

95134309

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RECORDING A
MAIL 95134309
SUBTOTAL 25.50
CASH
02/16/95
0015 REC# 14:52



MAIL TO
SATISFACTION OF MORTGAGE

Loan No. 396841-3
Name Stanley J Osinski

After Recording Mail to
STANLEY J OSINSKI
15115 S HAMLIN
MIDLOTHIAN, IL 60445

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by Stanley J. Osinski, a bachelor

as Mortgagor, and recorded on 09-26-94 as document number 948333 in the Recorder's Office of COOK County, and assigned to LaSalle Talman Bank FSB by assignment dated N/A and recorded as document number N/A the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit:

Legal description enclosed herewith

Commonly known as 15115 S Hamlin, Midlothian IL 60445

PIN Number 28141140110000

The undersigned hereby warrants that it has full right and authority to Release said mortgage either as original mortgagee, as successor in interest to the original mortgagee, or as attorney-in-fact under a duly recorded power of attorney.

Dated February 09, 1995

LaSalle Talman Bank FSB

by *James M. [Signature]*
Loan Servicing Officer

COOK COUNTY
RECORDER
JESSE WHITE
BRIDGEVIEW OFFICE

RE201 005 G27

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

FORM NO:300-9454 JAN 95

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25.50
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SATISFACTION OF
MORTGAGE

LOAN NUMBER 396841-3
MORTGAGOR: OSINSKI

LOT 411 IN 9TH ADDITION TO BREMESHIRE ESTATES, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 14, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, NORTH OF INDIAN BOUNDARY LINE (EXCEPT THEREFROM THE SOUTH 40 ACRES OF THE NORTH 60 ACRES OF THE WEST HALF OF THE NORTH WEST 1/4 OF SAID SECTION 14, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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