## UNOFFICIAL COPY

45-78-Cook

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## LaSalle Bank Lake View

3201 North Ashland Avenue, Chicago, Illinois 80657 (312) 525-2180

THE ABOVE SPACE FOR RECORDER'S USE ONLY

Dated this

27th

day of

A.D. 1995 Loan No.

9422809

THIS INDENTURE WITNESSETH: That the undersigned mortgagor(s)

DAVID K. YANG, ANGELA K. YANG, HUSBAND AND WIFE, SUNG HUEP YANG A/K/A JOHN S. YANG and JUNG JA YANG, HUSBAND AND WIFE

February

mortgage(s) and warrant(s) to LASALLE BANK LAKE VIEW, its successors or assigns, the following described real estate situated in the County of

in the State of ILLINOIS

LOT 9 IN BLOCK 4 IN WILLOW CREEK DEVELOPMENT COMPANY'S SUBDIVISION OF LOT 13 AND THE WEST 1/2 OF LOT 14 IN SCHOOL TRUSTEE'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 ALSO THE WEST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

DEPT-01 RECORDING

\$22.00

TRAN 4309 02/28/95 13:32:00

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COUR COUNTY RECORDER

Permanent Tax No: 04-16-305-005

Common Address: to secure the payment of a note, and it a obligation therein contained, executed and delivered concurrently herewith by the mortgagor(s) to the mortgagee, in the sum of

One hundred fifty-one thousand

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Dollars (\$ 151.000.00 ).

One thousand four hundred fifty-seven and 01/100 - Dollars (\$ 1,457.01 ), per month commencing on the 27th day of March, 1995 (ntil the note if fully paid, except that, if not sconer paid, the final payment shall be due and payable on the 27th day of Ferchary and by virtue of the HOMESTEAD EXEMPTION LAWS of the State. \_Dollars (\$ 1 95136588

The holder of this mortgage in any action to foreclose it shall be antitled (without notice and without regard to the adequacy of any security for the debt) to the appointment of a receiver of the onts and profits of the said premises.

Upon the filling of any bill to loreclose this mortgage in any court baking jurisdiction thereof, all expenses and disbursements paid or incurred on behalf of the complaintant in connection with proceedings for the foreclosure, including reasonable attorney's fees, shall be an additional lien upon said premises and included in any decree that may be rendered in such foreclosure proceedings.

The holder hereof may at any time, but without any obligation to do so, make disburs, ments which, in the holder's sole discertion, are deemed necessary to protect the holder's interest in the premises. Any such disbursement made pursuant to this paragraph shall become additional indebtedness secured hereby and shall earn interest at the rais specified in said note from the date of disbursement until fully paid. Upon foreclosure, any such unpaid disbursement together with accured and unpaid interest thereon shall be included in any decree that may be rendered in such foreclosure proceedings.

This mortgage shall be released upon payment to Mortgagee of the indebtedness secured bereby and payment of Mortgagee's reasonable lee for preparing the release.

SS WHEREOF, we have hereunto set our hands and seals, the day and year first above written.

.....(SEAL) .(SEAL) SUNC HOEP TANG AVR/A JOHN S. YANG ()
STATE OF ILLINOIS
SS
SS

1, THE UNDERSIGNED, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that DAVID K. YANG, ANGELA K. YANG, HUSBAND AND WIFE, SUNG HUEP YANG A/K/A JOHN S. YANG and JUNG JA YANG, HUSBAND AND WIFE personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before

me this day in person, and acknowledged that they signed, sealed and delivered the said Instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead. GIVEN under may hand and Notarial Seal, this .......27th......day of .February................. A.D. ...1995.

THIS INSTRUMENT WAS PREPARED BY

CONSUMER LOAN ORIGINATION
3201 NORTH ASHLAND AVENUE
ADDRESS

OFFICIAL SEAL TRACY SCHOENFELD Notary Public, Stale of Hiladia My Commission Expline 3/9/9 u 3/9/9

FORM NO:205-41F APR 94

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