

# UNOFFICIAL COPY

95138563

LOAN #: \_\_\_\_\_  
POOL #: 382383  
RMMG LOAN #: 644488

STATE OF ILLINOIS  
COUNTY OF COOK

## ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to **NATIONSBANC MORTGAGE CORPORATION**, all the rights, title and interest of undersigned in and to that Mortgage dated 11/30/93, executed by **ELLEN FAITH RAKE, SPINSTER** and recorded in Document No. , 03-016517 on 12/13/93, COOK County Records, State of Illinois; property being located at 6634 SOUTH KILDARE AVENUE, CHICAGO, IL 60629.

Tax ID #: 19-22-228-044-00000  
Legal Description: See Attached

DEPT OF RECORDING 17.00  
14666 TRD 1517 11/20/93 11/20/93  
9544 11/20/93 158563  
COOK COUNTY RECORDS

TOGETHER with the note or notes therein described or referred to, the money due and to become due hereon with interest, and all rights accrued or to accrue under said Mortgage.

RESOURCE BANCSHARES MORTGAGE GROUP, INC.

By: S.A. DOVER  
Its: ASSISTANT VICE PRESIDENT

Attest:

Heather Green  
HEATHER GREEN  
ASSISTANT CASHIER



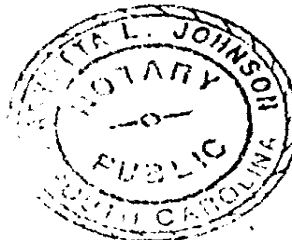
STATE OF SOUTH CAROLINA  
COUNTY OF RICHLAND

On 1st day of May, 1994 before me, the undersigned, a Notary Public in and for said County and State personally appeared S.A. DOVER to me personally known, who, being duly sworn by me, did say that s/he is the ASSISTANT VICE PRESIDENT of the Corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Maryetta Johnson  
Notary Public  
My Commission Expires: FEB 24 2002

Prepared by and Return to:  
J.J. HOOKS  
RESOURCE BANCSHARES MORTGAGE GROUP, INC.  
P.O. BOX 7126, COLUMBIA, SC 29223  
1(800)933-2890 EXT. 3232

7/18/94 F NATIONSBANC 1 5/94



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Property of Cook County Clerk's Office

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782183  
633488

LOT 12 IN FOURTH ADDITION TO PRINCE BUILDERS SUBDIVISION, BEING A SUBDIVISION  
IN THE WEST HALF OF THE SOUTH WEST 1/4 OF THE NORTH EAST 1/4 OF SECTION 22,  
TOWNSHIP 18 NORTH, RANGE 13, EAST OF THE 3RD PRINCIPAL MERIDIAN, IN COOK  
COUNTY, ILLINOIS

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01/25/2011  
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