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FOR THE PROTECTION OF THE OWNER,
THIS RELEASE SHALL BE FILED WITH
THE RECORDER OF DEEDS OR THE
REGISTRAR OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF TRUST
WAS FILED.

DEPT. OF RECORDING 127.50
130006 1840 0122 02/21/95 14:54:00
4379 : 118 4-575-134335
COOK COUNTY RECORDER

ABOVE SPACE FOR RECORDER'S USE ONLY

Know all men by these presents, that Chase Manhattan Mortgage Corporation f/k/a Chase Home Mortgage Corporation, 4915 Independence Parkway, Tampa, FL 33634-7540 State of Delaware for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Dionisio N. Gomez and Eva Gomez, husband and wife and Paulina Gonzalez, spinster heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain mortgage, bearing date the 28th day of May, 1992, and recorded on the 5th day of June, 1992 in the Recorder's Office of Cook County, in the State of Illinois, in Document No. 92398009, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

Lot 17 in block 7 in Walker's subdivision of blocks 1 to 31 both inclusive, in W.B. Walkers addition to Chicago in the southwest 1/4 of section 14, township 40 north, range 13, east of the third principal meridian, in Cook County, Illinois.

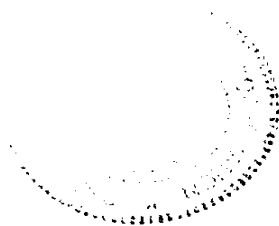
13-14-306-014.

Assignment of Mortgage from Empanque Capital Corp. to Chase Home Mortgage Corporation recorded on the 19th day of April, 1993, Document Number 93285883 in Cook County, State of Illinois.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 4329 N Lawndale, Chicago, IL 60618-0000-000

Witness our hands and seals this 23rd day of January, 1995.
Chase Manhattan Mortgage Corporation f/k/a Chase Home Mortgage Corporation



Clara L. Chipman
Clara L. Chipman
Asst. Vice President
Opal Miller
Opal Miller
Assistant Secretary

State of Florida
County of Hillsborough

I, the undersigned, a Notary Public in and for the said County, in the State aforesaid, do hereby certify that Clara L. Chipman and Opal Miller, personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they as such authorized corporate officers signed, sealed and delivered the said instrument as Chase Manhattan Mortgage Corporation f/k/a Chase Home Mortgage Corporation free and voluntary act for the uses and purposes therein set forth.

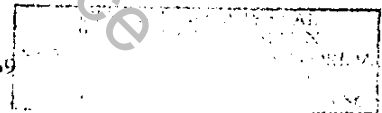
Given under my hand and official seal this 23rd day of January, 1995.



Jan M. Blumstein
NOTARY PUBLIC

Prepared by: Carole Battle
Chase Manhattan Mortgage Corporation
P.O. Box 4025
Monroe, LA 71211-4025

Loan Number: 0000007362269
County of Cook
Investor Number 197
Investor Loan Number: 0007362269



Return to:
CHASE MANHATTAN MORTGAGE CORPORATION
LIEN RELEASE DEPARTMENT
P.O. BOX 4025
MONROE, LA 71211-4025

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revised 6/3/93

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COOK COUNTY CLERK'S OFFICE
JAN 10 2007 10:00 AM
CHICAGO, ILL.

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