

UNOFFICIAL COPY



PREPARED BY:

MORAN MORTGAGE CORP.
3145 W. 95TH. STREET
EVERGREEN PARK, ILLINOIS 60642

95125692

AND WHEN RECORDED MAIL TO:

HAMILTON FINANCIAL CORP.
FIRST MARKET TOWER
525 MARKET ST. - NINTH FLOOR
SAN FRANCISCO, CA., 94105

95135692

ATTORNEY'S NATIONAL
TITLE NETWORK, INC.

SPACE ABOVE THIS LINE FOR RECORDERS USE

Corporation Assignment of Real Estate Mortgage

95125692

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

HAMILTON FINANCIAL CORPORATION
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
executed by DEWILDA I. KING

JANUARY 31, 1995

to MORAN MORTGAGE CORP.

a corporation organized under the laws of the state of Illinois
and whose principal place of business is 3145 W. 95TH. STREET
EVERGREEN PARK, IL., 60642
and recorded in Book/Volume No. , page(s) , as Document No.

DEPT-01 RECORDING \$23.50
T#0011 TRAN 5976 02/28/95 15:55:00
#2744 + RV *-95-135692
COOK COUNTY RECORDER

95135691

County records the state of Illinois

described hereinafter as follows: LOT 24 IN BLOCK 3 IN CHARLES HULL EATING'S RESUBDIVISION OF LOTS 1 TO 48
BOTH INCLUSIVE. IN BLOCK 3 IN AVONDALE ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE
WEST HALF OF THE NORTH EAST QUARTER OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. 19-24-219-015
Commonly known as: 6547 S. TALMAN, CHICAGO, IL., 60629

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

On JANUARY 31, 1995 Before me,
(Date of Execution)

the undersigned, a Notary Public in and for said County and
State, personally appeared JOHN B. MORAN
known to me to be the PRESIDENT

and known to me to be
of the corporation herein which executed the within instrument is
the corporate seal affixed to said instrument is the corporate seal
of said corporation: that said instrument was signed and sealed
on behalf of said corporation pursuant to its by-laws or a
resolution of its Board of Directors and that he/she acknowledges
said instrument to be the free act and deed of said corporation.

Notary Public *Michael A. Montalvo*

John B. Moran
BY: JOHN B. MORAN
ITS: PRESIDENT

BY:
ITS:

WITNESS:

23 50

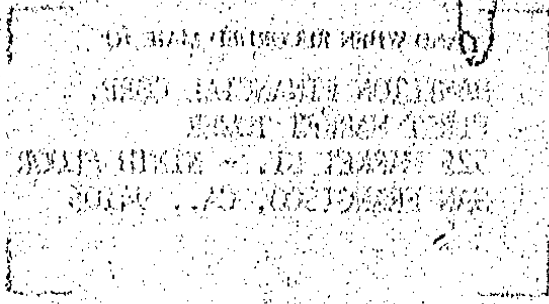
Cook County "OFFICIAL SEAL"
Michael A. Montalvo
Notary Public, State of Illinois
My Commission Expires 6/17/96

My Commission Expires

THIS AREA FOR OFFICIAL NOTARIAL SEAL

UNOFFICIAL COPY

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ATTORNEY'S NATIONAL
FILE NETWORK, INC.

Organization Agreement of Real Estate Attorneys

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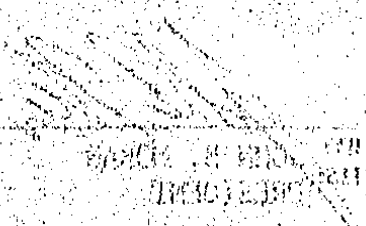
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