

UNOFFICIAL COPY

95138697

AND WHEN RECORDED MAIL TO

GE CAPITAL MORTGAGE SERVICES, INC.
THREE EXECUTIVE CAMPUS P.O. BOX 5260
CHERRY HILL, NEW JERSEY 08014

DEPT-02 RECORDING

\$23.50

120002 TRON 02/29/95 10:09:00
138697 JLS * 95 138697
COOK COUNTY RECORDER

LN# 000000012910711 2504 04 P001 0000904

SPACE ABOVE THIS LINE FOR RECORDERS USE

Corporation Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
GE CAPITAL MORTGAGE SERVICES, INC.
THREE EXECUTIVE CAMPUS
P.O. BOX 5260
CHERRY HILL, NEW JERSEY 08014

all beneficial interest under that certain Mortgage dated 09/01/93
executed by DONALD C VOIGT MICHELLE M MCKENZIE VOI

95138697

97-11-103 024

Mortgagor

to and recorded as Instrument No. in book
page of Official records in the County Recorder's office of COOK DOE # 13-125967
County, IL, describing land therein as described in said Mortgage referred
to herein. Commonly known as address:
9448 LAWNDALE AV
EVANSTON IL 60203

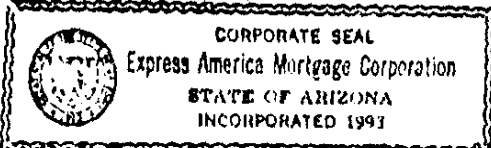
TOGETHER with the note or notes therein described or referred to, the money due and to become due
thereon with interest, and all rights accrued or to accrue under said Mortgage

STATE OF ARIZONA) EXPRESS AMERICA MORTGAGE CORPORATION *

)

)

COUNTY OF MARICOPA)

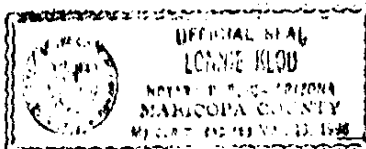


By: ANGIE JONSON, VICE PRESIDENT
JAMES DAVIS, VICE PRESIDENT

Be It Remembered That On This 2ND DAY OF AUGUST 19 94

before me, the undersigned authority, personally appeared ANGIE JONSON
who is the VICE PRESIDENT and JAMES DAVIS
who is the VICE PRESIDENT of EXPRESS AMERICA MORTGAGE CORPORATION
who is personally known to me and I am satisfied both are the persons who signed the within instrument,
and (s)he acknowledged that (s)he signed, sealed with the corporate seal and delivered the same as such
officer aforesaid, and that the within instrument is the voluntary act and deed of such corporation, made
by virtue of a Resolution of its Board of Directors.

WITNESS my hand and official seal
(seal)



Lorne Klod
NOTARY PUBLIC

* 9060 E. VIA LINDA STREET, SCOTTSDALE, AZ 85258

Prepared By: DIANE CUDD 3 EXECUTIVE CAMPUS, CHERRY HILL, NEW JERSEY 08034

550
2/27/95

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Property of Cook County Clerk's Office

UNOFFICIAL COPY

Please Return To: Express America Mortgage Corporation, P.O. Box 60610, Phoenix, AZ 85082-0610

93725907

Loan No.: 7023918

COOK COUNTY CLERK'S OFFICE

SEP 10 11:53

93725907

27 EN

(Space Above This Line For Recording Date)

MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on August 27, 19 93

The mortgagor Donald C. Voigt and Michelle M. McKenzie - Voigt, his wife ("Borrower").

This Security Instrument is given to Ambanc Mortgage, Inc.

whose address is 8410 West Bryn Mawr Avenue #400, Chicago, IL 60631 ("Lender")

Borrower owes Lender the principal sum of two hundred three thousand one hundred fifty and NO/100ths Dollars (U.S. \$ 203,150.00). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on October 1, 2008. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in Cook County, Illinois:

LOT 9 IN MAUD CURTIN SEIFFERT'S RESUBDIVISION OF LOTS 19 TO 30 BOTH INCLUSIVE OF D.F. CURTINS 5th ADDITION TO LINCOLNWOOD, BEING A SUBDIVISION OF LOT 4 IN OWNERS DIVISION OF PARTS OF THE NORTHWEST 1/4 AND THE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 10-14-113-024

DVA

PHILIP J. SIMON/PHILIP

27 00 BHP

7023918

93725907

DCV 8/27/93 UML-V 8/27/93

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