UNOFFICIAL COPY

PREPARED BY:

1ST SECURITY FEDERAL SAVINGS BANK 936 North Western Avenue Chicago, IL 60622

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COOK COUNTY RECORDER 37,034

FULL SATISFACTION AND RELEASE OF MORTGAGE

Loan No. DR #4478-5

1ST SECURITY FEDERAL SAVINGS BANK

a corporation existing under the laws of the United States of America for and in consideration of the payment of the indebtedness secured by the Mortgage increinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whorself is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and **QUIT CLAIM unto** STEVE HOSHIYA'A and SUSAN ZYLA HOSHIYAMA, his wife

COOK and State of livro's, all the right, title, interest, claim or demand whatsoever it may of the County of , A.D. 19 g 1 have acquired in, through or by a certain Mortgage date other 1st day of JULY and recorded in the Recorder's Office of County, in the State of illinois, as document No. 91345868 and a certain Assignment of Rents dated the day of , 19 County, in the State of Illinois, as document No. and recorded in the Recorder's Office of , to the premises therein described, as follows, to-vit.

SEE REVERSE SIDE

. County of COOK situated in the City of CHICAGO the appurtenances and privileges thereunto belonging or appertaining.

and State of Illinois, together with all

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its President, and attested by its Secretary, this A.D., 1995 **FEBRUARY**

Ε. KULAS

President

STATE OF ILLINOIS

ALLA MYSKO

the undersigned, a Notary Public in and

COUNTY OF

COOK

for said County, in the State aforesaid, DO HEREBY CERTIFY THAT JULIAN E. KULAS personally known to me to be the President of 1ST SECURITY FEDERAL SAVINGS BANK a corporation, and TERRY GAWRYK personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such afficers, they signed and delivered the said intrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 6th

OFFICIAL SEAL ALLA MYSKO

NOTARY PUBLIC, STATE OF ILLINOIS \$ MY COMMISSION EXPIRES 12/23/96 \$

FRBRUARY

ALLA MYSKO

Nortani

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LOT 238 in Volk Brother's Shaw Estates, being a subdivision of the East half of the North East fractional guarter of Section 24,
Township 40 North, Range 12, East of the Third Principal Meridian,
South of the Indian Boundary Line, in Cook County, Illinois.

PIN # 12 24 214 014

Prange,

PROPERTY ADDRESS:

3819 N Odell

Chicago, IL 60634

County Clarks

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