

# UNOFFICIAL COPY

877828/KHORSAND  
11-17-94 WW

RELEASE OF MORTGAGE

95134854

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by: JOUBIN KHORSAND AND DEBRA D. KHORSAND,  
HUSBAND AND WIFE  
 as Mortgagor to LINCOLN MORTGAGE & FUNDING CORP.  
 bearing date the 31ST day of DECEMBER, A.D. 19 86 and recorded on the 6TH day of JANUARY, 19 87 in Book 3581419, Page         , Document no.         , in the office of the Records of Deeds of COOK County, ILLINOIS, the undersigned hereby releases said Mortgage which formally encumbered the described real property.

LOT FIFTEEN (15) IN SOUTH BARRINGTON GREEN, A SUBDIVISION OF PART OF THE EAST HALF (1/2) OF THE SOUTHEAST QUARTER (1/4) OF SECTION 22, AND PART OF THE EAST HALF (1/2) OF THE NORTHEAST QUARTER (1/4) OF SECTION 27, ALL IN TOWNSHIP 42 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON DECEMBER 1, 1965, AS DOCUMENT NUMBER 224446, AND CERTIFICATE OF CORRECTION THEREOF REGISTERED ON JANUARY 5, 1966, AS DOCUMENT NUMBER 2250041 IN COOK COUNTY, ILLINOIS.

*P.A. Joubin & Debra D. Khorsand*  
*REC # 01-23-401-015*  
*60010*

95134854

ATTEST: *Donna M. Gant*  
 DONNA M. GANT, ASST. SECRETARY

MELLON MORTGAGE COMPANY AS ATTORNEY  
 IN FACT FOR CENTRUST MORTGAGE COMPANY

By: *Debra Braun*  
 DEBRA BRAUN, ASST. VICE PRESIDENT

STATE OF TEXAS  
 COUNTY OF HARRIS

DEPT-01 RECORDING 523.50

19855 TRAM 4854 02/27/90 16:09:00  
 11-17-94  
 COOK COUNTY RECORDER

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgements, personally appeared DONNA M. GANT and DEBRA BRAUN, well known to me to be the ASST. SECRETARY and ASST. VICE PRESIDENT, respectively of MELLON MORTGAGE COMPANY, a corporation and that the seal affixed thereto is the true corporate seal of said corporation.

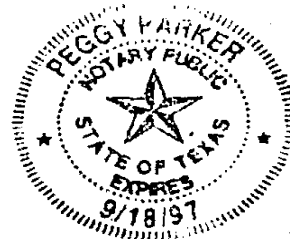
WITNESS my hand and official seal in the County and State last aforesaid this 5TH day of DECEMBER, A.D. 19 94.

My Commission Expires:  
SEPTEMBER 18, 1997

*Peggy Parker*  
 PEGGY PARKER

\*\*\*FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR TRUST DEED WAS FILED.\*\*\*

Prepared by:  
 Mellon Mortgage Company  
 3100 Travis St.  
 Houston, Texas 77006



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*23 50*  
*BRP*

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*1/2/2011*

Property of Cook County Clerk's Office

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