UNOFFICIAL COPY PREPARED DY: MORAN MORTGAGE CORP. **31**45 W. 95TH. STREET EXERGREEN PARK, ILLINOIS 95125692 AND WHEN RECORDED MAIL TO: HAMILTON FINANCIAL CORP. FIRST MARKET TOWER 525 MARKET ST. - NINTH FLOOR SAN FRANCISCO, CA., 94105 95135692 ATTORNEY'S MATIONAL SPACE ABOVE THIS LINE FOR RECORDERS USE TITLE NETWORKSING Corroration Assignment of Real Estate Mortgage FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to HAMILTON FINANCIAL CORPORATION all the rights, title and interest of undersigned in and to hat certain Real Estate Morigage dated JANUARY 31,1995 executed by DEPT-01 RECORDING \$23.50 MORAN MORTGAGE CORP. T#0011 TRAN 5976 02/28/95 15:55:00 a curporation organized under the laws of the state of Illinois \$2744 \$ RV *-95-135692 3145 W. 95TH, STREE and whose principal place of husiness is COOK COUNTY RECORDER EVERGREEN PARK, IL., and recorded in Book/Volume No. , as Doeument No. , page(s) County Records the state of Illinois described hereinafter as follows: LOT 24 IN BLOCK 3 IN CHARLES HULL ENLING'S RESUBDIVISION OF LOTS 1 TO 48 BOTH INCLUSIVE. IN BLOCK 3 IN AVONDALE ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE WEST HALF OF THE NORTH EAST QUARTER OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. 19-24-219-015 6547 S. TALMAN, CHICAGO, IL., 60629 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Morigage. STATE OF Illinois COOK COUNTY OF JANUARY 31,1995 Before me, (Date of Execution) JOHN B. MORAN the undersigned, a Notary Public in and for said County and

State, personally appeared JOHN B. MORAN

known to me to be the PRESIDENT and

known to me to be

My Commission Expires

of the corporation herein which executed the within instrument is the corporate seal affixed to said instrument is the corporate seal of said corporations that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a

resolution of its Board of Directors and that he/she acknowledges

said instrument its beithe free act and deed of said corporation. Notary Public White etc. (1) (1) (1) (1) (1) (1) (1) Me manusan man

CCOMMUNITY "OFFICIAL SEAL"

Michael A. Montalvo

§ My Commission Expires 6/17/96 Samerana propresentant on manageras and

PRESIDENT

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- Paramalanjakan manakan manak "加速的过去程度可以为"对的"。 第15章

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