

UNOFFICIAL COPY

95138730

AND WHEN RECORDED MAIL TO

GE CAPITAL MORTGAGE SERVICES, INC.
THREE EXECUTIVE CAMPUS P.O. BOX 5260
CHERRY HILL, NEW JERSEY 08034

DEPT. OF RECORDING \$23.50
BOOK 138730 PAGE 1
RECORDED 09/22/93 10:14:00
COUNTY RECORDER

LS# 0000000012910410 2504 01 POOL # 0050904

SPACE ABOVE THIS LINE FOR RECORDERS USE

Corporation Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
GE CAPITAL MORTGAGE SERVICES, INC.
THREE EXECUTIVE CAMPUS
P.O. BOX 5260
CHERRY HILL, NEW JERSEY 08034

all beneficial interest under that certain Mortgage dated 08/30/93
executed by MICHAEL R. MARTIN

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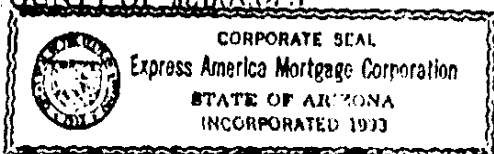
to PAID 25-09-122-035, Mortgagor

and recorded as Instrument No. _____ on _____ in book _____
page _____ of Official records in the County Recorder's office of COOK DO# 93-698230
County, IL, describing land therein as described in said Mortgage referred
to herein. Commonly known as address:
9704 S EGGLESTON AV
CHICAGO IL 60628

TOGETHER with the note or notes therein described or referred to, the money due and to become due
thereon with interest, and all rights accrued or to accrue under said Mortgage.

STATE OF ARIZONA) EXPRESS AMERICA MORTGAGE CORPORATION *

COUNTY OF MARICOPA)

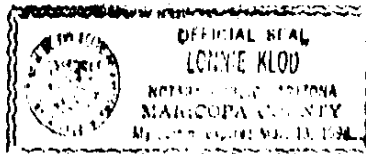


By: Angie Jonson
ANGIE JONSON, VICE PRESIDENT
James Davis
JAMES DAVIS, VICE PRESIDENT

It is Remembered that on this 22ND DAY OF AUGUST 19 93,

before me, the undersigned authority, personally appeared ANGIE JONSON
who is the VICE PRESIDENT and JAMES DAVIS
who is the VICE PRESIDENT of EXPRESS AMERICA MORTGAGE CORPORATION
who is personally known to me and I am satisfied both are the persons who signed the within instrument,
and (s)he acknowledged that (s)he signed, sealed with the corporate seal and delivered the same as such
officer aforesaid, and that the within instrument is the voluntary act and deed of such corporation, made
by virtue of a Resolution of its Board of Directors.

WITNESS my hand and official seal
(seal)



Lorraine Klood
NOTARY PUBLIC

* 9060 E. VIA LINDA STREET, SCOTTSDALE, AZ 85258

Prepared By: DIANE CUDD, 3 EXECUTIVE CAMPUS, CHERRY HILL, NEW JERSEY 08034

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Property of Cook County Clerk's Office

Please Return To:
Express America Mortgage Corporation
P.O. Box 9610
Phoenix, AZ 85082-0610

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Loan No.: 7023848

93698230

COOK MORTGAGE



(Space Above This Line For Recording Data)

MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on August 24, 19 93.

The mortgagor is Michael R. Martin, an unmarried man, single ("Borrower").

This Security Instrument is given to All-America Mortgage Corporation

whose address is 7601 South Kostner Avenue, Chicago, IL 60652 ("Lender").

93698230

Borrower owes Lender the principal sum of forty eight thousand and NO/100ths

Dollars (U.S. \$ 48,000.00). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on September 1, 2008. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in Cook County, Illinois:

THE SOUTH HALF OF LOT 2 AND ALL OF LOT 3 IN BLOCK 5 ALL IN THE SUBDIVISION OF BLOCKS 5, 6, 7, 10, 11 AND 15 IN O'DELLS ADDITION TO EUCLID PARK, BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 25-09-122-035

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