

UNOFFICIAL COPY

95138738

AND WHEN RECORDED MAIL TO

GE CAPITAL MORTGAGE SERVICES, INC.
THREE EXECUTIVE CAMPUS P.O. BOX 5260
CHERRY HILL, NEW JERSEY 08034

FEET OF RECORDING

\$23.50

11:00:00 FROM BUS 02/28/95 10:16:00
13930 : JF * 95 - 133738
COOK COUNTY RECORDER

LN# 0000000012910614

2504

04

PC01 # 0050925

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
GE CAPITAL MORTGAGE SERVICES, INC.
THREE EXECUTIVE CAMPUS
P.O. BOX 5260
CHERRY HILL, NEW JERSEY 08034

95138738

all beneficial interest under that certain Mortgage dated 09/28/91
executed by PETER MESSINA KATHY A MESSINA

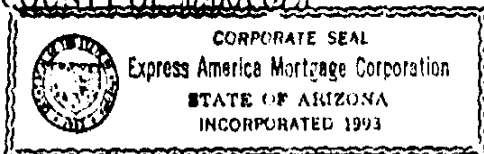
PI # 09-25-318 020

Mortgagor

to
and recorded as Instrument No. _____ in book _____
page _____ of Official records in the County Recorder's office of COOK DOC # 93-481100
County, IL, describing land therein as described in said Mortgage referred
to herein. Commonly known as address:
1682 HAMPSHIRE DR
ELK GROVE IL 60007

TOGETHER with the note or notes therein described or referred to, the money due and to become due
thereon with interest, and all rights accrued or to accrue under said Mortgage.

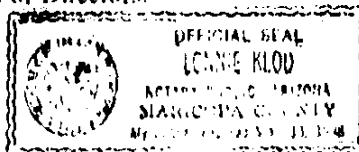
STATE OF ARIZONA) EXPRESS AMERICA MORTGAGE CORPORATION *
) SS
COUNTY OF MARICOPA)



By: Angie Jonson
ANGIE JONSON, VICE PRESIDENT
James Davis
JAMES DAVIS, VICE PRESIDENT

Be It Remembered That On This 22ND DAY OF AUGUST 19 94,
before me, the undersigned authority, personally appeared ANGIE JONSON
who is the VICE PRESIDENT and JAMES DAVIS
who is the VICE PRESIDENT of EXPRESS AMERICA MORTGAGE CORPORATION
who is personally known to me and I am satisfied both are the persons who signed the within instrument,
and (s)he acknowledged that (s)he signed, sealed with the corporate seal and delivered the same as such
officer aforesaid, and that the within instrument is the voluntary act and deed of such corporation, made
by virtue of a Resolution of its Board of Directors.

WITNESS my hand and official seal
(seal)



Lorraine Klou
NOTARY PUBLIC

* 9060 E. VIA LINDA STREET, SCOTTSDALE, AZ 85258

Prepared By: DIANE CUDD

3 EXECUTIVE CAMPUS, CHERRY HILL, NEW JERSEY 08034

2350
25/94

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Property of Cook County Clerk's Office

Please Return To:

Express America Mortgage Corporation

P.O. Box 60610

Phoenix, AZ 85082-0610

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Loan No.: 7023888



93787400

[Space Above This Line For Recording Data]

MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on September 23, 19 91

The mortgagor is Peter Messina and Kathy A. Messina, his wife
("Borrower").

This Security Instrument is given to Mortgage Market Corporation 95135738

whose address is 121 Fairfield Way, Suite 200, Bloomingdale, IL 60108
("Lender").

Borrower owes Lender the principal sum of one hundred forty seven thousand and NO/100ths

Dollars (U.S. \$ 147,000.00

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on October 1, 2003. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in Cook County, Illinois:

7023888

LOT 205 IN WINSTON GROVE SECTION 23 A, BEING A SUBDIVISION OF PART OF SECTIONS 25 AND 26, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 07-25-318-020

93787400

DEPT OF LAND & NATURAL RESOURCES
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