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95139960

SATISFACTION OF MORTGAGE

7538 791 F20E

PARTIAL RELEASE

Loan No. 396733-6
Name Dennis E Claussen
Bonita J Claussen

DEPT-01 RECORDING \$25.00
T40012 TRAM 2783 02/28/95 09:33:00
01933 * EP * -95-138960
COOK COUNTY RECORDER

After Recording Mail to
GERALD A. PRENDERGAST
10032 S. KEDZIE AVE.
EVERGREEN PARK, IL 60642

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by FIRST CHICAGO TRUST CO. OF IL AS TRUSTEE UNDER TRUST AGREEMENT DATED 8/3/76 AND KNOWN AS TRUST NO. 25-3181 as Mortgagor, and recorded on 11/4/92 as document number 92819812 in the Recorder's Office of COOK County, and assigned to LaSalle Talman Bank FSB by assignment dated and recorded as document number the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit:

2528

Legal description enclosed herewith

Commonly known as 1243 W Byron, Chicago IL 60613

PIN Number 14201100210000

The undersigned hereby warrants that it has full right and authority to Release said mortgage either as original mortgagee, as successor in interest to the original mortgagee, or as attorney-in-fact under a duly recorded power of attorney.

Dated January 27, 1995

LaSalle Talman Bank FSB

by *Diane Henricks*
Loan Servicing Officer
DIANE HENRICKS

RE201 004 XPI

95139960

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

BOX 333-CTI

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Property of Cook County Clerk's Office

95135960

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SATISFACTION OF
MORTGAGE

PARTIAL RELEASE

LOAN NUMBER 396733-6
NAME Dennis E. Claubben
Bonita J. Claubben

PARCEL 1:

LOTS 45 AND 46 IN SUBDIVISION OF BLOCK 2 IN EDISON'S SUBDIVISION OF THE SOUTH 3/4 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

THIS RELEASE SHALL IN NO MANNER AFFECT THE LIEN OF SAID MORTGAGE AS TO REMAINDER OF THE PREMISES THEREIN DESCRIBED AND NOT HEREBY SPECIFICALLY RELEASED. SAID ASSOCIATION WARRANTS THAT IT HAS GOOD RIGHT, TITLE AND INTEREST IN AND TO SAID MORTGAGE AND HAS THE RIGHT TO RELEASE SAME EITHER AS THE ORIGINAL MORTGAGEE OR AS SUCCESSOR IN INTEREST TO THE ORIGINAL MORTGAGEE.

95138980

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**SATISFACTION OF
MORTGAGE**

PARTIAL RELEASE

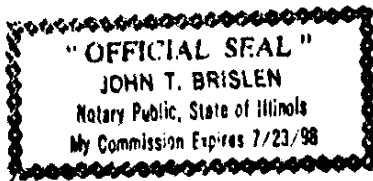
Loan Number 396733-6
Name DENNIS CLAUSSEN
BONITA CLAUSSEN

STATE OF ILLINOIS
COUNTY OF ~~COOK~~ DuPage SS.

The undersigned, a Notary Public in and for the County and State aforesaid, does hereby certify that the person whose name is subscribed to the foregoing instrument are personally known to me to be a duly authorized officer of LASALLE TALMAN BANK, FSB, and that they appeared before me this day in person acknowledged that they signed and delivered the said instrument in writing, as a duly authorized officer of the said Corporation and caused the Corporate Seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal January 27, 1995


Notary Public



PREPARED BY:
Lori Lo Presto
LaSalle Talman Home Mortgage Corporation
4242 N. Harlem Avenue
Norridge, Illinois 60634

RE207 001 XP1

951-993960
Office

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WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST
WAS FILED.**

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