN 8108 02/27/95 14:36:00

#3726 # JB #-95-134563 COUNTY RECORDER

(Assignor / Trustee) in consideration for value

| received, hereby grants, a signs and transfers to: The Bank of New York, as Trustee under the Pooting and Servicing Agreement dated as of November 30, 1994, Series 1994-0 | Assignee) |
|--|---------------|
| all beneficial interest under that cartain Mortgage/Deed of Trust dated 28TH day of OCTOBER | , |
| 1600: 94 LUIS C. CAMILLO AND SPOUSE, ROSWITTIA U. JARAMILLO, HUSBAND AND WIFE Bounweight in the principal | |
| 4. 20.000 | |
| NINETY THOUSAND AND NO / 100. and recorded/filed in Book | |
| Records of the Office of the Recorder of titles in COOK | County, |
| State of ILLINOIS on real estate levelly described as: | |
| $O_{\mathcal{K}}$ | |
| LOT 8 (8) IN NEWMAN'S HIGH SCHOOL ADDITION, A SUBDIVISION OF THE SOUTH 1491.1 FER OF THE NORTH 662.1 FEET OF THE NORTH 662.1 FEET (WEST OF CLARK STREET) OF THE NORTH CAST ONE-FOURTH (1/4) OF THE NORTH WEST 1/4 OF SECTION TWENTY (20), TOWNSHIP FOR (40) NORTH, RANGE FOURTEEN (14) FAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. | RTH |
| P.I.N. 14-20-103-057 | |
| Tax I.D. No. Commonly known as (street address, city, state, zip) | |
| together with the note or notes therein described or referred to, the money due and to become due thereor interest, and all rights accrued under said Mortgage/Doch of Trust. | ı with |
| TMSMORTH ASERICA A NEW JERSEY CORPORATION, UNA VIEW MONEY STOLE | |
| Dated Authorized signature Title In the presence of: Talle De. 7 | £, |
| THE STATE OF ILLINOIS) COUNTY OF Cook) | |

(NOTARY SEAL)

corporation, on behalf of the corporation.

" OFFICIAL STAL "

My commission expires:

Notary Public

Typed or printed name:

(Signature of Person Taking Acknowledgment)

The foregoing instrument was acknowledged before me this ____

TMS Mortgage Inc., DBA The Money Store

: 250 j

Misc/Assument. STL&D# MONE300 Rev. 09-15-94

UNOFFICIAL COPY

Property of Coot County Clert's Office

Carpertes