

UNOFFICIAL COPY

RELEASE OF MORTGAGE BY CORPORATION

95134306

Know all Men by these Presents, that the  
SOUTHWEST FEDERAL SAVINGS AND LOAN  
ASSOCIATION OF CHICAGO a corporation existing under the  
laws of the UNITED STATES OF AMERICA, for and in consideration  
of one dollar, and for other good and valuable considerations, the  
receipt whereof is hereby confessed, does hereby Remise, Convey,  
Release and Quit-Claim unto

JOHN F. HANN AND SHARON M. HANN, HIS WIFE

\*\*001\*\*  
RECORDING  
MAIL  
REGISTER  
SUBTOTAL  
DUES

REC'D  
FEB 11 1995  
11:50 AM  
REC'D  
FEB 11 1995  
11:50 AM

of the County of COOK and State of Illinois, all the right, title, Inter-  
est, claim or demand whatsoever it may have acquired in, through or  
by a certain mortgage deed dated the 3RD day  
of APRIL, A.D. 1971, and recorded in the Recorder's  
office of COOK County, in the state of Illinois, as  
Document No. 21440539, and a certain Assignment of Rents  
dated the 3RD day of APRIL, A.D. 1971, and record-  
ed in the Recorder's office of COOK County, in the state of  
Illinois, as Document No. 21440540, to the premises therein  
described, situated in the County of COOK and State of Illinois,  
as follows, to wit:

LEGAL DESCRIPTION:

Refer to Legal Description on Reverse Side

IN TESTIMONY WHEREOF, the said SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

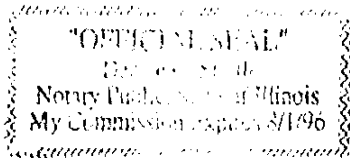
hath hereunto caused its corporate seal to be affixed, and these presents  
to be signed by its ASST. VICE President, and attested by its  
ASST. Secretary this 20TH day of  
JANUARY, A.D. 1995

COOK COUNTY  
RECORDING  
JESSE W. WEAVER  
BRIDGEVIEW OFFICE  
95134306

SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO  
By: *Kathy Stice* ASST. VICE President  
Attest: *Sherril L. Deno* ASST. Secretary

STATE OF ILLINOIS }  
COUNTY OF COOK } SS

I, DENISE C. SMITH a Notary Public in and for said County  
in the State aforesaid, DO HEREBY CERTIFY that KATHY STICE  
known to me to be the ASST. VICE President of the SOUTHWEST FEDERAL SAVINGS AND LOAN  
ASSOCIATION OF CHICAGO and SHERRIL L. DENO personally known to me to be  
the ASST. Secretary of said corporation whose names are subscribed to the foregoing instrument,  
appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the  
said instrument as said officers of said corporation and caused the corporate seal of said corporation to be affixed there-  
to pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free  
and voluntary act and deed of said corporation for the uses and purposes  
therein set forth.



GIVEN under my hand and notarial seal, this  
20TH day of JANUARY, A.D. 1995  
*Denise C. Smith*

NOTARY PUBLIC  
27.50  
RHL

# UNOFFICIAL COPY

BOX \_\_\_\_\_

## Release of Mortgage BY CORPORATION

TO

"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED."

THIS INSTRUMENT WAS PREPARED BY:  
SOUTHWEST FEDERAL SAVINGS & LOAN ASSOCIATION,  
3525 WEST 63RD STREET  
CHICAGO, ILLINOIS 60629

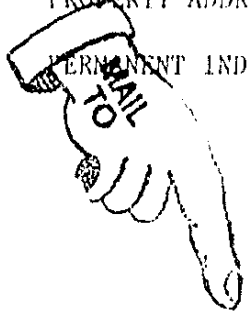
BY *SP 0061-9-95*

### LEGAL DESCRIPTION

THE EAST 75 FEET OF THE WEST 185 FEET OF LOT 21 (EXCEPT THE NORTH 33 FEET THEREOF DEDICATED FOR STREET BY DOCUMENT NO. 16125172 RECORDED IN RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS ON JANUARY 18, 1955) IN F.H. BARLETT'S AERO FIELDS, BEING A SUBDIVISION OF THE SOUTH 20 ACRES OF THE EAST HALF 1/4 THE NORTH EAST QUARTER OF SECTION 33, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN AND OF THE SOUTH EAST QUARTER OF SAID SECTION 33 (EXCEPT PART THEREOF DEDICATED FOR PUBLIC HIGHWAY BY DOCUMENT NO. 7737153 RECORDED IN RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS ON DECEMBER 5, 1922 IN BOOK 175, PAGE 20)

PROPERTY ADDRESS: 4845 WEST 86TH STREET, OAK LAWN, ILLINOIS 60453

PERMANENT INDEX NO: 19-33-407-070-0000



95134306

*MAIL TO:*

*John F. Adams  
4845 W. 86th St.  
Oak Lawn, IL 60453*

Property of Cook County Clerk's Office