

# UNOFFICIAL COPY

95138733

AND WHEN RECORDED MAIL TO

GE CAPITAL MORTGAGE SERVICES, INC.  
THREE EXECUTIVE CAMPUS P.O. BOX 5260  
CHERRY HILL, NEW JERSEY 08014

DEPT-OF RECORDED 123.50  
180008 FROM 8152 02/28/95 16:15:00  
33255 3 00 \* 95 138733  
COOK COUNTY RECORDER

LN# 0000000012910501 2504 04 P001 # 0050912

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
GE CAPITAL MORTGAGE SERVICES, INC.  
THREE EXECUTIVE CAMPUS  
P.O. BOX 5260  
CHERRY HILL, NEW JERSEY 08014

all beneficial interest under that certain Mortgage dated 08/11/94  
executed by DANIEL ROTH DIANE ROTH 95138733

P J N 03 28 300 - 071

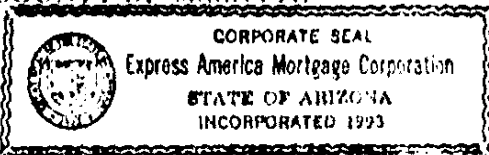
, Mortgagor

to  
and recorded as Instrument No. \_\_\_\_\_ in book \_\_\_\_\_  
page \_\_\_\_\_ of Official records in the County Recorder's office of COOK 100 H 43 945113  
County, IL, describing land therein as described in said Mortgage referred  
to herein. Commonly known as address: Recorded 9/11/95  
411 N WINDSOR DR  
ARLINGTON IL 60004

TOGETHER with the note or notes therein described or referred to, the money due and to become due  
thereon with interest, and all rights accrued or to accrue under said Mortgage.

STATE OF ARIZONA ) EXPRESS AMERICA MORTGAGE CORPORATION \*

COUNTY OF MARICOPA )

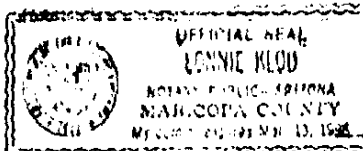


by Angie Jonson  
ANGIE JONSON, VICE PRESIDENT  
James Davis  
JAMES DAVIS, VICE PRESIDENT

BE IT RECORDED THAT ON THIS 22ND DAY OF AUGUST, 1994,

before me, the undersigned authority, personally appeared ANGIE JONSON  
who is the VICE PRESIDENT and JAMES DAVIS  
who is the VICE PRESIDENT of EXPRESS AMERICA MORTGAGE CORPORATION  
who is personally known to me and I am satisfied both are the persons who signed the within instrument,  
and (s)he acknowledged that (s)he signed, sealed with the corporate seal and delivered the same as such  
officer aforesaid, and that the within instrument is the voluntary act and deed of such corporation, made  
by virtue of a Resolution of its Board of Directors.

WITNESS my hand and official seal  
(seal)



Lennie Klou  
NOTARY PUBLIC

\* 9060 E. VIA LINDA STREET, SCOTTSDALE, AZ 85258

Prepared By: DIANE CUDD 3 EXECUTIVE CAMPUS, CHERRY HILL, NEW JERSEY 08034

30  
JFK

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Property of Cook County Clerk's Office

Please Return To  
Express America Mortgage Corporation,  
P.O. Box 60610  
Phoenix, AZ 85082-0610

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1850578

Loan No.: 7023860

**BOX 392**

DEPT-01 RECORDING \$27.00  
T00000 TRAM 3956 09/17/93 12:45:00  
\$3909 # \* - 93 - 745173  
COOK COUNTY RECORDER

93745173

[Space Above This Line For Recording Date]

**MORTGAGE**

THIS MORTGAGE ("Security Instrument") is given on August 31, 19 93.

The mortgagor is Daniel Roth and Diane Roth, his wife ("Borrower").

This Security Instrument is given to Illinois Mortgage Associates, Ltd.

whose address is 1806 Glenview Road, Glenview, IL 60025-2949 ("Lender").

Borrower owes Lender the principal sum of one hundred thousand and NO/100ths

Dollars (U.S. \$ 100,000.00). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on September 1, 2023. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in Cook County, Illinois:

LOT 30 IN BLOCK 1 IN ARLINGTON ACRES, BEING A SURDIVISION OF PART OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON NOVEMBER 23, 1955 AS DOCUMENT 1636246, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 03-28-300-017

93745173

7023860

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