

# UNOFFICIAL COPY



Prepared By:  
Which Recorded Mail To:  
WESTAMERICAN MORTGAGE COMPANY  
1 S. 660 MIDWEST ROAD  
OAKBROOK TERRACE, IL. 60181  
ATTN: JOYCE GRUDZIEN

Loan No. 00093870-53

Commonly known as:

3731 WEST 63RD PLACE  
CHICAGO, IL 60629

DEPT-01 RECORDING \$23.50  
T#0011 TRAN 5976 02/28/95 15:45:00  
#2727 RV \*-95-135675  
COOK COUNTY RECORDER

## 95135675

3

SPACE ABOVE THIS LINE FOR RECORDER'S USE

### Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned grants, assigns and transfers to  
IMPERIAL BANK MORTGAGE, A CALIFORNIA CORPORATION  
1401 DOVE STREET, SUITE 600, NEWPORT BEACH, CA 92660  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 02/06/95  
executed by ALFONSO BARRAGAN and MARILELA BARRAGAN, HUSBAND AND WIFE

*S. M. B. A. E.*

to FAMILY MORTGAGE, INC., A ILLINOIS CORPORATION  
and whose address is 815 N. LARKIN, JOLIET, IL 60435  
and recorded in Book/Volume No. \_\_\_\_\_ page(s) \_\_\_\_\_

as Document No. **95135673**

COOK County Records, State of ILLINOIS on real estate legally described as follows:  
LOT 12 AND LOT 13 IN BLOCK 3 IN JOHN F. EBERHART'S SUBDIVISION OF  
THE NORTH EAST 1/4 OF THE NORTH WEST 1/4 OF SECTION 23, TOWNSHIP  
38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN,  
IN COOK COUNTY, ILLINOIS.  
P.I.N. #19-23-106-009 G 19-23-106-010

## 95125675

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATED: 02/06/95

*Reta F. Kerrick*

*Monica A. Smith*

Witness: RETA F. KERRICK, ASST. VICE PRESIDENT

Witness: MONICA A. SMITH, ASST. SECRETARY

STATE OF ILLINOIS COUNTY OF DUPAGE )ss.

On 02/06/95 before me, the undersigned, a Notary Public in and for the said County and State,

personally appeared RETA F. KERRICK AND MONICA A. SMITH

to me personally known, who, being duly sworn by me, did say that he/she is the

## 95125675

ASST. VICE PRESIDENT AND ASST. SECRETARY

of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledge said instrument to be the free act and deed of said corporation.



(Official Seal)

*Lisa A. LeGrand*

LISA A. LEGRAND  
Notary Public for the state of ILLINOIS

My commission expires 02/28/97

ATTORNEY'S NATIONAL  
TITLE NETWORK, INC.

23 50

UNOFFICIAL COPY

ATTORNEY GENERAL  
OFFICE OF THE ATTORNEY GENERAL  
STATE OF CALIFORNIA  
SAN FRANCISCO, CALIFORNIA

Case No. 0000000000

Commonly known as:

1000 WEST 3RD STREET  
CHICAGO, IL 60606

(E)

DEPT. OF RECORDING  
COUNTY CLERK  
COUNTY RECORDER

02132675

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned grants, assigns and transfers to  
COMMERCIAL BANK MORTGAGE, A CALIFORNIA CORPORATION  
1000 WEST 3RD STREET, CHICAGO, ILLINOIS 60606  
all the right, title and interest in and to that certain Real Estate Mortgage dated 10/01/00  
executed by ALBERT BARRABAN and MARILEE BARRABAN, HUSBAND AND WIFE  
of Family Mortgage, Inc., a California Corporation  
and whose address is 812 W. LARIMER, SUITE 11, BOULDER, CO 80502  
and recorded in Book 10000, Page 10000  
County Records, State of California  
on the terms and conditions set forth in the  
County Records, State of California  
as follows:  
The premises hereby described as follows:  
LOT 17 AND LOT 18 IN BLOCK 3 IN BOOK 10000 OF THE COUNTY RECORDS OF THE COUNTY OF  
SANTA BARBARA, CALIFORNIA, EAST OF THE THIRD ORIGINAL MERIDIAN  
IN THE NORTH RANGE 13, EAST OF THE THIRD ORIGINAL MERIDIAN  
IN THE SOUTH RANGE 13, EAST OF THE THIRD ORIGINAL MERIDIAN  
IN THE COUNTY OF SANTA BARBARA, CALIFORNIA  
10-13-100-17-18

02132675

02132675

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Real Estate Mortgage  
DATED 02/06/03

Witness: MONICA A. SMITH, ASST. SECRETARY  
STATE OF CALIFORNIA  
COUNTY OF SUTTER  
On 02/06/03, before me, the undersigned, a Notary Public in and for the said County and State,  
personally appeared E.T.A. KERRICK AND MONICA A. SMITH  
to me personally known, who, being duly sworn by me, did say that he/she is the  
ASST. VICE PRESIDENT AND ASST. SECRETARY

02132675

of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation, that said instrument was signed and sealed on behalf of said corporation pursuant to the  
by laws or a resolution of its Board of Directors and that the acknowledged said instrument to be the first and deed  
of said corporation

My commission expires 12/31/03  
Notary Public for the State of California

OFFICIAL SEAL  
COUNTY CLERK  
COUNTY RECORDER

(Official Seal)

ATTORNEY'S NATIONAL  
TITLE NETWORK, INC.