95134081

Assignment of Mortgage

For good and valuable consideration, ALWAYZ MORTGAGE SERVICES,
INC. , an ILLINOIS CORPORATION
does hereby grant, bargain, sell assign,
transfer and set over unto LOAN AMERICA FINANCIAL CORP.
it successors and assigns, a certain Indenture of Mortgage, bearing
date the 19th day of fecomber , 1994 , made by ADRIAN L.
ARAMBULO , DIVORCED AND NOT SINCE REMARRIED, IN SEVERALITY
to ALWAYZ MORTGAGE
SERVICES, INC. , and all its right, title and interest to the promises therein described as follows:
UNIT 2501-A TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE
COMMON ELEMENTS IN CARL SANDBURG VILLACE CONDOMINIUM NUMBER 2, AS
DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBEAR
25032909, AS AMENDED FROM TIME TO TIME IN THE NORTHEAST 1/4 OF SECTION
4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN,
IN COOK COUNTY, ILLINOIS. PIN# 17-04-207-086 1022 DEFT-01 RECORDING \$23.50
T\$7777 TRAN 6165 02/27/95 14:14:00
. 3993 + SA ×-95-134081
- COOK COUNTY RECORDER
0,
95 134081

Commonly known as: 1460 N. SANDBURG TERRACE, #2501 CHICAGO IL. 60610

which said Mortgage is recorded in the Recorder's office of the County of COOK in the State of Illinois as Document Number 95-016122

Together with the principal note therein described, and the money due or to become due thereon with the interest, unto said LOAN AMERICA FINANCIAL CORP.

assigns, Forever, subject only to the provisions in the said Indenture of Mortgage:

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Property of Cook County Clerk's Office

IN WITNESS WHEREOF, ALWAYS MOD	RIGAGE SERVICES, INC.
authorized officers, and has cause	d this instrument by its duly d Its corporate Seal to be hereto
affixed, this 19th day of December , 19	994 .
A SANSA SANS	www.mannerer
	ALWAYZ MORTGAGE SERVICES, INC.
	BYT MICHAEL C. WADE
Attest:	******
0	
STATE OF ILLINOIS	> ss.
COUNTY OF DUPAGE) -
me this day in person and, being facknowledged that they are such of signed, sealed with the corporate the free and voluntary act of said act as such Vice President and Assauthority of the Board of Director and purposes therein set forth, and instrument is the corporate seal of Given under my hand and Notari	and the above named of ALWAYZ MORTGAGE are personally known to me to e subscribed to the foregoing the such officers, appeared before ret duly sworn, said and ficers, that they respectively seal and delivered said instrument as ALWAYZ MORTGAGE SERVICES, INC. and as their own free and voluntary istant Secretary respectively, by s of Said corporation for the uses d that the seal affixed to said f said corporation.
December , 1994 .	
Documents Prepared by:	Notary Public SUSAN M. LARSON
	My Commission expires: 11/2/96
ALWAYZ MORTGAGE SERVICES, INC.	
1756 W. WISE ROAD SCHAUMBURG, IL. 60193	" OFFICIAL SEAL " SUSAN M. LARSON NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 11/2/96
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